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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 6/26/2019



Box Number= AZ15133



Claim Begin-End: AMC356525-AMC356540

1 Initial Receipt



United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| Receipt |
|---------|
| 4 |
| 557567 |
| |

Transaction #: 582403

Date of Transaction: 09/09/2002

CUSTOMER: NATURE'S BEAUTY UNLI

1616 W ROSEMONTE DR PHOENIX,AZ 85027 ENTERED IN COMPUTER

R.S. 9/24/2007

| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-------|-------|---|---------|---------------|---------|
| 1 | 16.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUDI, ONE OR MORE AUTH NO'S / NEW MINING CLAIM LOCATION FEE \$25(1993) CASES: AMC356525/\$25.00, AMC356526/\$25.00, AMC356527/\$25.00, AMC356528/\$25.00, AMC356529/\$25.00, AMC356530/\$25.00, AMC356531/\$25.00, AMC356532/\$25.00, AMC356533/\$25.00, AMC356534/\$25.00, AMC356535/\$25.00, AMC356536/\$25.00, AMC356537/\$25.00, AMC356538/\$25.00, AMC356539/\$25.00, AMC356540/\$25.00 | | - n/a - | 400.00 |
| 2 | 16.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUDI, ONE OR MORE AUTH NO'S / NEW MINING CLAIM SVC CHG \$10 (1930) CASES: AMC356525/\$10.00, AMC356526/\$10.00, AMC356527/\$10.00, AMC356528/\$10.00, AMC356529/\$10.00, AMC356530/\$10.00, AMC356531/\$10.00, AMC356532/\$10.00, AMC356533/\$10.00, AMC356534/\$10.00, AMC356535/\$10.00, AMC356535/\$10.00, AMC356536/\$10.00, AMC356537/\$10.00, AMC356538/\$10.00, AMC356539/\$10.00, AMC356539/\$10.00, AMC356540/\$10.00 | | - n/a - | 160.00 |
| 3 | 1 | LOCATABLE MINERALS / MINING CLAIMS-NEW, UNADJUDI, ONE OR MORE AUTH NO'S / NEW MINING CLM MAINT FEE \$100(1993) CASES: AMC356525/\$100.00, AMC356526/\$100.00, AMC356527/\$100.00, AMC356528/\$100.00, AMC356529/\$100.00, AMC356530/\$100.00, AMC356531/\$100.00, | | - n/a - | 1600.00 |

| AMC356532/\$100.00, AMC356533/\$100.00, AMC356534/\$100.00, AMC356535/\$100.00, AMC356536/\$100.00, AMC356537/\$100.00, AMC356538/\$100.00, AMC356539/\$100.00, AMC356540/\$100.00 | | |
|--|--------|------------|
| | TOTAL: | \$2,160.00 |

| | | PAYMENT INFORMATIO | N | |
|---|-----------|---|-------------|------------|
| 1 AMOUNT: | | \$1,160.00 | POSTMARKED: | N/A |
| | TYPE: | CASH | RECEIVED: | 09/09/2002 |
| | NAME: | NATURE'S BEAUTY UNLI 1616 W ROSEMONTE DR PHOENIX AZ 85027 | | |
| 2 | AMOUNT: | \$500.00 | POSTMARKED: | N/A |
| | TYPE: | CHECK | RECEIVED: | 09/09/2002 |
| | CHECK NO: | 030745760 | | |
| | NAME: | NATURE'S BEAUTY UNLI 1616 W ROSEMONTE DR PHOENIX AZ 85027 | | |
| 3 | AMOUNT: | \$500.00 | POSTMARKED: | N/A |
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| NAME: NATURE'S BEAUTY UNLI 1616 W ROSEMONTE DR PHOENIX AZ 85027 | | | | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 6/26/2019



Box Number= AZ15133



Claim Begin-End: AMC356525-AMC356540

2 Correspondence



AUG 19 2009

In Reply Refer To: 3800 (9330) AB AMC364072, AMC362642, AMC383809, AMC394416, AMC356525, AMC367062, AMC367840

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

NOTICE

✓ Duell and Company, Inc. 249 North Brand Blvd #499 Glendale, California 91203

CMRR# 7008 2810 0000 6281 3000

Zpower Technologies LTD 8 Shepherd Market #343 Mayfair, London UK W1J7JY

CMRR#

x Natural Stone and Mineral LLC Nature's Beauty Unlimited LLC 432 S. Belair Road #120 Martinez, Georgia 30907 CMRR# 7008 2810 0000 6281 3024

X Nature's Beauty Unlimited LTD James Varney 1616 W. Rosemonte Drive Phoenix, Arizona 85027 CMRR# 7008 2810 0000 6281 3031

XRoy Arthur Nature's Beauty Unlimited LTD P.O. Box 543 Whittier, California 90608 CMRR# 7008 2810 0000 6281 3048 AMC362642 - 362653, AMC383809 -

364072, 362655, 356539, 367062, 367840,

394416

Nature's Beauty No. 1 - 12, Nature's Beauty No. 1 - 4,

Nature's Beauty #13, Nature's Beauty #14 Nature's Beauty #15, Nature's Beauty #15,

Nature's Beauty #15, Nature's Beauty #16

Nature's Beauty Unlimited LTD 3010 Wilshire Blvd #614
Los Angeles, California 90010
CMRR# 7008 2810 0000 6281 3055

Transfers Not Processed

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Please obtain the correct signatures on each QCD, correct the claim names, and provide the corrected documents to this office within 30 days of your receipt of this notice. If we do not receive the corrected documents within 30 days of your receipt of this notice, no further action will be taken on these transfers and the non-refundable processing fee will be retained by BLM.

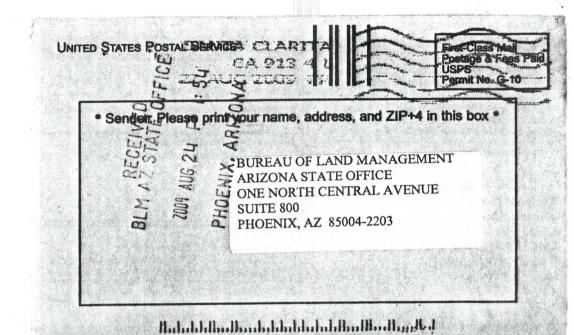
If additional information is required, please contact Amy Bunda at 602-417-9334. Please include your AMC serial number(s) on all correspondence.

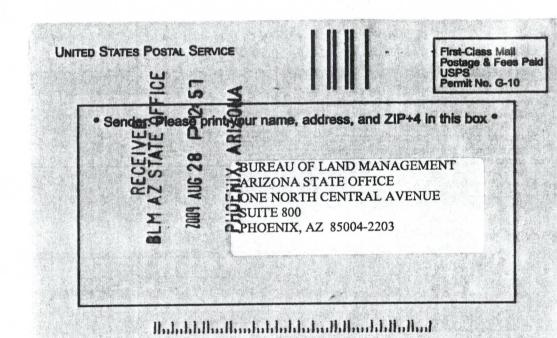
Patrick Madigan
Acting Group Administrator
Renewable and Mineral Resources Group

ABunda:lm:081809

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY | |
|---|--|-------------------------------|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse | A Signatus X | ☐ Agent ☐ Addressee |
| so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | B. Received by (Printed Name) | C. Date of Delivery |
| Article Addressed to: | D. Is delivery address different from it If YES, enter delivery address bel | |
| Duell and Company, Inc. 249 North Brand Blvd #499 Glendale, California 91203 | | |
| AZ933 AB AMC362642 - 362653, AMC383809 -364072, 362655, 356539, 367062, 367840, 394416 | 3. Service Type Certified Mail Fepistered Return Re Insured Mail C.O.D. | leil calpt for Merchandise |
| | 4. Restricted Delivery? (Extra Fee) | □ Y00 |
| 2. Article Number 7008 | 5970 0000 P597 300 | 00 |
| PS Form 3811, February 2004 Domestic R | leturn Receipt | 102505-02-16-1540 |

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
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| 1. Article Addressed to: | D. Is delivery address different from item 1? If YES, enter delivery address below: No |
| Nature's Beauty Unlimited LTD 3010 Wilshire Blvd #614 Los Angeles, California 90010 AZ933 AB AMC362642 - 362653, AMC383809 -364072, 362655, 356539, 367062, 367840, 394416 | 3. Service Type Certified Mali |
| | 4. Restricted Delivery? (Extra Fee) |
| 2. Article Number (Transfer from service label) 7 🛮 🗘 | 8 2810 0000 6281 3055 |
| PS Form 3811, February 2004 Dom | estic Return Receipt 102595-02-M-1540 |





UNITED STATES DEPARTMENT OF INTERIOR

Bureau of Land Management Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE \$300

CERTIFIED MAIL.



7008 2870 0000 P587 3054



PENALTY FOR PRIVATE USE 5300

02 1A \$ 05.54° 0004205804 AUG 20 2009 MAILED FROM ZIPCODE 85004

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Natural Stone and Mineral LLC 432 S. Belair Road #120 Martinez, Georgia 30907 AZ933 AB AMC362642 - 362653 AB AMC383809 -364072, 362655, 356539

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| so that we can return the card to you. Attach this card to the back of the mailplece, or on the faint if space permits. | B. Received by (Printed Name) C. Date of Delivery |
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| Natural Star, Fand Mineral LLC 432 S. Belait Road #120 Martinez, Grangia 30907 | -\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
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United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/

August 19, 2009

In Reply Refer To: 3800 (9330) AB AMC364072, AMC362642, AMC383809, AMC394416, AMC356525, AMC367062, AMC367840

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

NOTICE

Duell and Company, Inc. 249 North Brand Blvd #499 Glendale, California 91203 CMRR# 7008 2810 0000 6281 3000

Zpower Technologies LTD 8 Shepherd Market #343 Mayfair, London UK W1J7JY CMRR#

Natural Stone and Mineral LLC Nature's Beauty Unlimited LLC 432 S. Belair Road #120 Martinez, Georgia 30907 CMRR# 7008 2810 0000 6281 3024

Nature's Beauty Unlimited LTD James Varney 1616 W. Rosemonte Drive Phoenix, Arizona 85027 CMRR# 7008 2810 0000 6281 3031

Roy Arthur Nature's Beauty Unlimited LTD P.O. Box 543 Whittier, California 90608 CMRR# 7008 2810 0000 6281 3048 AMC362642 - 362653, AMC383809 -

364072, 362655, 356539, 367062, 367840,

394416

Nature's Beauty No. 1 - 12,

Nature's Beauty No. 1 - 4,

Nature's Beauty #13, Nature's Beauty #14 Nature's Beauty #15, Nature's Beauty #15, Nature's Beauty #15, Nature's Beauty #16

Nature's Beauty Unlimited LTD 3010 Wilshire Blvd #614 Los Angeles, California 90010 CMRR# 7008 2810 0000 6281 3055

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If additional information is required, please contact Amy Bunda at 602-417-9334. Please include your AMC serial number(s) on all correspondence.

Acting Group Administrator

Renewable and Mineral Resources Group

UNITED STATES DEPARTMENT OF INTERIOR

Bureau of Land Management
Arizona, State Office
One North Central Avenue, Suite 800
Phoenix, Avizona 68004-4427

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CERTIFIED MAIL



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MAILED FROM ZIP CODE 85004

J. Varney, Nature's Beauty Unlimited LTD 1616 W. Rosemonte Drive Phoenix, Artzona 85027 AZ933 AP AMC362642 - 362653, AMC383609 -364072, 362655, 356539, 367062 A67840 394416

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| J. Varney, Nature's Beauty Unlimited LTD 1616 W. Rosemonte Drive Phoenix, Arizona 85027 | and the second |
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United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427

www.blm.gov/az/

August 19, 2009

In Reply Refer To:
3800 (9330) AB
AMC364072, AMC362642, AMC383809,
AMC394416, AMC356525, AMC367062,
AMC367840

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

NOTICE

Duell and Company, Inc. : AMC362642 - 362653, AMC383809 - 249 North Brand Blvd #499 : 364072, 362655, 356539, 367062, 367840.

Glendale, California 91203 : 394416

CMRR# 7008 2810 0000 6281 3000 : Nature's Beauty No. 1 - 12, Nature's Beauty No. 1 - 4.

Zpower Technologies LTD : Nature's Beauty #13, Nature's Beauty #14
8 Shepherd Market #343 : Nature's Beauty #15, Nature's Beauty #15

Nature's Beauty #15, Nature's Beauty #16

CMRR#

Natural Stone and Mineral LLC Nature's Beauty Unlimited LLC 432 S. Belair Road #120 Martinez, Georgia 30907 CMRR# 7008 2810 0000 6281 3024

Mayfair, London UK W1J7JY

Nature's Beauty Unlimited LTD James Varney 1616 W. Rosemonte Drive Phoenix, Arizona 85027 CMRR# 7008 2810 0000 6281 3031

Roy Arthur Nature's Beauty Unlimited LTD P.O. Box 543 Whittier, California 90608 CMRR# 7008 2810 0000 6281 3048 Nature's Beauty Unlimited LTD 3010 Wilshire Blvd #614 Los Angeles, California 90010 CMRR# 7008 2810 0000 6281 3055

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Acting Group Administrator

Renewable and Mineral Resources Group

UNITED STATES DEPARTMENT OF INTERIOR

Bureau of Land Management Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 95004-4427

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE

PHOENIX. ARI

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0004205804 AUG 20 2009

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Roy Arthur, Nature's Beauty Unlimited LTD P.O. Box 543 Whittier, California 90608 AZ933 AB AMC362642 - 362653, AMC383809 -364072, 362655, 356539, 367062, 367840, 394416

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United States Department of the Interior

BUREAU OF LAND MANAGEMENT

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Phoenix, Arizona 85004-4427
www.blm.gov/az/

August 19, 2009

In Reply Refer To: A 3800 (9330) AB AMC364072, AMC362642, AMC383809, AMC394416, AMC356525, AMC367062, AMC367840

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Zpower Technologies LTD 8 Shepherd Market #343

Mayfair, London UK W1J7JY

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AMC362642 - 362653, AMC383809 -

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Acting Group Administrator

Renewable and Mineral Resources Group

O Burgo

December 04, 2007

In Reply Refer To: 3800 (AZ-933) AB AMC356525

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No.7005 3110 0000 2181 7466

Ms. Lona Smith 18 Dove Lane Yerington, Nevada 89447

Your note regarding payment of the 2008 maintenance fees for AMC356529, 356531, 356532, 356535, 356536, 356538, and 356527, was received by this office on September 4, 2007. You included a Visa card number for us to charge in the amount of \$925. All of the above mentioned mining claims are closed. Therefore, we did not charge your credit card.

If additional information is required, please contact Amy Bunda at 602-417-9334. Please include your AMC serial number(s) on all correspondence.

/s/ Alvin L. Burch

Alvin L. Burch Group Administrator Renewable and Mineral Resources Group

Enclosures

ABunda:pb:12/03/07

| SENDER: COMPLETE THIS SECTION ** | * COMPLETE THIS SECTION ON DELIVERY |
|---|--|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature Agent Addressee B. Received by (Printed Name) C. Date of Delivery |
| 1. Article Addressed to: DEC 0 4 2007 MS. Lona Smith 18 Dove Lane Yerington, Nevada 89447 933(AB) AMC356525 | D. Is delivery address different from item 1? |
| MANAGEMENT | 3. Service Type Certified Mail Registered Return Receipt for Merchandise Insured Mail C.O.D. A. Restricted Delivery? (Extra Fee) |
| 2. Article Number 7005 3110 | 0000 2181 7466 |
| PS Form 3811, February 2004 Domestic Ret | urn Receipt 102595-02-M-1540 |

UNITED STATES POSTAL SERVICE NO 8 PS

First-Class Mail Postage & Fees Paid USPS Permit No. G-10

Sender: Please print your name, address, and ZIP+4 in this box

AZ 933

U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE ONE NORTH CENTRAL AVE. SUITE 800 PHOENIX, ARIZONA 85004-4427



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| | ROUTING AND TRANSMITTAL SLIP | | | |
| TO: (Name, office symbol | , room number, building, Agency/Post) | | Initials | Date |
| 1. Amy Bunda (AZ 933) | | | QUB. | 12/4/07 |
| 2. Al Burch (AZ 932) | | 0 | h. Bry | 12/4/07 |
| 3. Pauline Brown (AZ 933) | | | RB | DEC 04 200 |
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| Approval | For Clearance | | Per Conversation | |
| As Requested | For Correction | Р | Prepare Reply | |
| Circulate | For Your Information | | ee Me | , |
| Comment | Investigate | x s | | |

REMARKS:

Coordination

DO NOT use this form as a RECORD of approvals, concurrences, disposal, clearances, and similar actions

Justify

| From: (Name, org. symbol, Agency/Post) | Room No. |
|--|-----------|
| Amy Bunda | Phone No. |
| Land Law Examiner, AZ933 | FTS x 334 |

OPTIONAL FORM 41 (Rev. 7/76) Prescribed by GSA FPMR (41 CFR) 101-11.206

Signature

Please find enclosed:

Minning claims in the name of Lona Smith, Laura Smith and Thomas Smith along with These Thomas Smith holds All Of Nature's Beauty # 3 AMC # 356527 as well as those attached herein. You will also find the plot maps to all claims.

Payment:

Visa,

Exp date: 06/09 Virgina Coutts

Amount owed \$925.00 Thank you in advance Lona Smith 18 dove Lane Yerington, NV. 89447

> ARIZONA STATE OFFICE PHOENIX, ARIZONA

RECEIVED BUREAU OF LAND MANAGEMENT Ana Wayman-Trujil OFFICIAL RECORDS

Recorder
RECOUNTY
WD

B-4374 P-707 03/16/2006 03:17P 14.00 3988483



B-4374 P-707 Page: 1 of 5 WD 3988483

Recorded and Requested by:

Roger J. Remy

AND WHEN RECORDED, RETURN TO:

Name:

Laura Smith,, Lona Smith, Thomas Smith JTRS

Address:

18 Dove Lane

City, State, Zip:

Yerington, Nevada 89447

Phone:

775-463-1757

----Above This Line Reserved For Official Use Only-----

WARRANTY DEED

NOTE: NECESSARY RARS 11-1134

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION of \$10.00 and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, ROGER J. REMY, an individual, (hereinafter referred to as the "GRANTOR"), does hereby convey and warrant unto LONA SMITH, LAURA SMITH and THOMAS SMITH, individuals taking title as Joint Tenants with Right of Survivorship, (hereinafter collectively referred to as GRANTEES), the following lands and property, together with all improvements located thereon, lying in the City of Mayer, County of Yavapai, State of Arizona, to wit:

Those certain tracts commonly known as Nature's Beauty No's 5, 7, 8, 11 12 and 14, more specifically described as "All of AMC 356529, 356531, 356532, 356535, 356536, and 356538, and hereinafter more specifically described in Exhibit "A" (Attached) identifying tracts No's 5, 7, and 8 and Exhibit "B" (Attached) identifying tracts 11, 12 and 14.

Prior instrument reference for: All of AMC 356529, 356531 & 356532, identified as Nature's Beauty No's 5, 7 and 8 recorded 04/17/2003 in Book 4022, Page 216, Document No. 3570742, of the Recorder of Yavapai County, Arizona, and;

Prior instrument reference for: All of AMC 356535, 356536, and 356538, identified as Nature's Beauty No's 11, 12 and 14 recorded 04/17/2003 in Book 4022, Page 217, Document No. 3570743.



SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any, and more specifically; Annual assessment work for the year 2003 and subsequent years, 1. an encumbrance upon said mining claim as affected by ARS 27-208, et seq. Any items, circumstances, boundary conflicts, over staking of 2. claims, or other matters which an inspection of the area where these claims are located would reveal. The rights of the United States of America and the State of Arizona 3. as set forth in the general mining law, concerning minerals and mining of mineral lodes and deposits. Any and all rights of way over and upon the claims being 4. considered herein as they now exist. TO HAVE AND TO HOLD same unto Grantees, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging. GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said lands and property; that the lands and property are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever. Taxes for tax year 200 6 shall be prorated between Grantor and Grantees as of the date selected by Grantor and Grantee, or paid by Grantees, or paid by Grantor. WITNESS Grantor's hand this the 16th day of MARCH

Roger J. Remy, Grantor

WARRANTY DEED PAGE 2 -

State of County of

ARIZONA YAVAPAI

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing instrument was acknowledged before me this 16 The foregoing in the foregoing instrument was acknowledged before me this 16 The foregoing in the fo

_day of

NOTARY PUBLIC

WITNESS MY HAND AND SEAL



NENNETH J. SINGER Notary Public - Arizona Yavapai County Expires 01/31/09

Grantor's Name, Address, Phone:

Roger J. Remy 6704 Welton Drive N.E. Albuquerque, NM 87109

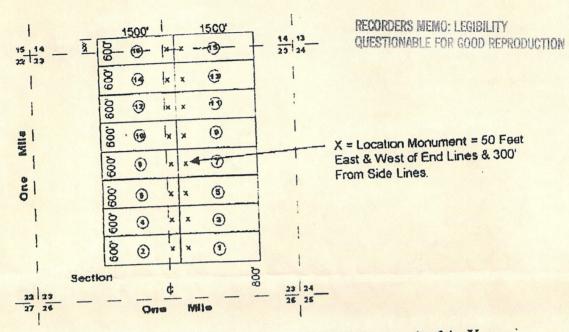
505-553-8716

Grantee(s) Name, Address, phone:

Lona Smith, Laura Smith, Thomas Smith 18 Dove Lane Yerington, NV 89447

775-463-1757

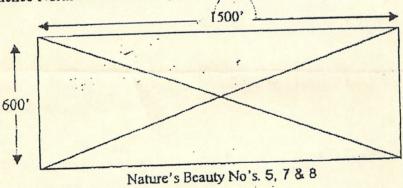
SEND TAX STATEMENTS TO GRANTEES



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow AMC Numbers are 356525 through 356540.

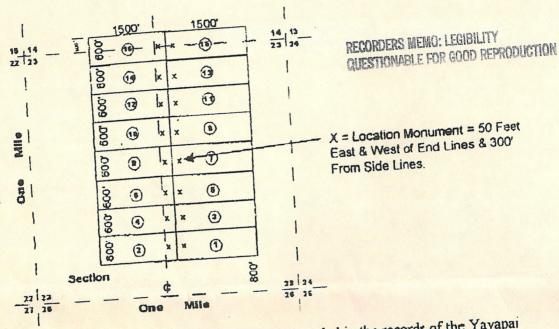
Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of Nature's Beauty No's. 5, 7 & 8, or 2,700,000 S.F. is hereby conveyed from Nature's Beauty Unlimited, Ltd: to "Roger J. Remy": All of the tracts known as Nature's Beauty No's. 5, 7 & 8.

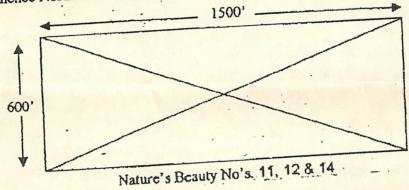




NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 356525 through 356540.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From the 1969 filing. Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence south 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-east corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of Nature's Beauty No's. 11, 12 & 14, or 2,700,000 S.F. is hereby conveyed from Nature's Beauty Unlimited, Ltd: to "Roger J. Remy". All of the tracts known as Nature's Beauty No's. 11, 12 & 14.

WARRANTY DEED PAGE 5

PRIORITY®

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CERTIFIED MAIL

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Bureau of Land Management Arizona State Office One North Central Avenue Suite 800 Phoenix, AZ 85004-4427



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 - Any postage app...
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mar State



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03/1/00

In Reply Refer To: 3800 (AZ-933) AB AMC356525

December 14, 2006

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7005 3110 0000 2181 0320

Ms. Lona Smith 18 Dove Lane Yerington, Nevada 89447

Your 2007 maintenance fee payment of \$900 was received in this office on September 6, 2006. The payment is being refunded because the seven mining claims are closed. They are AMC356527, AMC356529, AMC356531, AMC356532, AMC356535, AMC356536, and AMC356538. You should receive the refund within 4 – 6 weeks.

At the time the claims were located on September 9, 2002, the land was included in a proposed land exchange and was segregated from the location of mining claims. Mr. Albert Martin was notified of this situation at the time he filed the claims with the Bureau of Land Management. Enclosed are a copy of the document Mr. Martin signed when he filed the claims and also a copy of the decision letter declaring the claims null and void ab initio.

If additional information is required, please contact Amy Bunda at 602-417-9334. Please include your AMC serial number(s) on all correspondence.

/s/ Alvin L. Burch

Alvin L. Burch Group Administrator Renewable and Mineral Resources Group

Enclosures

ABunda:pb:12/07/06

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|--|--|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A Signature X MM M2 MC Addressee B. Received by (Printed Name) C. Date of Delivery |
| 1. Article Addressed to: DEC 14 2006 | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No |
| Ms. Lona Smith 18 Dove Lane Yerington, Nevada 89447 | DEC DEC |
| 933(AB) AMC356525 | 3. Service Type Certified Mail Registered Return Receipt for Merchandise C.O.D. |
| | 4. Restricted Delivery? (Extra Fee) ☐ Yes |
| 2. Article Number (Transfer from service label) 7005 3110 0000 2181 0320 | |
| PS Form 3811, February 2004 Domestic Ret | urn Receipt 102595-02-M-1540 |

UNITED STATES POSTAL SERVICE



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

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United States Department of the Interior

BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/



In Reply Refer To: 3800 (AZ-933) AB AMC356525

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If additional information is required, please contact Amy Bunda at 602-417-9334. Please include your AMC serial number(s) on all correspondence.

Alvin L. Burch

Group Administrator

Renewable and Mineral Resources Group

alving Buch

Enclosures

| | | | Date: 12 | 17/06 |
|---------------------------|---------------------------------|------|------------------|---------|
| | ROUTING AND TRANSMITTAL SL | .IP | | |
| TO: (Name, office symbol, | room number, building, Agency/F | ost) | Initials | Date |
| 1. Amy Bunda (AZ 933) | | | aB | 12/7/06 |
| 2. Al Burch (AZ 932) | | | a. Buch | 12/14/= |
| 3. Pauline Brown (AZ 933) | | | RB | DEC 142 |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
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| Action | File | | Note and Re | turn |
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| As Requested | For Correction | | Prepare Reply | |
| Circulate | For Your Information | | See Me | |
| Comment | Investigate | Х | Signature | |
| Coordination | Justify | | | |

REMARKS:

DO NOT use this form as a RECORD of approvals, concurrences, disposal, clearances, and similar actions

| From: (Name, org. symbol, Agency/Post) | Room No. |
|--|-----------|
| Amy Bunda | Phone No. |
| Land Law Examiner, AZ933 | FTS x 334 |

OPTIONAL FORM 41 (Rev. 7/76)
Prescribed by GSA
FPMR (41 CFR) 101-11.206

we have enclosed an extra \$25.00 dollars for AMC 356527 the fees increase was Imposed last year, As Mr. Smith was not notified about the increase in fees last year until after the payment had been recived by your office we have enclosed the extra \$25.00 with this years Fees. When fees are increased people should be notified by mail before fees are due. Mr. Smith has no way of knowing of such increases unless he is notified by mail. So we have rectified this in this years fees by adding the extra \$25.00 along with the rest of the fees. For AMC#, 356529, 356531, 356532, 356535, 356536, 356538, 356527 Thank you
Lona Smith

Postmarked timely"

B.L.M. AZ STATE OFFICE

PHOENIX, ARIZONA

Thomas T Smith 18 Dove Lane Yerington. NV 89447

> B L M 1 N. Central Suite 800 Phoenix, AZ 89004

IN SHAPE THE STATE OF THE STATE

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TATE OFFICE



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- 3. Seal flap on Priority Mail mailer envelope

United States Department of the Interior **Bureau of Land Management**

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1359052

Transaction #: 1404545

Date of Transaction: 09/18/2006

CUSTOMER: LONA SMITH

18 DOVE LANE

YERINGTON,NV 89447

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|---|-------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356532/\$900.00 | MAINT 2007 (7) | - n/a - | 900.00 |
| | | × | TOTA | L: | \$900.00 |

| | | PAYMENT INFORMATION | N | |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT: | \$900.00 | POSTMARKED: | 08/29/2006 |
| | TYPE: | CHECK | RECEIVED: | 09/06/2006 |
| | CHECK NO: | VO: 390 | | |
| | NAME: | SMITH, LONA 18 DOVE LANE YERINGTON NV 89447 | | |

| REMARKS | |
|---------|--|
| | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the 7 claims closed \$900 refunded. als 12/6/06 official electronic record contained therein.

Authorized Date 12/06/2006

AZ BLM REFUND \$900 TO LONA SMITH FOR 2007 MAINTENANCE Instructions to Accounts FEES PAID ON 7 CLOSED MINING CLAIMS AMC356527, 356529, 356531, 356532, 356535, 356536, AND 356538 RECEIPT #1359052 AB

Login ID 2393 Entry Date 12/06/2006 Total Amount \$900.00 OFFICIAL — IES: /Case Files/ /SD Read/ /Divis / Author/



United States Department of the Interior

BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, AZ 85004-4427 www.az.blm.gov



JAN 3 1 2006

NOTICE

Nature's Beauty Unlimited, Ltd

P.O. Box 543

Whittier, California 90608

AMC356539

Nature's Beauty No. 15

Transfer Not Processed

On November 4, 2004, a Quit Claim Deed, to transfer ownership of the mining claim listed above, from Community Leasing Company, LLC, to Nature's Beauty Unlimited, Ltd. was received by the Arizona State Office, Bureau of Land Management (BLM).

According to BLM records, this claim is not owned by Community Leasing Company, LLC. It is owned by Nature's Beauty Unlimited, Ltd. Therefore, the transfer cannot be processed. The \$5 non-refundable fee you paid will be retained by the BLM. Please note that the processing fee for a transfer has increase to \$10 per claim, per transferee. The fee to process a segregated claim, which is when you transfer a portion of a claim, is \$25.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please contact Amy Bunda at (602) 417-9334.

/s/ Ivy J. Garcia

Ivy J. Garcia Group Administrator Lands/Minerals Adjudication and Withdrawals

ABunda:djj:01/27/06

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| | Receipt | |
|-----|---------|--|
| No: | 979718 | |

Transaction #: 1014734

Date of Transaction: 11/04/2004

CUSTOMER: NATURES BEAUTY UNLIMITED LTD

1616 W ROSEMONT DR PHOENIX,AZ 85027

| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-------|------|--|---------|---------------|--------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356539/\$5.00 | TRF (1) | - n/a - | 5.00 |
| 2 | 2.00 | IAC PRODUCTS / COPIES/PLOTTERS / CASEFILE/DOCUMENT COPIES / COPIES (B/W UP TO 11X17)-\$.13/P | | 0.13 | 0.26 |
| | | | TOT | AL: | \$5.26 |

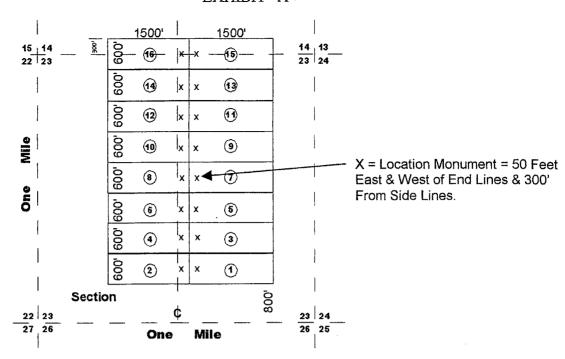
| 1 | AMOUNT: | \$5.26 | POSTMARKED: | N/A |
|---|---------|---|-------------|------------|
| | TYPE: | CASH | RECEIVED: | 11/04/2004 |
| | | NATURES BEAUTY UN 1616 W ROSEMONT DR PHOENIX AZ 85027 | | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Not processed. Claim not owned by Community Leasing Company. as

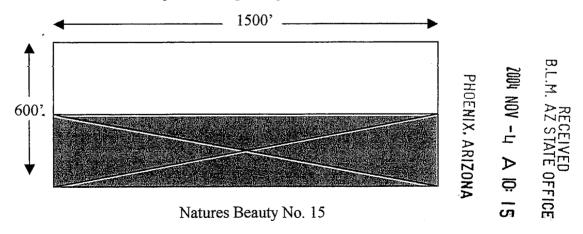
| RECORDING REQUESTED BY: 'Community Leasing Com | |
|---|--|
| AND WHEN RECORDED MAIL TO: NAME Nature's Beauty Unlimited, Ltd. STREET ADDRESS PO Box 543 | |
| CITY STATE ZIP Whittier, CA 90608 | THIS SPACE FOR RECORDER'S USE ONLY: |
| GRANT DEED | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER |
| ASSESSORS PARCEL NO: | TAX IS: \$ County \$ City computed on the full value of the interest of property conveyed, or computed on the full value less the value of liens or encumbrances |
| TITLE ORDER NO: | emaining thereon at the time of sale OR transfer is exempt from tax for the following reason: |
| ESCROW NO: | <u> </u> |
| FOR A VALUABLE CONSIDERATION, receipt of which is he | y acknowledged, |
| Grantor/Seller Community Leasing Compa | PHOEN AR |
| hereby GRANT(S) to Grantee/Buyer Nature's Beauty Unlimited, I | × <u> </u> |
| all that real property situated in the City of Mayer (name of city or unincorporated described as: Within AMC 356539. | ,County of Yavapai , Sate of Arizona |
| The S ½ of Nature's Beauty No. Note: See the attached Exhibit " | |
| Dated: Fabruary 19, 2004 STATE OF ARIZONA | Community Consung Con pary le |
| COUNTY OF Man Cal on February 19, 2004 before me Robyn Rar | all ss |
| personally appeared | OFFICIAL SEAL ROBYN RANDALL |
| instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. | NOTARY PUBLIC - ARIZONA MARICOPA COUNTY |
| WITNESS my hand and official seal. Signature | My Comm. Expires 08-14-2006 8 |
| MAIL TAX | (This area for official notary seal) |
| Not processed. Claim is r Community Leasing Company | t owned by |



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of 450,000 Square Feet from within Natures Beauty No. 15 is hereby re-conveyed back to "Nature's Beauty Unlimited, Ltd." from "Community Leasing Company, L.L.C.": The S ½ of Nature's Beauty No.15.



United States Department of the Interior

Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427

BUREAU OF LAND MANAGEMENT www.blm.gov/az/

In Reply Refer To: 3800 (933) AB AMC356525

July 6, 2006

CERTIFIED MAIL – RETURN RECEIPT REQUESTED No. 7005 2570 0001 0700 9021//9038

NOTICE

Lona, Laura and Thomas Smith Lode Mining Claims

AMC356529, AMC356531 18 Dove Lane

AMC356532, AMC356535 Yerington, Nevada 89447 AMC356536, AMC356538

Roger J. Remy

6704 Welton Drive N.E.

Albuquerque, New Mexico 87109

Transfers Not Processed

On March 17, 2006, a Quit Claim Deed, to transfer ownership of six mining claims from Roger J. Remy to Lona, Laura and Thomas Smith was received by the Arizona State Office, Bureau of Land Management.

We cannot process the transfer of ownership. According to BLM records, these six claims were closed as of June 26, 2003, because, at the time of location, the land was not open to mineral entry. Also, at the time the claims were closed, the owners of record were Albert B. Martin and Nature's Beauty Unlimited LTD, not Mr. Remy. Transfer documents were submitted to transfer these claims to Mr. Remy; however, they were not processed because the claims were closed. Mr. Remy was notified of this action in a letter dated February 11, 2004.

If you have additional information that may facilitate the processing of these Quit Claim Deeds, please provide it to this office within 30 days of receipt of this notice. If no additional information is provided to this office, the transfers will not be processed. The non-refundable processing fees will be retained by BLM.

| SCHOLL COMPLETE THIS SECTION | COM | TELTE TIMO SES | TION ON DE | LIVEIII | |
|--|---------------------|---|-----------------------------|---------|---------------------------|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reso that we can return the card to you. Attach this card to the back of the mainor on the front if space permits. 1. Article Addressed to: JUL 0 6 2006 | verse C. si | eceived by Please enature delivery address d YES, enter delivery | ifferent from its | 10 D | Agent Addressee Yes |
| LONA, LAURA & THOMAS S 18 DOVE LANE YERINGTON, NV 89447 | | | | | |
| 933(AB) AMC356525 | | Registered | Express M Return Red C.O.D. | | erchandise |
| | 4. Re | estricted Delivery? | (Extra Fee) | | Yes |
| 2. Article Number (Copy from service label) | 111 1 17 | 005 2570 | 1 0007 | 0700 | 9021 |
| PS Form 3811, July 1999 | Domestic Return Rec | eipt | | 102595 | -99-M-1789 |

COMPLETE THIS SECTION ON DELIVERY

CENDED, COMPLETE THE CENTER

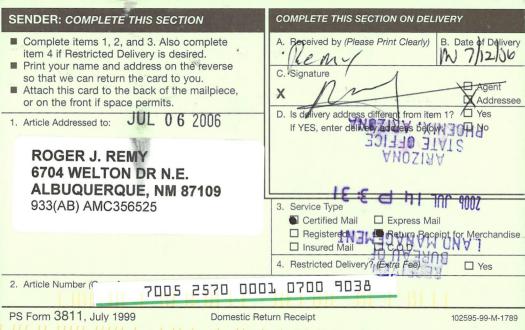
UNITED STATES POSTAL SERVICE

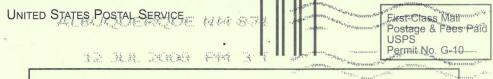
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U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ARIZONA STATE OFFICE
ONE NORTH CENTRAL AVE. SUITE 800
PHOENIX, ARIZONA 85004-4427

EUREN OF BURENT





• Sender: Please print your name, address, and ZIP+4 in this box •

U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE

ONE NORTH CENTRAL AVE. SUITE 800 PHOENIX, ARIZONA 85004-4427 If additional information is required, please call Amy Bunda at (602) 417-9334. Please include your AMC serial number(s) on all correspondence.

/s/ Alvin L. Burch

Alvin L. Burch Group Administrator Renewable and Mineral Resources Group

ABunda:pb:07/05/06





United States Department of the Interior



AMC356536, AMC356538

BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/

In Reply Refer To: 3800 (933) AB AMC356525

July 6, 2006

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7005 2570 0001 0700 9021//9038

NOTICE

Lona, Laura and Thomas Smith : Lode Mining Claims
18 Dove Lane : AMC356529, AMC356531
Yerington, Nevada 89447 : AMC356532, AMC356535

Roger J. Remy 6704 Welton Drive N.E.

Albuquerque, New Mexico 87109

Transfers Not Processed

On March 17, 2006, a Quit Claim Deed, to transfer ownership of six mining claims from Roger J. Remy to Lona, Laura and Thomas Smith was received by the Arizona State Office, Bureau of Land Management.

We cannot process the transfer of ownership. According to BLM records, these six claims were closed as of June 26, 2003, because, at the time of location, the land was not open to mineral entry. Also, at the time the claims were closed, the owners of record were Albert B. Martin and Nature's Beauty Unlimited LTD, not Mr. Remy. Transfer documents were submitted to transfer these claims to Mr. Remy; however, they were not processed because the claims were closed. Mr. Remy was notified of this action in a letter dated February 11, 2004.

If you have additional information that may facilitate the processing of these Quit Claim Deeds, please provide it to this office within 30 days of receipt of this notice. If no additional information is provided to this office, the transfers will not be processed. The non-refundable processing fees will be retained by BLM.



If additional information is required, please call Amy Bunda at (602) 417-9334. Please include your AMC serial number(s) on all correspondence.

Alvin L. Burch

Group Administrator

Renewable and Mineral Resources Group

alvin & Bund

| _ | | | | Date: 7/ | 5/66 | |
|----|--------------------------|-------------------------------|---|------------------|-------------|--|
| _ | | ROUTING AND TRANSMITTAL | SLIP | , | | |
| _ | O: (Name, office symbol, | room number, building, Agency | (Post) | Initials | Date | |
| _1 | . Amy Bunda (AZ 933) | | | ab | 7/5/06 | |
| 2 | . Al Burch (AZ 932) | | | a. Buel | 7/6/06 | |
| 3 | . Pauline Brown (AZ 933) | | | B | JUL 0 6 200 | |
| 4 | • | | | 1 | 002 00 200 | |
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| | Action | File | | Note and Re | turn | |
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| | Circulate | For Your Information | | See Me | | |
| | Comment | Investigate | X | Signature | | |
| (| Coordination | Justify | | | | |

REMARKS:

DO NOT use this form as a RECORD of approvals, concurrences, disposal, clearances, and similar actions

| From: (Name, org. symbol, Agency/Post) | Room No. |
|--|-----------|
| Amy Bunda | Phone No. |
| Land Law Examiner, AZ933 | FTS x 334 |

OPTIONAL FORM 41 (Rev. 7/76)
Prescribed by GSA
FPMR (41 CFR) 101-11.206

OFFICIAL COPIES /C / /SD READ/ /GROUP/ /SECTION/ /AUTHOR



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office 222 North Central Avenue Phoenix, AZ 85004 www.az.blm.gov

JUL 25 2005



In Reply Refer To: 3800 (AZ-933) MH AMC 356525

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

DECISION

Nature's Beauty Unlimited, Ltd. :

1616 West Rosemonte Drive :

Phoenix, Arizona 85027

Community Leasing Company, LLC 380 South Lake Avenue

Pasadena, California 91101

Nature's Beauty No. 15

AMC 356539

Grant Deed Rejected

On February 19, 2004, a Grant Deed was filed by Community Leasing Company, LLC, transferring the south half of Nature's Beauty No. 15 from Nature's Beauty Unlimited, Ltd. This Deed cannot be accepted because the area identified for transfer is located on lands that at the time of filing were segregated from the location of mining claims due to a proposed land exchange.

A review of our records indicates that the portion of Nature's Beauty No. 15 that lies within the segregated area is as follows:

Gila and Salt River Meridian, Arizona T. 12 N., R. 1 E., section 23.

The Grant Deed covers the south half of Nature's Beauty No. 15 which is included in section 23; therefore the transfer is rejected.

You are required to reclaim all areas disturbed by your activities on lands encompassed by your mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4 and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial numbers on all correspondence. If additional information is required, please call Mary Hyde at (602) 417-9356.

/s/ Ivy J. Garcia

Ivy J. Garcia
Group Administrator,
Lands/Minerals Adjudication and Withdrawals

Enclosure Appeal Form 1842-1

MHyde:pb:07/22/05

Date: 07/25/2005

| ROUTING AND TE | RANSMITTAL SLIP | | | 7112312000 | |
|---|----------------------|---|------------------|------------|------|
| TO: (Name, office symbol, room number, building, Agency/Post) | | | | Initials | Date |
| 1. Mary Hyde | | | | × 282 | 7/25 |
| 2. Ivy Garcia | | | | DIS | 7/25 |
| 3. Pauline Brown – for mailing | | | OB | 7/25 | |
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| Action | File | | Note and Return | | |
| Approval | For Clearance | | Per Conversation | | |
| As Requested | For Correction | | Prepare Reply | | |
| Circulate | For Your Information | | See Me | | |
| Comment | Investigate | X | Signature | | |
| Coordination | Justify | | Surname | | |

REMARKS:

DO NOT use this form as a RECORD of approvals, concurrences, disposal, clearances, and similar actions

From: (Name, org. symbol, Agency/Post)

Phone No.

Mary Hyde (AZ 933)

602-417-9356



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office 222 North Central Avenue Phoenix, AZ 85004-2203



In reply refer to:

3800 (933) MH AMC 356525

AMC 356817

AMC 356818

AMC 357602

AMC 357911

FEB 1 1 2004



CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Nature's Beauty Unlimited, Ltd. 1616 West Rosemonte Drive Phoenix, Arizona 85027

Gentlemen:

On September 9, 2002, location notices for the Nature's Beauty No. 1 through Nature's Beauty No. 16 mining claims, AMC 356525 through AMC 356540, were filed.

A review of the case file indicated that the land covered by these claims was segregated from the location of mining claims due to a proposed land exchange. On June 26, 2003, a Decision was issued declaring the mining claims closed, (copy enclosed).

Because the claims are closed, the following Grant Deeds cannot be processed:

AMC 356525 Nature's Beauty No. 1

AMC 356526 Nature's Beauty No. 2

AMC 356527 Nature's Beauty No. 3

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Viastar Holdings, Inc. or David Dadon

AMC 356525 Nature's Beauty No. 1

AMC 356526 Nature's Beauty No. 2

AMC 356527 Nature's Beauty No. 3

Seller: Viastar Holdings, Inc. or David Dadon

Buyer: Nature's Beauty Unlimited, Ltd.

AMC 356525 Nature's Beauty No. 1

Seller: Nature's Beauty Unlimited, Ltd. Buyer: General Capital Corporation

AMC 356527 Nature's Beauty No. 3

Nature's Beauty Unlimited, Ltd. Seller:

Buyer: R J H Trust, Richard J. Heath, Trustee

AMC 356527 Nature's Beauty No. 3

R J H Trust, Richard J. Heath, Trustee Seller:

Buyer: Thomas T. Smith

AMC 356528 Nature's Beauty No. 4

Nature's Beauty Unlimited, Ltd. Seller: Buyer: East Coast Funding Corporation

Nature's Beauty No. 4

Seller: Nature's Beauty Unlimited, Ltd. Buyer: Aerospace Consulting Corporation

AMC 356528 Nature's Beauty No. 4

Seller: A.M.I.T., Ltd.

Nature's Beauty Unlimited, Ltd. Buyer:

Serialized as AMC 356817

AMC 356529 Nature's Beauty No. 5

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: A.M.I.T., Ltd.

> Morning Spirit Mary Wolf

Santos and J. Johnson Serialized as AMC 356818

AMC 356529 Nature's Beauty No. 5

Seller: A.M.I.T., Ltd.

Buyer: Nature's Beauty Unlimited, Ltd.

AMC 356529 Nature's Beauty No. 5

Nature's Beauty Unlimited, Ltd. Seller:

Buyer: Roger J. Remy

AMC 356530 Nature's Beauty No. 6

Seller: Nature's Beauty Unlimited, Ltd.

Mainland Investments 2002 Ltd. Buyer:

AMC 356531 Nature's Beauty No. 7 AMC 356532 Nature's Beauty No. 8

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: A.M.I.T., Ltd.

Morning Spirit Mary Wolf

Santos and J. Johnson

Nature's Beauty No. 7 Nature's Beauty No. 8 Seller: A.M.I.T., Ltd.

Buyer: Nature's Beauty Unlimited, Ltd.

Nature's Beauty No. 7 Nature's Beauty No. 8

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Roger J. Remy

AMC 356533 Nature's Beauty No. 9 AMC 356534 Nature's Beauty No. 10

Seller: Nature's Beauty Unlimited, Ltd.
Buyer: Aerospace Consulting Corporation

AMC 356535 Nature's Beauty No. 11 AMC 356536 Nature's Beauty No. 12 AMC 356538 Nature's Beauty No. 14

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Roger J. Remy

AMC 356537 Nature's Beauty No. 13

Seller: Nature's Beauty Unlimited, Ltd.
Buyer: Aerospace Consulting Corporation

Dr. Roger Remy, President Serialized as AMC 357603

AMC 356537 Nature's Beauty No. 13

Seller: Aerospace Consulting Corporation

Buyer: Dale Baker, et al

Serialized as AMC 357911

A refund of the \$140.00 submitted with the Grant Deeds for the above-referenced claims has been processed. A separate refund of \$5.00 has been processed to Thomas Smith.

On September 2, 2003, maintenance fees were paid for the following 18 claims:

AMC 356525 through AMC 356540 AMC 356603 – correct serial number is AMC 357603 AMC 356817

Because AMC 356525 through AMC 356538, AMC 356817, and AMC 357603 are closed, we are unable to process the maintenance fee payments for those claims. A refund of \$1,600.00 has been processed.

If you have any questions, please contact Mary Hyde at (602) 417-9356.

Sincerely,

Ivy J. Garcia

Group Administrator,

Lands/Minerals Adjudication and Withdrawals

cc: Viastar Holdings, Inc. (CM-RRR) 16000 Wilshire Blvd., Suite 500 Los Angeles, CA 90024-4527

Levert to

10600 Wilshine Blud. Sinte 500 806 Angeles, CA

General Capital Corporation (CM-RRR) 1201 Broadway, Suite 607 New York, NY 10001

90024- 4527

R J H Trust (CM-RRR) Richard J. Heath, Trustee 1208 Davis Street Johnson City, IL 62951

Thomas T. Smith (CM-RRR) 18 Dove Lane Yerington, NV 89447

East Coast Funding Corporation (CM-RRR) 6130 W. Flamingo Road, Unit #135 Las Vegas, NV 89103

Aerospace Consulting Corporation (CM-RRR) 2309 Renard Place SE, Suite 120 Albuquerque, NM 87106 Mainland Investments 2002 Ltd. (REGISTERED MAIL) 180 Boleyn Road London, United Kingdom U79QJ

A.M.I.T., Ltd. (CM-RRR) P.O. Box 256 Wildomar, CA 92992

Roger J. Remy (CM-RRR) 6704 Welton Drive, NE Albuquerque, NM 87109

Dale Baker (CM-RRR) 15826 Winriver Road Brookings, OR 97415-9338

Betty Rinck (CM-RRR)
Ivan D. Rinck
Betty B. Rinck Revocable Living Trust
5180 Solar Heights
Eugene, OR 97405

JT Hamilton (CM-RRR) 3379 Calle Vista Drive Medford, OR 97504

Rynd Miller (CM-RRR) Vickie Miller 5607 Cloverlawn Drive Grants Pass, OR 97527

Russell Barry (CM-RRR) Eloise Barry Inter Vivos Revocable Trust 121 Meadowview Drive Medford, OR 97504 Bureau of Land Management Arizona State Office AZ 933 222 N. Central Avenue Phoenix, AZ 85004-2203

OFFICIAL BUSINESS

PS Form 3811, August 2001

AND MANAGEMENT BUREAU OF AND MANAGEMENT ON FEB 23 A 9: 2221 ARIZONA STATE OFFICE HOENIX, ARIZONA



7002 0860 0005 5111 8958

FEB 12 '04

Viastar Holdings, fac. 16000 Wilshire Blyd, Suite 500 Los Angeles, Ca 90034 4527

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY | | | | | |
|--|--|--|--|--|--|--|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature X | | | | | |
| 1. Article Addressed to: Viastar Holdings, Inc. 16000 Wilshire Blvd., Suite 500 | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No | | | | | |
| Los Angeles, Ca 90024-4527 (933)MH AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type Certified Mail | | | | | |
| 2. Article Number (Transfer from service label) | 2 0860 0005 5111 8958 | | | | | |

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2/10/04

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3800 (933) MH

FEB 1 1 2004

AMC 356525

AMC 356817

AMC 356818

AMC 357602

AMC 357911

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Nature's Beauty Unlimited, Ltd. 1616 West Rosemonte Drive Phoenix, Arizona 85027

Gentlemen:

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AMC 356526 Nature's Beauty No. 2

AMC 356527 Nature's Beauty No. 3

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Viastar Holdings, Inc. or David Dadon

AMC 356525 Nature's Beauty No. 1

AMC 356526 Nature's Beauty No. 2

AMC 356527 Nature's Beauty No. 3

Seller: Viastar Holdings, Inc. or David Dadon

Buyer: Nature's Beauty Unlimited, Ltd.

AMC 356525 Nature's Beauty No. 1

Seller: Nature's Beauty Unlimited, Ltd. Buyer: General Capital Corporation

AMC 356527 Nature's Beauty No. 3

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: R J H Trust, Richard J. Heath, Trustee

AMC 356527 Nature's Beauty No. 3

Seller: R J H Trust, Richard J. Heath, Trustee

Buyer: Thomas T. Smith

AMC 356528 Nature's Beauty No. 4

Seller: Nature's Beauty Unlimited, Ltd. Buyer: East Coast Funding Corporation

Nature's Beauty No. 4

Seller: Nature's Beauty Unlimited, Ltd.
Buyer: Aerospace Consulting Corporation

AMC 356528 Nature's Beauty No. 4

Seller: A.M.I.T., Ltd.

Buyer: Nature's Beauty Unlimited, Ltd.

Serialized as AMC 356817

AMC 356529 Nature's Beauty No. 5

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: A.M.I.T., Ltd.

Morning Spirit Mary Wolf

Santos and J. Johnson Serialized as AMC 356818

AMC 356529 Nature's Beauty No. 5

Seller: A.M.I.T., Ltd.

Buyer: Nature's Beauty Unlimited, Ltd.

AMC 356529 Nature's Beauty No. 5

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Roger J. Remy

AMC 356530 Nature's Beauty No. 6 مان 3/30

Seller: Nature's Beauty Unlimited, Ltd. Buyer: Mainland Investments 2002 Ltd.

AMC 356531 Nature's Beauty No. 7 3/30

AMC 356532 Nature's Beauty No. 8 13/30

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: A.M.I.T., Ltd.

Morning Spirit Mary Wolf

Santos and J. Johnson

Nature's Beauty No. 7

Nature's Beauty No. 8

Seller: A.M.I.T., Ltd.

Buyer: Nature's Beauty Unlimited, Ltd.

Nature's Beauty No. 7

Nature's Beauty No. 8

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Roger J. Remy

AMC 356533 Nature's Beauty No. 9

AMC 356534 Nature's Beauty No. 10

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Aerospace Consulting Corporation

AMC 356535 Nature's Beauty No. 11

AMC 356536 Nature's Beauty No. 12

AMC 356538 Nature's Beauty No. 14

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Roger J. Remy

AMC 356537 Nature's Beauty No. 13

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Aerospace Consulting Corporation

Dr. Roger Remy, President Serialized as AMC 357603

AMC 356537 Nature's Beauty No. 13

Seller: Aerospace Consulting Corporation

Buyer: Dale Baker, et al

Serialized as AMC 357911

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AMC 356525 through AMC 356540 AMC 356603 – correct serial number is AMC 357603 AMC 356817

Because AMC 356525 through AMC 356538, AMC 356817, and AMC 357603 are closed, we are unable to process the maintenance fee payments for those claims. A refund of \$1,600.00 has been processed.

If you have any questions, please contact Mary Hyde at (602) 417-9356.

Sincerely,

/s/ Ivy J. Garcia

Ivy J. Garcia Group Administrator, Lands/Minerals Adjudication and Withdrawals

cc: Viastar Holdings, Inc. (CM-RRR) 16000 Wilshire Blvd., Suite 500 Los Angeles, CA 90024-4527

General Capital Corporation (CM-RRR) 1201 Broadway, Suite 607 New York, NY 10001

R J H Trust (CM-RRR) Richard J. Heath, Trustee 1208 Davis Street Johnson City, IL 62951

Thomas T. Smith (CM-RRR) 18 Dove Lane Yerington, NV 89447

East Coast Funding Corporation (CM-RRR) 6130 W. Flamingo Road, Unit #135 Las Vegas, NV 89103

Aerospace Consulting Corporation (CM-RRR) 2309 Renard Place SE, Suite 120 Albuquerque, NM 87106

Mainland Investments 2002 Ltd. (REGISTERED MAIL) 180 Boleyn Road London, United Kingdom U79QJ

A.M.I.T., Ltd. (CM-RRR) P.O. Box 256 Wildomar, CA 92992

Roger J. Remy (CM-RRR) 6704 Welton Drive, NE Albuquerque, NM 87109

Dale Baker (CM-RRR) 15826 Winriver Road Brookings, OR 97415-9338

Betty Rinck (CM-RRR)
Ivan D. Rinck
Betty B. Rinck Revocable Living Trust
5180 Solar Heights
Eugene, OR 97405

JT Hamilton (CM-RRR) 3379 Calle Vista Drive Medford, OR 97504

Rynd Miller (CM-RRR) Vickie Miller 5607 Cloverlawn Drive Grants Pass, OR 97527

Russell Barry (CM-RRR) Eloise Barry Inter Vivos Revocable Trust 121 Meadowview Drive Medford, OR 97504

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|---|---|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reversor that we can return the card to you. Attach this card to the back of the mailpring or on the front if space permits. | Agent Addressee B. Received by (Printed Name) C. Date of Delivery |
| Natures Beauty Unlimited, Ltd. 1616 West Rosemonte Dr. | If YES, enter delivery address below: |
| Phoenix, AZ 85027 (933)MH AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type Certified Mail Registered Insured Mail C.O.D. |
| | 4. Restricted Delivery? (Extra Fee) ☐ Yes |
| Article Number (Transfer from service label) | 7002 0860 0005 5111 8941 |
| PS Form 3811, August 2001 D | omestic Return Receipt 102595-02-M-1540 |



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| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature X Agent Addressee B. Received by (Printed Name) C. Date of Delivery |
| 1. Article Addressed to: General Capital Corporation 1201 Broadway, Suite 607 | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No |
| New York, NY 10001 (933)MH AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type Certified Mail |
| 2. Article Number (Transfer from service label) | 0860 0005 5111 8965 |
| PS Form 3811, August 2001 Domestic Retu | |



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

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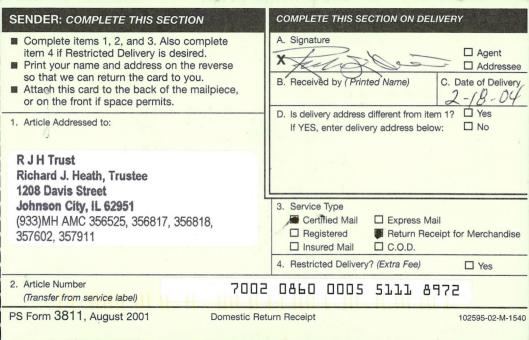
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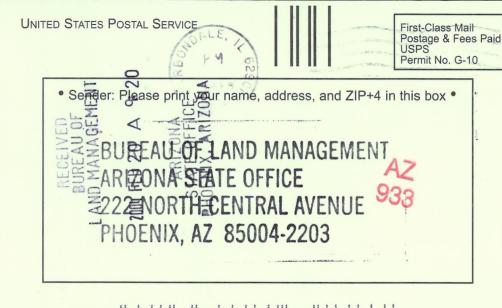
PRIZONA STATE OFFICE

222 NORTH CENTRAL AVENUE

933

PHOENIX, AZ 85004-2203



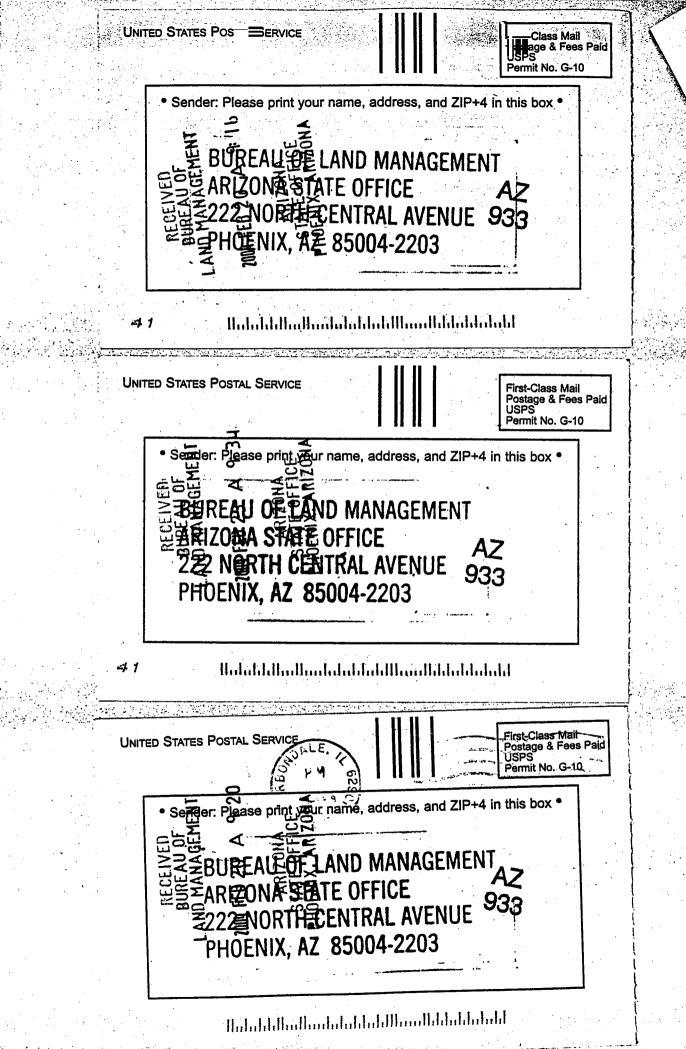


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| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature XIIIII DE LA CAGENTA Addressee B. Received by (Printed Name) C. Date of Delivery ALBERT B. Market 2-(4) |
| 1. Article Addressed to: | T D le delivere delivere della |
| Natures Beauty Unlimited, Ltd. 1616 West Rosemonte Dr. Phoenix, AZ 85027 | |
| (933)MH AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type Certified Mail |
| | 4. Restricted Delivery? (Extra Fee) |
| 2. Article Number (Transfer from service label) | 12 0860 0005 5111 8941 |
| PS Form 3811, August 2001 Domestic R | Return Receipt 102595-02-M-1540 |
| Property of the second | |
| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, | A. Signature X |
| or on the front if space permits. 1. Article Addressed to: | D. Is delivery address different from item 1? |
| General Capital Corporation 1201 Broadway, Suite 607 New York, NY 10001 (933)MH AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type Certified Mail |
| | ☐ Insured Mail ☐ C.O.D. 4. Restricted Delivery? (Extra Fee) ☐ Yes |
| 2. Article Number (Transfer from service label) | 0860 0005 5111 8965 |
| PS Form 3811, August 2001 Domestic Re | eturn Receipt 102595-02-M-1540 |
| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
| ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. | A. Signature |
| ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece | B. Received by (Printed Name) C. Date of Delivery |
| or on the front if space permits. 1. Article Addressed to: | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No |
| R J H Trust Richard J. Heath, Trustee 1208 Davis Street | |
| Johnson City, IL 62951 (933)MH AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type Certified Mail Registered Return Receipt for Merchandise Insured Mail C.O.D. |
| | 4. Restricted Delivery? (Extra Fee) |
| 2. Article Number 7002 | 0860 0005 5111 8972 |

Domestic Return Receipt

102595-02-M-1540

PS Form 3811, August 2001



SENDER: COMPLETE THIS SECTION

■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.

Print your name and address on the reverse so that we can return the card to you.

- Attach this card to the back of the mailpiece, or on the front if space permits.
- 1. Article Addressed to:

Tomas T. Smith
18 Dove Lane
Yerington, NV 89447
(933)MH AMC 356525, 356817, 356818, 357602, 357911

A. Signature Agent Addressee B. Received by (Printed Name) C. Date of Delivery ☐ Yes D. Is delivery address different from item 1? If YES, enter delivery address below: No. 3. Service Type Certified Mail ☐ Express Mail Return Receipt for Merchandise Registered ☐ Insured Mail T COD 4. Restricted Delivery? (Extra Fee) ☐ Yes 7002 0860 0005 5111 8989

COMPLETE THIS SECTION ON DELIVERY

2. Article Number

UNITED STATES POSTAL SERVICE

 ∞



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

• Senger: Please printyour name, address, and ZIP+4 in this box •

EUREAU OF LAND MANAGEME ARIZONA STATE OFFICE 222 NORTH CENTRAL AVENUE PHOENIX, AZ 85004-2203

AZ 933

SENDER: COMPLETE THIS SECTION COMPLETE THIS SECTION ON DELIVERY A. Signature ■ Complete items 1, 2, and 3, Also complete item 4 if Restricted Delivery is desired. ☐ Agent Print your name and address on the reverse ☐ Addressee so that we can return the card to you. B. Received by (Printed Name) C. Date of Delivery Attach this card to the back of the mailpiece, or on the front if space permits. T Yes D. Is delivery address different from item 1? 1. Article Addressed to: □ No If YES, enter delivery address below: East Coast Funding Corp. EB3 6130 W. Flamingo Rd, Unit #135 Las Vegas, NV 89103 3. Service Type (933)MH AMC 356525, 356817, 356818, Express Mail Certified Mail 357602, 357911 Registered Return Receipt for Merchandise Insured Mail ☐ C.O.D.~~ 4. Restricted Delivery? (Extra Fee) ☐ Yes 2. Article Number 0860 0005 5111 2005 (Transfer from service label) PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-1540



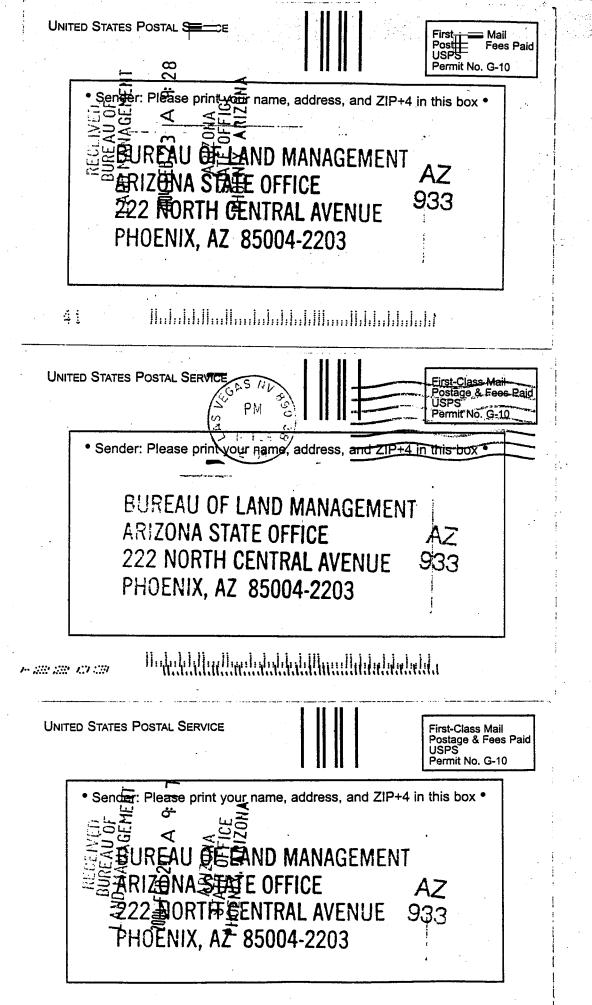
| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|---|---|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: | A. Signature X X Let Diname |
| Aerospace Consulting Corp. 2309 Renard Place SE, Suite 120 Albuquerque, NM 87106 (933)MH AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type Certified Mail |
| | 4. Restricted Delivery? (Extra Fee) ☐ Yes |
| 2. Article Number (Transfer from service label) 7 🗆 🖸 | 2 0860 0005 5111 9009 |
| PS Form 3811, August 2001 Domestic Re | turn Receipt 102595-02-M-1 |



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

 Sender: Please print your name, address, and ZIP+4 in this box BEFAND MANAGEMENT VASTATE OFFICE **全22**国ORT际GENTRAL AVENUE PHOENIX, AZ- 85004-2203

| SENDER: COMPLETE THE ECTION | COMPLETE THIS SECTION ELIVERY |
|--|---|
| Complete items 1, 2, and 3. Also complete | A. Signature |
| item 4 if Restricted Delivery is desired. Print your name and address on the reverse | X Agent |
| so that we can return the card to you. | Addressee |
| Attach this card to the back of the mailpiece | B Received by (Printed Name) C. Date of Delivery |
| or on the front if space permits. | INOMAS I STERIONA |
| Article Addressed to: | D. is delivery address different from item 43 Yes |
| | If YES, enter delivery address pelow: No |
| | |
| Tomas T. Smith | 2004 / / |
| 18 Dove Lane | |
| Yerington, NV 89447 | 3. Service Type |
| (933)MH AMC 356525, 356817, 356818, | Certified Mail Express Mail |
| 357602, 357911 | Registered Return Receipt for Merchandise |
| | ☐ Insured Mail ☐ C.O.D. |
| | 4. Restricted Delivery? (Extra Fee) |
| 2. Article Number | 107 08/0 0000 5777 4875 |
| (Individual Indirit service label) | 102 0860 0005 5111 8989 |
| PS Form 3811, August 2001 Domestic R | Return Receipt 102595-02-M-1540 |
| | 10E330-0E-111-1340 |
| | |
| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
| Complete items 1, 2, and 3. Also complete | A. Signature |
| item 4 if Restricted Delivery is desired. | |
| Print your name and address on the reverse | X Addressee |
| so that we can return the card to you. Attach this card to the back of the mailpiece, | B. Received by (Printed Name) C. Date of Delivery |
| or on the front if space permits. | 1 2/14/64 |
| Article Addressed to: | D. Is delivery address different from item 1? Yes |
| / Table / Radiosocia (c). | If YES, enter delivery address below: No |
| | |
| East Coast Funding Corp. | |
| 6130 W. Flamingo Rd, Unit #135 | ENITAL FEB D MA |
| Las Vegas, NV 89103 | |
| (933)MH AMC 356525, 356817, 356818, | 3. Service_Type & Certified_Mail |
| 357602, 357911 | Date (Standard Better Receipt for Merchandise |
| | ☐ Assired Mail ☐ C.O.D. |
| | 4. Restricted Delivery? Extra Fee |
| 2. Article Number | <u> </u> |
| (Transfer from service label) 7002 | 2 0860 0005 \$111 8996 |
| PS Form 3811, August 2001 Domestic Re | eturn Receipt 102595-02-M-1540 |
| - | 102030021W-1040 |
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| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
| | |
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. | A. Signature |
| Print your name and address on the reverse | X Keet Oinen Address |
| so that we can return the card to you. | B. Received by (Printed Name) C. Date of Delive |
| Attach this card to the back of the mailpiece, or on the front if space permits. | KUST ONSMORE 247-04 |
| Article Addressed to: | D. Is delivery address different from item 1? Yes |
| יי רא זופוס הענון מספפען (0; | If YES, enter delivery address below: No |
| | |
| | |
| Aerospace Consulting Corp. | |
| 2309 Renard Place SE, Suite 120 | |
| Albuquerque, NM 87106 | 3. Service Type |
| (933)MH AMC 356525, 356817, 356818, | Gertified Mail Express Mail |
| 357602, 357911 | ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D. |
| | |
| 2. Article Muselson | 4. Hestricted Delivery? (Extra Fee) Yes |
| 2. Article Number Tränsfer from service labell 70 | 02 0860 0005 5111 9009 |



COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION A. Signature ■ Complete items 1, 2, and 3. Also complete ☐ Agent item 4 if Restricted Delivery is desired. Print your name and address on the reverse ☐ Addressee so that we can return the card to you. B. Received by (Printed Name) O. Date of Delivery Attach this card to the back of the mailpiece, or on the front if space permits. Yes D. Is delivery address different from item 1? 1. Article Addressed to: No If YES, enter delivery address below: FEB 17 2004 A.M.I.T., Ltd. P.O. Box 256 Wildomar, CA 92992 3. Service Type Certified Mail ☐ Express Mail 933(MH) AMC 356525, 356817, 356818, Return Receipt for Merchandise ☐ Registered 357602, 357911 ☐ Insured Mail C.O.D. 4. Restricted Delivery? (Extra Fee) ☐ Yes 2. Article Number 7002 0860 0005 5111 9016 (Transfer from service label) PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-1540

UNITED STATES POSTAL SERVICE

First-Class Mail Postage & Fees Paid USPS Permit No. G-10

Sender: Please print your name, address, and ZIP+4 in this box

BUREAU DE LAND MANAGEMENT ARIZONA STATE OFFICE 225 NORTH CENTRAL AVENUE PHOENIX, AZ 85004-2203

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|--|--|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature X |
| Article Addressed to: | If YES, enter delivery address below: |
| Roger J. Remy 6704 Weldon Drive, NE | |
| Albuquerque, NM 87109 933(MH) AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type ☐ Certified Mail ☐ Registered ☐ Insured Mail ☐ C.O.D. |
| | 4. Restricted Delivery? (Extra Fee) ☐ Yes |
| 2. Article Number (Transfer from service label) | 12 0860 0005 5111 9023 |
| PS Form 3811, August 2001 Domestic Retu | rn Receipt 102595-02-M-1540 |

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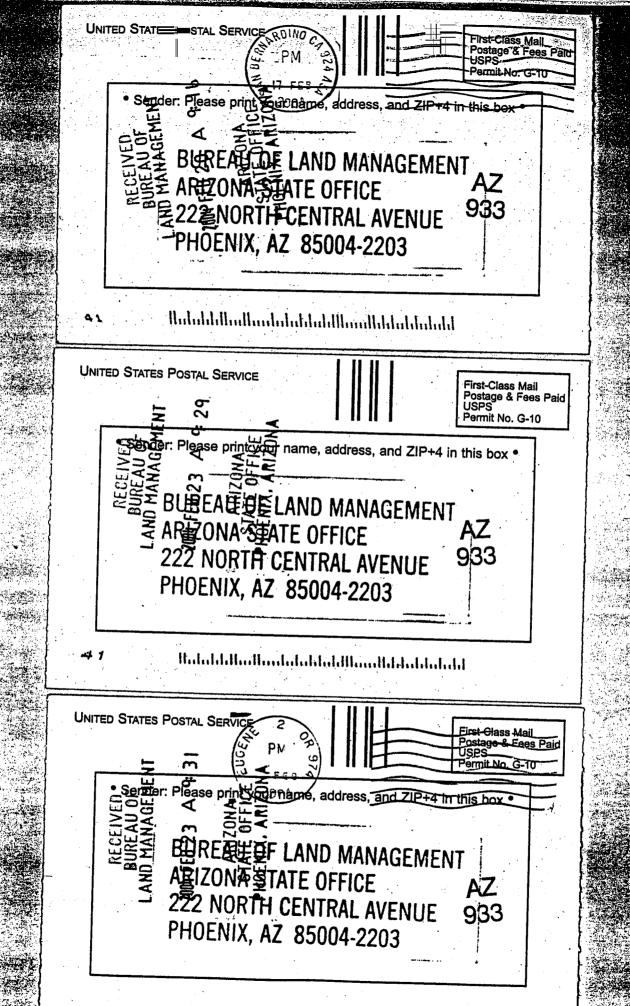
UNITED STATES POSTAL SERVICE First-Class Mail Postage & Fees Paid USPS Permit No. G-10 : Please printo name, address, and ZIP+4 in this box • BELAND MANAGEMENT STATE OFFICE NORTH CENTRAL AVENUE PHOENIX, AZ 85004-2203

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| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
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| ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 1. Artiçle Addressed to: | A. Signature X |
| Dale Baker 15826 Winriver Road Brookings, OR 97415-9338 933(MH) AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type ☐ Certified Mail ☐ Registered ☐ Insured Mail ☐ C.O.D. |
| | 4. Restricted Delivery? (Extra Fee) |
| 2. Article Number 7002 0860 0005 5111 9030 | |
| PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-1540 | |



| SENDER: CO. ETE THIS SECTION | COMPLETE THE CTION ON DELIVERY |
|--|--|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse | A Signature Agent |
| so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | B. Received by (Printed Nation) CA of Date of De |
| Article Addressed to: | D. is delivery address different from item it? Yes If YES, enter delivery address below: LENo |
| | FEB 1 7 2004 |
| A.M.LT., Ltd. P.O. Box 256 | |
| Wildomar, CA 92992 | 3. Service Type USPS |
| 933(MH) AMC 356525, 356817, 356818, 357602, 357911 | Certified Mail Express Mail Registered Return Receipt for Merchan |
| A CONTRACTOR OF THE CONTRACTOR | ☐ Insured Mail ☐ C.O.D. 4. Restricted Delivery? (Extra Fee) ☐ Yes |
| 2. Article Number (Transfer from service label) 7002 0 | 860 0005 5111 9016 |
| PS Form 3811, August 2001 Domestic | Return Receipt 102595-02-N |
| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
| ■ Complete items 1, 2, and 3. Also complete | A. Signature |
| item 4 if Restricted Delivery is desired. | Y 5 / Agent |
| Print your name and address on the reverse so that we can return the card to you. | Addres |
| Attach this card to the back of the mailpiece, or on the front if space permits. | B. Received by (Printed Name) C. Date of Deli |
| 1. Article Addressed to: | D. Is delivery address different from item 1? |
| | |
| Roger J. Remy 6704 Weldon Drive, NE | |
| Albuquerque, NM 87109 | 3. Service Type |
| 933(MH) AMC 356525, 356817, 356818, 357602, 357911 | ☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchand ☐ Insured Mail ☐ C.O.D. |
| | 4. Restricted Delivery? (Extra Fee) |
| Article Number (Transfer from service label) | 002 0860 0005 5111 9023 |
| PS Form 3811, August 2001 Domestic R | leturn Receipt 102595-02-M |
| | |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete | A. Signaturs |
| item 4 if Restricted Delivery is desired. | Y |
| Print your name and address on the reverse so that we can return the card to you. | ☐ Address |
| Attach this card to the back of the mailpiece, or on the front if space permits. | B. Referved by (Printed Name) C. Date of Delive |
| . Article Addressed to: | D. Is delivery address different from item 1? |
| | |
| Dale Baker | |
| 5826 Winriver Road | |
| Brookings, OR 97415-9338 | 3. Service Type |
| | Certified Mail |
| 33(MH) AMC 356525, 356817, 356818, | Registered Return Receipt for Merchandi |
|)33(MH) AMC 356525, 356817, 356818, 357602, 357911 | |



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| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
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| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature X Bollla R Marie Agent Addressee B. Received by (Printed Name) C. Date of Delivery C. Date of Delivery |
| Article Addressed to: | D. Is delivery address different from item 1? |
| JT Hamilton 3379 Calle Vista Drive Medford, OR 9 | 97504 |
| 933(MH) AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type ☐ Certified Mail ☐ Registered ☐ Insured Mail ☐ C.O.D. |
| | 4. Restricted Delivery? (Extra Fee) ☐ Yes |
| 2. Article Number (Transfer from service label) | 02 0860 0005 5111 9054 |
| PS Form 3811, August 2001 Domestic Ret | urn Receipt 102595-02-M-1540 |



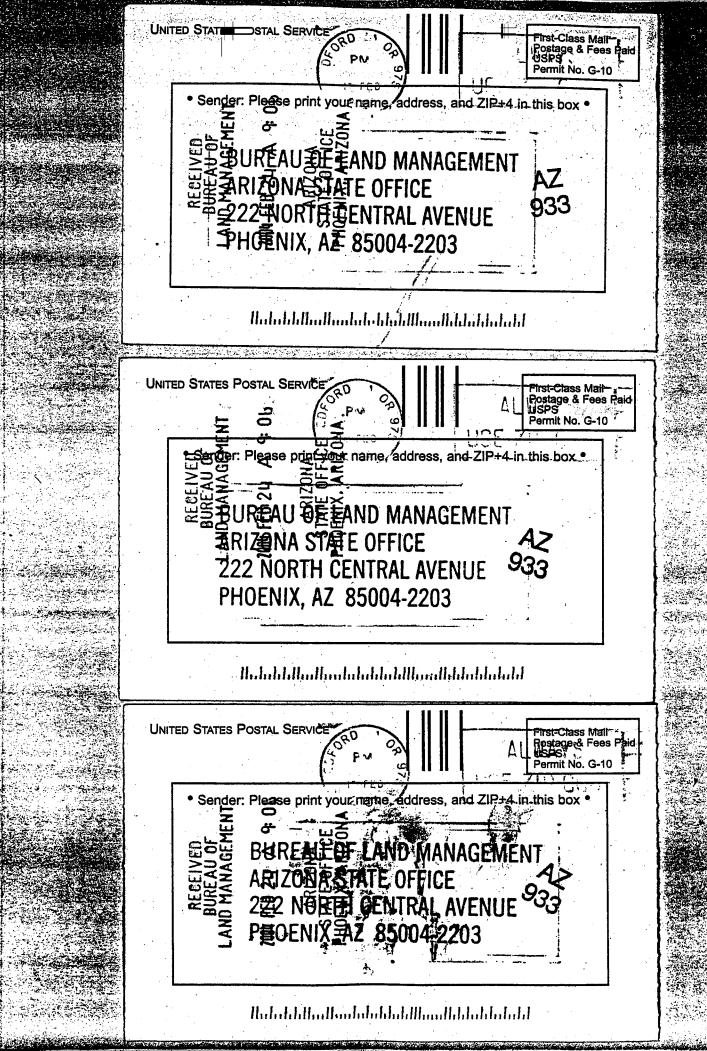
| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|---|--|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: | A. Signature Agent Addressee B. Received by (Printed Name) C. Date of Delivery D. Is delivery address different from item 1? Yes If YES, enter delivery address below: |
| Rynd Miller, Vickie Miller 5607 Cloverlawn Drive Grants Pass, OR 97527 | |
| 933(MH) AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type ■ Certified Mail □ Registered □ Insured Mail □ C.O.D. |
| | 4. Restricted Delivery? (Extra Fee) ☐ Yes |
| 2. Article Number (Transfer from service label) | 02 0860 0005 5111 9061 |
| PS Form 3811, August 2001 Domestic Re | eturn Receipt 102595-02-M-1540 |

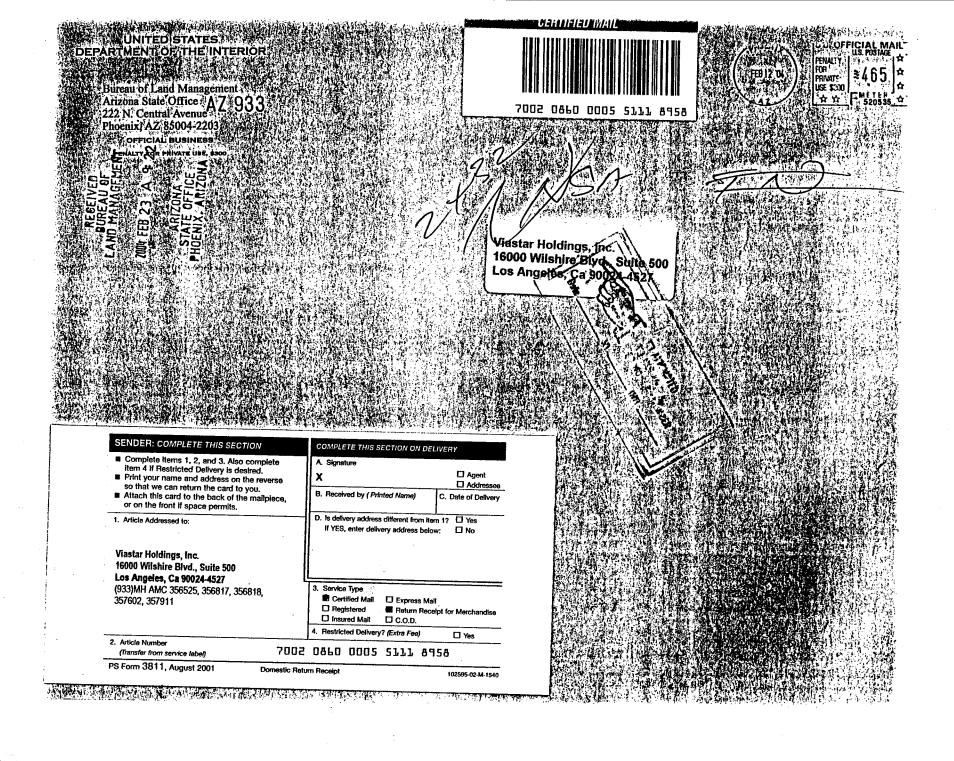


| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
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| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 1. Article Addressed to: | A. Signature X Agent Addressee B. Received by (Printed Name) C. Date of Delivery D. Is delivery address different from item 1? Yes If YES, enter delivery address below: |
| Russell Barry, Eloise Barry Inter Vivos Revocable Trust 121 Meadowview Drive Medford, OR 97504 933(MH) AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type |
| | 4. Restricted Delivery? (Extra Fee) |
| 2. Article Number (Transfer from service label) | 0860 0005 5111 9078 |
| PS Form 3811, August 2001 Domestic Retu | urn Receipt 102595-02-M-1540 |



| | COMPLETE SECTION ON DELIVERY |
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| Complete Refils 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. | A Signature |
| Print your name and address on the reverse | X DAUGIA KI Am, HE Agen |
| so that we can return the card to you. | By Received by (Printed Name) C. Date of De |
| Attach this card to the back of the mailpiece, or on the front if space permits. | Py Received by (Printed Name) C. Date of De |
| | D. is delivery address different from item 1? Yes |
| Article Addressed to: | If YES, enter delivery address below: |
| and the second of the second o | The same same y address below. |
| JT Hamilton | 97504 |
| 3379 Calle Vista Drive | |
| Medford, OR 90005 | |
| 933(MH) AMC 356525, 356817, 356818, 357602, | 3. Service Type |
| 357911 | Certified Mail Express Mail |
| | Registered Return Receipt for Merchan |
| | ☐ Insured Mail ☐ C.O.D. |
| 2 Article Atumber | 4. Restricted Delivery? (Extra Fee) ☐ Yes |
| 2. Article Number (Transfer from service label) | 02 0860 0005 5111 9054 |
| DO # 0044 | ************************************** |
| PS Form 3811, August 2001 Domestic Ref | turn Receipt 102595-02- |
| On the second of | |
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| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
| ■ Complete items 1, 2, and 3. Also complete | A. Signature |
| Item 4 if Restricted Delivery is desired. | Val Agent |
| Print your name and address on the reverse | Addres Addres |
| so that we can return the card to you. Attach this card to the back of the mailpiece, | B. Received by (Printed Name) C. Date of Deli |
| or on the front if space permits. | FRANCIS WHERE |
| Article Addressed to: | D. Is delivery address different from item 1? Yes |
| | If YES, enter delivery address below: |
| | # |
| Rynd Miller, Vickie Miller | |
| 5607 Cloverlawn Drive | |
| Grants Pess, OR 97527 | |
| 933(MH) AMC 356525, 356817, 356818, 357602, 357911 | 3. Service Type Certified Mail |
| uvi J i i | ☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchand |
| orania de la companya | ☐ Insured Mail ☐ C.O.D. |
| | 4. Restricted Delivery? (Extra Fee) |
| 2. Article Number | |
| *************************************** | |
| (Transfer from service label) | s 0860 0002 2111 4061 |
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| PS Form 3811, August 2001 Domestic Retu | um Receipt 102595-02-M |
| PS Form 3811, August 2001 Domestic Retu | COMPLETE THIS SECTION ON DELIVERY |
| PS Form 3811, August 2001 Domestic Retu- | COMPLETE THIS SECTION ON DELIVERY A. Signature |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. | COMPLETE THIS SECTION ON DELIVERY A. Signature |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. | COMPLETE THIS SECTION ON DELIVERY A. Signature X Address |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece. | COMPLETE THIS SECTION ON DELIVERY A. Signature |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature A. Signature A. Received by (Pripted Plame) C. Date of Delivery C. Date of Delivery |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | COMPLETE THIS SECTION ON DELIVERY A. Signature X Address B. Received by (Pripted flame) C. Date of Delivery C. Date of Delivery |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature A. Signature A. Received by (Printed Planne) D. Is delivery address different from item 1? |
| PS Form 3811, August 2001 Domestic Return 3811, August 2001 Domestic Retur | A. Signature A. Signature A. Received by (Printed Planne) D. Is delivery address different from item 1? |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: Russell Barry, Eloise Barry inter Vivos Revocable Trust | A. Signature A. Signature A. Received by (Printed Planne) D. Is delivery address different from item 1? |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: Russell Barry, Eloise Barry inter Vivos Revocable Trust 121 Meadowniew Drive | A. Signature A. Signature A. Received by (Printed Planne) D. Is delivery address different from item 1? |
| PS Form 3811, August 2001 Domestic Return 3811, August 2001 Domestic Return 3811, August 2001 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: Russell Barry, Eloise Barry inter Vivos Revocable Trust 121 Meadouview Drive Medford, OR 97504 | A. Signature A. Signature A. Received by (Printed Planne) D. Is delivery address different from item 1? |
| PS Form 3811, August 2001 Domestic Retice Sender: Complete Items 1, 2, and 3. Also complete Items 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: Russell Barry, Eloise Barry Inter Vivos Revocable Trust 121 Meadouview Drive Medford, OR 97504 933(MH) AMC 356525, 356817, 356818, 357602, | COMPLETE THIS SECTION ON DELIVERY A. Signature X. Address B. Received by (Printed Plame) C. Date of Delivery D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No 3. Service Type Certified Mail |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: Russell Barry, Eloise Barry inter Vivos Revocable Trust 121 Meadowview Drive Medford, OR 97504 | COMPLETE THIS SECTION ON DELIVERY A. Signature X. Address B. Received by (Printed Plame) C. Date of Delivery D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No 3. Service Type Certified Mail Registered Return Receipt for Merchand |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: Russell Barry, Eloise Barry inter Vivos Revocable Trust 121 Meadowview Drive Medford, OR 97504 933(MH) AMC 356525, 356817, 356818, 357602, | COMPLETE THIS SECTION ON DELIVERY A. Signature X A. Address B. Received by (Pripred flame) C. Date of Delivery address different from item 1? D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No 3. Service Type Certified Mail Registered Return Receipt for Merchand Insured Mail |
| SENDER: COMPLETE THIS SECTION Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: Russell Barry, Eloise Barry inter Vivos Revocable Trust 121 Meadowview Drive Medford, OR 97504 933(MH) AMC 356525, 356817, 356818, 357602, | COMPLETE THIS SECTION ON DELIVERY A. Signature X. Address B. Received by (Printed Plame) C. Date of Delivery D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No 3. Service Type Certified Mail Registered Return Receipt for Merchand |









Current Status

You entered 7002 0860 0005 5111 9047

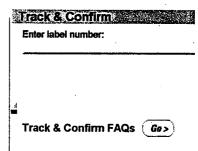
Your item was delivered at 12:26 pm on February 17, 2004 in EUGENE, OR 97405.

Notification Options

Track & Confirm by email

What is this?





POSTAL INSPECTORS
Preserving the Trust

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UNITED STATES DEPARTMENT OF THE INTERIOR

Bureau of Land Management
Arizona State Office
222 N. Central Avenue
Phoenix, AZ 85004-2203

BUREAU OF AND MANAGEMENT STATE OF FICE SSSNISS SSSNISS

CERTIFIED MAIL



7004 2510 0005 1243 3262



Community Leasing Company, LLC 380 South Lake Avenue

Pasadena, CA 91101

or of the topess

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RETURN TO SENDER ATTEMPTED - NOT KNOWN UNABLE TO FORWARD

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| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
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| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | A. Signature X |
| 1. Article Addressed to: JUL 2 5 2005 | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No |
| Community Leasing Company, LLC 380 South Lake Avenue Pasadena, CA 91101 | |
| 933(MH) AMC 356525 | 3. Service Type |
| | 4. Restricted Delivery? (Extra Fee) |
| 2. Article Number (Transfer from service label) 7 🗆 🗀 4 | 2510 0005 1293 3262 |
| PS Form 3811, February 2004 Domestic Bett | Irn Possint |





United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office 222 North Central Avenue Phoenix, AZ 85004 www.az.blm.gov

JUL 25 2005



In Reply Refer To: 3800 (AZ-933) MH AMC 356525

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

DECISION

Nature's Beauty Unlimited, Ltd.

1616 West Rosemonte Drive Phoenix, Arizona 85027

Community Leasing Company, LLC 380 South Lake Avenue Pasadena. California 91101

Nature's Beauty No. 15 AMC 356539

Grant Deed Rejected

On February 19, 2004, a Grant Deed was filed by Community Leasing Company, LLC, transferring the south half of Nature's Beauty No. 15 from Nature's Beauty Unlimited, Ltd. This Deed cannot be accepted because the area identified for transfer is located on lands that at the time of filing were segregated from the location of mining claims due to a proposed land exchange.

A review of our records indicates that the portion of Nature's Beauty No. 15 that lies within the segregated area is as follows:

Gila and Salt River Meridian, Arizona T. 12 N., R. 1 E., section 23.

The Grant Deed covers the south half of Nature's Beauty No. 15 which is included in section 23; therefore the transfer is rejected.

You are required to reclaim all areas disturbed by your activities on lands encompassed by your mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4 and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial numbers on all correspondence. If additional information is required, please call Mary Hyde at (602) 417-9356.

Group Administrator,

Lands/Minérals Adjudication and Withdrawals

Enclosure Appeal Form 1842-1

Form 1842-1 • (July 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

INFORMATION ON TAKING APPEALS TO THE BOARD OF LAND APPEALS

DO NOT APPEAL UNLESS

- 1. This decision is adverse to you, AND
- 2. You believe it is incorrect

IF YOU APPEAL, THE FOLLOWING PROCEDURES MUST BE FOLLOWED

1. NOTICE OF APPEAL Within 30 days file a *Notice of Appeal* in the office which issued this decision (see 43 CFR Sec. 4.411 and 4.413). You may state your reasons for appealing, if you desire,

2. WHERE TO FILE

NOTICE OF APPEAL BUREAU OF LAND MANAGEMENT

ARIZONA STATE OFFICE 222 NORTH CENTRAL AVENUE PHOENIX, AZ 85004-2203

SOLICITOR

DEPARTMENT OF THE INTERIOR ALSO COPY TO OFFICE OF THE FIELD SOLICITOR

SANDRA DAY O'CONNOR US COURTHOUSE, STE, 404

401 WEST WASHINGTON STREET, SPC 44

PHOENIX, AZ 85003-2151

3. STATEMENT OF REASONS Within 30 days after filing the Notice of Appeal, file a complete statement of the reasons why you are appealing. This must be filed with the United States Department of the Interior. Office of the Secretary, Board of Land Appeals, 801 N. Quincy St. Suite 300 Arlington, Virginia 22203 (see 43 CFR Sec. 4.412 and 4.413). If you fully stated your reasons for appealing when filing the Notice of Appeal, no additional statement is necessary.

SOLICITOR

DEPARTMENT OF THE INTERIOR ALSO COPY TO OFFICE OF THE FIELD SOLICITOR

SANDRA DAY O'CONNOR US COURTHOUSE, STE. 404

401 WEST WASHINGTON STREET, SPC 44

PHOENIX, AZ 85003-2151

4. ADVERSE PARTIES Within 15 days after each document is filed, each adverse party named in the decision and the Regional Solicitor or Field Solicitor having jurisdiction over the State in which the appeal arose must be served with a copy of: (a) the Notice of Appeal, (b) the Statement of Reasons, and (c) any other documents filed (see 43 CFR Sec. 4.413). Service will be made upon the Associate Solicitor, Division of Energy and Resources, Washington, D.C. 20240, instead of the Field or Regional Solicitor when appeals are taken from decisions of the Director (WO-100).

5. PROOF OF SERVICE Within 15 days after document is served on an adverse party, file proof of that service with the United States Department of the Interior, Office of the Secretary, Board of Land Appeals. 801 N. Quincy St. Suite 300, Arlington, Virginia 22203. This may consist of a Certified or Registered mail "Return Receipt Card" signed by the adverse party, (see 43 CFR Sec. 4.401(c)(2)).

Unless these procedures are followed your appeal will be subject to dismissal (see 43 CFR Sec. 4.402). Be certain that all communications are identified by serial number of the case being appealed.

NOTE: A document is not filed until it is actually received in the proper office (see 43 CFR Sec. 4.401(a))

SUBPART 1821 – GENERAL INFORMATION SUBPART 1822 – FILING A DOCUMENT WITH BLM

Sec. 1821.11 Office hours of State Offices.

(a) State Offices and the Washington Office of the Bureau of Land Management are open to the public for the filing of documents and inspection of records during the hours specified in this paragraph on Monday through Friday of each week, with the exception of those days where the office may be closed because of a national holiday or Presidential or other administrative order. The hours during which the State Offices and the Washington Office are open to the public for the filling of documents and inspection of records are from 10 a.m. to 4 p.m., standard time or daylight saving time, whichever is in effect at the city in which each office is located.

Sec. 1822.14 Any document required or permitted to be filed under the regulations of this chapter, which is received in the State Office or the Washington Office, either in the mail or by personal delivery when the office is not open to the public shall be deemed to be filed as of the day and hour the office next opens to the public.

(e) Any document required by law, regulation, or decision to be filed within a stated period, the last day of which falls on a day the State Office or the Washington Office is officially closed, shall be deemed to be timely filed if it is received in the appropriate office on the next day the office is open to the public.

See 43 CFR Sec. 4.21 for appeal general provisions.

Subpart B—General Rules Relating to Procedures and Practice

Sec. 4.20 Purpose.

In the interest of establishing and maintaining uniformity to the extent feasible, this subpart sets forth general rules applicable to all types of proceedings before the Hearings Division and the several Appeals Boards of the Office of Hearings and Appeals.

Sec. 4.21 General provisions.

- (a) Effect of decision pending appeal. Except as otherwise provided by law or other pertinent regulation:
- (1) A decision will not be effective during the time in which a person adversely affected may file a notice of appeal; when the public interest requires, however, the Director or an Appeals Board may provide that a decision, or any part of a decision, shall be in full force and effective immediately;
- (2) A decision will become effective on the day after the expiration of the time during which a person adversely affected may file a notice of appeal unless a petition for a stay pending appeal is filed together with a timely notice of appeal; a petition for a stay may be filed only by a party who may properly maintain an appeal;
- (3) A decision, or that portion of a decision, for which a stay is not granted will become effective immediately after the Director or an Appeals Board denies or partially denies the petition for a stay, or fails to act on the petition within the time specified in paragraph (b)(4) of this section.
- (b) Standards and procedures for obtaining a stay. Except as otherwise provided by law or other pertinent regulation:
- (1) A petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:
- (i) The relative harm to the parties if the stay is granted or denied,
- (ii) The likelihood of the appellant's success on the merits,
- (iii) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (iv) Whether the public interest favors granting the stay;
- (2) The appellant requesting the stay bears the burden of proof to demonstrate that a stay should be granted;
- (3) The appellant shall serve a copy of its notice of appeal and petition for a stay on each party named in the decision from which the appeal is taken, and on the Director or the Appeals Board to which the appeal is taken, at the same time such documents are served on the appropriate officer of the Department; any party,

including the officer who made the decision being appealed, may file a response to the stay petition within 10 days after service; failure to file a response shall not result in a default on the question of whether a stay should be granted; service shall be made by delivering copies personally or by sending them by registered or certified mail, return receipt requested;

- (4) The Director or an Appeals Board shall grant or deny a petition for a stay pending appeal, either in whole in or part, on the basis of the factors listed in paragraph (b)(1) of this section, within 45 calendar days of the expiration of the time for filing a notice of appeal;
- (c) Exhaustion of administrative remedies. No decision which at the time of its rendition is subject to appeal to the Director or an Appeals Board shall be considered final so as to be agency action subject to judicial review under 5 U.S.C. 704, unless a petition for a stay of decision has been timely filed and the decision being appealed has been made effective in the manner provided in paragraphs (a)(3) or (b)(4) of this section or a decision has been made effective pending appeal pursuant to paragraph (a)(1) of this section or pursuant to other pertinent regulation.
- (d) Finality of decision. No further appeal will lie in the Department from a decision of the Director or an Appeals Board of the Office of Hearings and Appeals. Unless otherwise provided by regulation, reconsideration of a decision may be granted only in extraordinary circumstances where, in the judgment of the Director or an Appeals Board, sufficient reason appears there-for. Requests for reconsideration must be filed promptly, or within the time required by the regulations relating to the particular type of proceeding concerned, and must state with particularity the error claimed. The filing and pendency of a request for reconsideration shall not operate to stay the effectiveness of the decision involved unless so ordered by the Director or an Appeals Board. A request for reconsideration need not be filed to exhaust administrative remedies.

[36 FR 7186, Apr. 15, 1971, as amended at 58 FR 4942, Jan. 19, 1993]

Subpart E – Special Rules Applicable to Public Land Hearings and Appeals

APPEALS PROCEDURES APPEALS PROCEDURES; GENERAL

Sec. 4.400 Definitions.

As used in this subpart:

- (a) Secretary means the Secretary of the Interior or his authorized representatives.
 - (b) Bureau means Bureau of Land Management.

- (c) Board means the Board of Land Appeals in the Office of Hearings and Appeals, Office of the Secretary. The terms office or officer as used in this subpart include Board where the context requires.
- (d) Administrative law judge means an administrative law judge in the Office of Hearings and Appeals, Office of the Secretary, appointed under section 3105 of title 5 of the United States Code.

Sec. 4.401 Documents.

- (a) Grace period for filing. Whenever a document is required under this subpart to be filed within a certain time and it is not received in the proper office during that time, the delay in filing will be waived if the document is filed not later than 10 days after it was required to be filed and it is determined that the document was transmitted or probably transmitted to the office in which the filing is required before the end of the period in which it was required to be filed. Determinations under this paragraph shall be made by the officer before whom is pending the appeal in connection with which the document is required to be filed.
- (b) Transferees and encumbrancers. Transferees and encumbrancers of land the title to which is claimed or is in the process of acquisition under any public land law shall, upon filing notice of the transfer or encumbrance in the proper land office, become entitled to receive and be given the same notice of any appeal, or other proceeding thereafter initiated affecting such interest which is required to be given to a party to the proceeding. Every such notice of a transfer or encumbrance will be noted upon the records of the land office. Thereafter such transferee or encumbrancer must be made a party to any proceedings thereafter initiated adverse to the entry.
- (c) Service of documents. (1) Wherever the regulations in this subpart require that a copy of a document be served upon a person, service may be made by delivering the copy personally to him or by sending the document by registered or certified mail, return receipt requested, to his address of record in the Bureau.
- (2) At the conclusion of any document that a party must serve under the regulations in this part, the party must sign a written statement certifying that service has been or will be made in accordance with the applicable rules and specifying the date and manner of such service.
- (3) A document will be considered to have been served at the time of personal service, of delivery of a registered or certified letter, or of the return by post office of an undelivered registered or certified letter.

[36 FR 7186, Apr. 15, 1971, as amended at 36 FR 15117, Aug. 13, 1971; 68 FR 33803, June 5, 2003]

Sec. 4.402 Summary dismissal.

An appeal to the Board will be subject to summary dismissal by the Board for any of the following causes:

- (a) If a statement of the reasons for the appeal is not included in the notice of appeal and is not filed within the time required;
- (b) If the notice of appeal is not served upon adverse parties within the time required; and
- (c) If the statement of reasons, if not contained in the notice of appeal, is not served upon adverse parties within the time required.
- (d) If the statement of standing required by Sec. 4.412(b) is not filed with the Board or is not served upon adverse parties within the time required.

[36 FR 7186, Apr. 15, 1971, as amended at 47 FR 26392, June 18, 1982]

Sec. 4.403 Finality of decision; reconsideration.

A decision of the Board shall constitute final agency action and be effective upon the date of issuance, unless the decision itself provides otherwise. The Board may reconsider a decision in extraordinary circumstances for sufficient reason. A petition for reconsideration shall be filed within 60 days after the date of a decision. The petition shall, at the time of filing, state with particularity the error claimed and include all arguments and supporting documents. The petition may include a request that the Board stay the effectiveness of the decision for which reconsideration is sought. No answer to a petition for reconsideration is required unless so ordered by the Board. The filing, pendency, or denial of a petition for reconsideration shall not operate to stay the effectiveness or affect the finality of the decision involved unless so ordered by the Board. A petition for reconsideration need not be filed to exhaust administrative remedies.

[52 FR 21308, June 5, 1987]

APPEALS TO THE BOARD OF LAND APPEALS

Sec. 4.410 Who may appeal.

(a) Any party to a case who is adversely affected by a decision of an officer of the Bureau of Land Management or of an administrative law judge shall have a right to appeal to the Board, except—

- (1) As otherwise provided in Group 2400 of chapter II of this title.
- (2) To the extent that decisions of Bureau of Land Management officers must first be appealed to an administrative law judge under Sec. 4.470 and part 4100 of this title,
- (3) Where a decision has been approved by the Secretary, and
 - (4) As provided in paragraph (e) of this section.
- (b) A party to a case, as set forth in paragraph (a) of this section, is one who has taken action that is the subject of the decision on appeal, is the object of that decision, or has otherwise participated in the process leading to the decision under appeal, e.g., by filing a mining claim or application for use of public lands, by commenting on an environmental document, or by filing a protest to a proposed action.
- (c) Where BLM provided an opportunity for participation in its decision-making process, a party to the case, as set forth in paragraph (a) of this section, may raise on appeal only those issues:
 - (1) Raised by the party in its prior participation; or
- (2) That arose after the close of the opportunity for such participation.
- (d) A party to a case is adversely affected, as set forth in paragraph (a) of this section, when that party has a legally cognizable interest, and the decision on appeal has caused or is substantially likely to cause injury to that interest.
- (e) For decisions rendered by Departmental officials relating to land selections under the Alaska Native Claims Settlement Act, as amended, any party who claims a property interest in land affected by the decision, an agency of the Federal Government or a regional corporation shall have a right to appeal to the Board.

[47 FR 26392, June 18, 1982, as amended at 68 FR 33803, June 5, 2003]

Sec. 4.411 Appeal; how taken, mandatory time limit.

- (a) A person who wishes to appeal to the Board must file in the office of the officer who made the decision (not the Board) a notice that he wishes to appeal. A person served with the decision being appealed must transmit the notice of appeal in time for it to be filed in the office where it is required to be filed within 30 days after the date of service. If a decision is published in the FEDERAL REGISTER, a person not served with the decision must transmit a notice of appeal in time for it to be filed within 30 days after the date of publication.
- (b) The notice of appeal must give the serial number or other identification of the case and may include a

- statement of reasons for the appeal, a statement of standing if required by Sec. 4.412 (b), and any arguments the appellant wishes to make.
- (c) No extension of time will be granted for filing the notice of appeal. If a notice of appeal is filed after the grace period provided in Sec. 4.401(a), the notice of appeal will not be considered and the case will be closed by the officer from whose decision the appeal is taken. If the notice of appeal is filed during the grace period provided in Sec. 4.401(a) and the delay in filing is not waived, as provided in that section, the notice of appeal will not be considered and the appeal will be dismissed by the Board.
- (R.S. 2478, as amended, 43 U.S.C. 1201; sec. 25, Alaska Native Claims Settlement Act, as amended, 43 U.S.C. 1601–1628; and the Administrative Procedure Act, 5 U.S.C. 551, et seq.)

[36 FR 7186, Apr. 15, 1971, as amended at 36 FR 15117, Aug. 13, 1971; 49 FR 6373, Feb. 21, 1984]

Sec. 4.412 Statement of reasons, statement of standing, written arguments, briefs.

- (a) If the notice of appeal did not include a statement of the reasons for the appeal, the appellant shall file such a statement with the Board (address: Board of Land Appeals, Office of Hearings and Appeals, 801 North Quincy Street, Arlington, VA 22203) within 30 days after the notice of appeal was filed. In any case, the Board will permit the appellant to file additional statements of reasons and written arguments or briefs within the 30-day period after the notice of appeal was filed
- (b) Where the decision being appealed relates to land selections under the Alaska Native Claims Settlement Act, as amended, the appellant also shall file with the Board a statement of facts upon which the appellant relies for standing under Sec. 4.410(b) within 30 days after filing of the notice of appeal. The statement may be included with the notice of appeal filed pursuant to Sec. 4.411 or the statement of reasons filed pursuant to paragraph (a) of this section or may be filed as a separate document.
- (c) Failure to file the statement of reasons and statement of standing within the time required will subject the appeal to summary dismissal as provided in Sec. 4.402, unless the delay in filing is waived as provided in Sec. 4.401(a).

[47 FR 26392, June 18, 1982, as amended at 67 FR 4368, Jan. 30, 2002]

Sec. 4.413 Service of notice of appeal and of other documents.

- (a) The appellant shall serve a copy of the notice of appeal and of any statement of reasons, written arguments, or briefs on each adverse party named in the decision from which the appeal is taken and on the Office of the Solicitor as identified in paragraph (c) of this section. Service must be accomplished in the manner prescribed in Sec. 4.401(c) of this title not later than 15 days after filing the document.
- (b) Failure to serve within the time required will subject the appeal to summary dismissal as provided in Sec. 4.402 of this title.
- (c)(1)(i) If the appeal is taken from a decision of the Director, Minerals Management Service, the appellant will serve the Associate Solicitor, Division of Mineral Resources, Office of the Solicitor, U.S. Department of the Interior, Washington, D.C. 20240.
- (ii) If the appeal is taken from a decision of the Director, Bureau of Land Management, the appellant will serve:
- (A) The Associate Solicitor, Division of Land and Water Resources, Office of the Solicitor, U.S. Department of the Interior, Washington, D.C. 20240, if the decision concerns the use and disposition of public lands, including land selections under the Alaska Native Claims Settlement Act, as amended;
- (B) The Associate Solicitor, Division of Mineral Resources, Office of the Solicitor, U.S. Department of the Interior, Washington, D.C. 20240, if the decision concerns the use and disposition of mineral resources.
- (c)(2) If the appeal is taken from a decision of other Bureau of Land Management (BLM) offices listed below (see Sec. 1821.2–1(d) of this title), the appellant shall serve the appropriate official of the Office of the Solicitor as identified:
- (i) BLM Alaska State Office, including all District and Area Offices within its area of jurisdiction: Regional Solicitor, Alaska Region, U.S. Department of the Interior, 4230 University Drive, Suite 300, Anchorage, AK 99508–4626;
- (ii) BLM Arizona State Office, including all District and Area Offices within its area of jurisdiction: Field Solicitor, U.S. Department of the Interior, Sandra Day O'Connor US Courthouse, Suite. 404, 401 West Washington Street, SPC 44, Phoenix. AZ 85003-2151
- (iii) BLM California State Office, including all District and Area Offices within its area of jurisdiction: Regional Solicitor, Pacific Southwest Region, U.S. Department of the Interior, 2800 Cottage Way, Room E–2753, Sacramento, CA 95825–1890;
- (iv) BLM Colorado State Office, including all District and Area Offices within its area of jurisdiction: Regional

- Solicitor, Rocky Mountain Region, U.S. Department of the Interior, 755 Parfet Street, Suite 151, Lakewood, CO 80215;
- (v) BLM Eastern States Office, including all District and Area Offices within its area of jurisdiction:
- (A) The Associate Solicitor, Division of Land and Water Resources, Office of the Solicitor, U.S. Department of the Interior, Washington, D.C. 20240, if the decision concerns the use and disposition of public lands, including land selections under the Alaska Native Claims Settlement Act, as amended:
- (B) The Associate Solicitor, Division of Mineral Resources, Office of the Solicitor, U.S. Department of the Interior, Washington, D.C. 20240, if the decision concerns the use and disposition of mineral resources.
- (vi) BLM Idaho State Office, including all District and Area Offices within its area of jurisdiction: Field Solicitor, U.S. Department of the Interior, Federal Building & U.S. Courthouse, 550 West Fort Street, MSC 020, Boise, ID 83724;
- (vii) BLM Montana State Office, including all District and Area Offices within its area of jurisdiction: Regular U.S. Mail: Field Solicitor, U.S. Department of the Interior, P.O. Box 31394, Billings, MT 59107–1394; Other Delivery Services: Field Solicitor, U.S. Department of the Interior, 316 North 26th Street, Room 3004, Billings, MT 59101;
- (viii) BLM Nevada State Office, including all District and Area Offices within its area of jurisdiction: Regional Solicitor, Pacific Southwest Region, U.S. Department of the Interior, 2800 Cottage Way, Room E–2753, Sacramento, CA 95825–1890;
- (ix) BLM New Mexico State Office, including all District and Area Offices within its area of jurisdiction: Regular U.S. Mail: Field Solicitor, U.S. Department of the Interior, P.O. Box 1042, Santa Fe, NM 87504–1042; Other Delivery Services: Field Solicitor, U.S. Department of the Interior, 150 Washington Avenue #207, Santa Fe, NM 87501;
- (x) BLM Oregon State Office, including all District and Area Offices within its area of jurisdiction: Regional Solicitor, Pacific Northwest Region, U.S. Department of the Interior, Lloyd 500 Building, Suite 607, 500 N.E. Multnomah Street, Portland, OR 97232;
- (xi) BLM Utah State Office, including all District and Area Offices within its area of jurisdiction: Field Solicitor, U.S. Department of the Interior, 6201 Federal Building, 125 South State Street, Salt Lake City, UT 84138–1180;
- (xii) BLM Wyoming State Office, including all District and Area Offices within its area of jurisdiction: Regular U.S. Mail: Regional Solicitor, Rocky Mountain Region, U.S. Department of the Interior, P.O. Box 25007 (D–105), Denver Federal Center, Denver, CO 80225; Other Delivery Services: Regional Solicitor,

Rocky Mountain Region, U.S. Department of the Interior, 755 Parfet Street, Suite 151, Lakewood, CO 80215;

- (3) If the appeal is taken from the decision of an administrative law judge, the appellant shall serve the attorney from the Office of the Solicitor who represented the Bureau of Land Management or the Minerals Management Service at the hearing or, in the absence of a hearing, who was served with a copy of the decision by the administrative law judge. If the hearing involved a mining claim on national forest land, the appellant shall serve the attorney from the Office of General Counsel, U.S. Department of Agriculture, who represented the U.S. Forest Service at the hearing or, in the absence of a hearing, who was served with a copy of the decision by the administrative law judge.
- (4) Parties shall serve the Office of the Solicitor as identified in this paragraph until such time that a particular attorney of the Office of the Solicitor files and serves a Notice of Appearance or Substitution of Counsel. Thereafter, parties shall serve the Office of the Solicitor as indicated by the Notice of Appearance or Substitution of Counsel.
- (d) Proof of such service as required by Sec. 4.401(c) must be filed with the Board (address: Board of Land Appeals, Office of Hearings and Appeals, 801 North Quincy Street, Arlington, VA 22203), within 15 days after service unless filed with the notice of appeal.

[53 FR 13267, Apr. 22, 1988, as amended at 60 FR 58242, Nov. 27, 1995; 61 FR 40348, Aug. 2, 1996; 67 FR 4368, Jan. 30, 2002]

Sec. 4.414 Answers.

If any party served with a notice of appeal wishes to participate in the proceedings on appeal, he must file an answer within 30 days after service on him of the notice of appeal or statement of reasons where such statement was not included in the notice of appeal. If additional reasons, written arguments or briefs are filed by the appellant, the adverse party shall have 30 days after service thereof on him within which to answer them. The answer must state the reasons why the answerer thinks the appeal should not be sustained. Answers must be filed with the Board (address: Board of Land Appeals, Office of Hearings and Appeals, 801 North Quincy Street, Arlington, VA 22203) and must be served on the appellant, in the manner prescribed in Sec. 4.401(c), not later than 15 days thereafter. Proof of such service as required by Sec. 4.401(c), must be filed with the Board (see address above) within 15 days after service. Failure to answer will not result in a default. If an answer is not filed and served within the time required, it may be

disregarded in deciding the appeal, unless the delay in filing is waived as provided in Sec. 4.401(a).

[36 FR 7186, Apr. 15 1971, as amended at 67 FR 4368, Jan. 30, 2002]

ACTIONS BY BOARD OF LAND APPEALS

Sec. 4.415 Request for hearings on appeals involving questions of fact.

Either an appellant or an adverse party may, if he desires a hearing to present evidence on an issue of fact, request that the case be assigned to an administrative law judge for such a hearing. Such a request must be made in writing and filed with the Board within 30 days after answer is due and a copy of the request should be served on the opposing party in the case. The allowance of a request for hearing is within the discretion of the Board, and the Board may, on its own motion, refer any case to an administrative law judge for a hearing on an issue of fact. If a hearing is ordered, the Board will specify the issues upon which the hearing is to be held and the hearing will be held in accordance with Sec. 4.430 to Sec. 4.439, and the general rules in subpart B of this part.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Arizona State Office 222 North Central Avenue Phoenix, AZ 85004-2203



In reply refer to:

3800 (933) MH AMC 356525 AMC 356817 AMC 356818 AMC 357602 AMC 357911

FEB 1 1 2004

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Nature's Beauty Unlimited, Ltd. 1616 West Rosemonte Drive Phoenix, Arizona 85027

Gentlemen:

On September 9, 2002, location notices for the Nature's Beauty No. 1 through Nature's Beauty No. 16 mining claims, AMC 356525 through AMC 356540, were filed.

A review of the case file indicated that the land covered by these claims was segregated from the location of mining claims due to a proposed land exchange. On June 26, 2003, a Decision was issued declaring the mining claims closed, (copy enclosed).

Because the claims are closed, the following Grant Deeds cannot be processed:

AMC 356525 Nature's Beauty No. 1

AMC 356526 Nature's Beauty No. 2 AMC 356527 Nature's Beauty No. 3

Nature's Beauty No. 3

Seller: Nature's Beauty Unlimited, Ltd.
Buyer: Viastar Holdings, Inc. or David Dadon

AMC 356525 Nature's Beauty No. 1

AMC 356526 Nature's Beauty No. 2

AMC 356527 Nature's Beauty No. 3

Seller: Viastar Holdings, Inc. or David Dadon

Buyer: Nature's Beauty Unlimited, Ltd.

AMC 356525 Nature's Beauty No. 1

Seller: Nature's Beauty Unlimited, Ltd. Buyer: General Capital Corporation

AMC 356527 Nature's Beauty No. 3

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: R J H Trust, Richard J. Heath, Trustee

AMC 356527 Nature's Beauty No. 3

Seller: R J H Trust, Richard J. Heath, Trustee

Buyer: Thomas T. Smith

AMC 356528 Nature's Beauty No. 4

Seller: Nature's Beauty Unlimited, Ltd. Buyer: East Coast Funding Corporation

Nature's Beauty No. 4

Seller: Nature's Beauty Unlimited, Ltd.
Buyer: Aerospace Consulting Corporation

AMC 356528 Nature's Beauty No. 4

Seller: A.M.I.T., Ltd.

Buyer: Nature's Beauty Unlimited, Ltd.

Serialized as AMC 356817

AMC 356529 Nature's Beauty No. 5

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: A.M.I.T., Ltd.

Morning Spirit Mary Wolf

Santos and J. Johnson

Serialized as AMC 356818

AMC 356529 Nature's Beauty No. 5

Seller: A.M.I.T., Ltd.

Buyer: Nature's Beauty Unlimited, Ltd.

AMC 356529 Nature's Beauty No. 5

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Roger J. Remy

AMC 356530 Nature's Beauty No. 6

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Mainland Investments 2002 Ltd.

AMC 356531 Nature's Beauty No. 7 AMC 356532 Nature's Beauty No. 8

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: A.M.I.T., Ltd.

Morning Spirit Mary Wolf

Santos and J. Johnson

Nature's Beauty No. 7 Nature's Beauty No. 8 Seller: A.M.I.T., Ltd.

Buyer: Nature's Beauty Unlimited, Ltd.

Nature's Beauty No. 7 Nature's Beauty No. 8

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Roger J. Remy

AMC 356533 Nature's Beauty No. 9 AMC 356534 Nature's Beauty No. 10

Seller: Nature's Beauty Unlimited, Ltd.
Buyer: Aerospace Consulting Corporation

AMC 356535 Nature's Beauty No. 11 AMC 356536 Nature's Beauty No. 12 AMC 356538 Nature's Beauty No. 14

Seller: Nature's Beauty Unlimited, Ltd.

Buyer: Roger J. Remy

AMC 356537 Nature's Beauty No. 13

Seller: Nature's Beauty Unlimited, Ltd.
Buyer: Aerospace Consulting Corporation

Dr. Roger Remy, President Serialized as AMC 357603

AMC 356537 Nature's Beauty No. 13

Seller: Aerospace Consulting Corporation

Buyer: Dale Baker, et al

Serialized as AMC 357911

A refund of the \$140.00 submitted with the Grant Deeds for the above-referenced claims has been processed. A separate refund of \$5.00 has been processed to Thomas Smith.

On September 2, 2003, maintenance fees were paid for the following 18 claims:

AMC 356525 through AMC 356540 AMC 356603 – correct serial number is AMC 357603 AMC 356817

Because AMC 356525 through AMC 356538, AMC 356817, and AMC 357603 are closed, we are unable to process the maintenance fee payments for those claims. A refund of \$1,600.00 has been processed.

If you have any questions, please contact Mary Hyde at (602) 417-9356.

Sincerely,

Ivy J. Garcia

Group Administrator,

Lands/Minerals Adjudication and Withdrawals

cc: Viastar Holdings, Inc. (CM-RRR) 16000 Wilshire Blvd., Suite 500 Los Angeles, CA 90024-4527

General Capital Corporation (CM-RRR) 1201 Broadway, Suite 607 New York, NY 10001

R J H Trust (CM-RRR) Richard J. Heath, Trustee 1208 Davis Street Johnson City, IL 62951

Thomas T. Smith (CM-RRR) 18 Dove Lane Yerington, NV 89447

East Coast Funding Corporation (CM-RRR) 6130 W. Flamingo Road, Unit #135 Las Vegas, NV 89103

Aerospace Consulting Corporation (CM-RRR) 2309 Renard Place SE, Suite 120 Albuquerque, NM 87106

Mainland Investments 2002 Ltd. (REGISTERED MAIL)
180 Boleyn Road
London, United Kingdom U79QJ

A.M.I.T., Ltd. (CM-RRR) P.O. Box 256 Wildomar, CA 92992

Roger J. Remy (CM-RRR) 6704 Welton Drive, NE Albuquerque, NM 87109

Dale Baker (CM-RRR) 15826 Winriver Road Brookings, OR 97415-9338

Betty Rinck (CM-RRR) Ivan D. Rinck Betty B. Rinck Revocable Living Trust 5180 Solar Heights Eugene, OR 97405

JT Hamilton (CM-RRR) 3379 Calle Vista Drive Medford, OR 97504

Rynd Miller (CM-RRR) Vickie Miller 5607 Cloverlawn Drive Grants Pass, OR 97527

Russell Barry (CM-RRR) Eloise Barry Inter Vivos Revocable Trust 121 Meadowview Drive Medford, OR 97504

UNITED STATES DEPARTMENT OF THE INTERIOR

Bureau of Land Management
Arizona State Office AZ 93
222 N. Central Avenue
Phoenix, AZ 85004-2203

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE, \$300

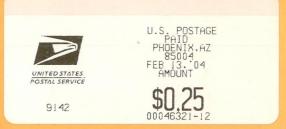


Label 200, July 1999

(102595) 99-M-1904



PENALTY FOR U.S. POSTAGE A A A PRIVATE USE \$300 A FMETE 1 A A





LAND MANAGEMENT

1001 WAR 22 A 9: 2

ARIZONA
STATE DEFICE





OFFICIAL COPIES /CF/ /SD READ/ /GROUP/ /SECTION/ /AUTHOR

3800 (933) MH AMC 356525 JUN 2 6 2003

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

DECISION

Albert Martin : Nature's Beauty Unlimited, Ltd. :

1616 West Rosemonte Drive

Phoenix, Arizona 85027

Nature's Beauty No. 1 - 14

AMC 356525 - AMC 356538

Mining Claim Declared Null and Void Ab Initio

Pursuant to the requirements of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1744, and the implementing regulations in 43 CFR 3833.1-2, notices of location for the above-named mining claims were filed for recording in the Arizona State Office, Bureau of Land Management (BLM) on September 9, 2002.

The location notices and maps show the mining claims to be located in T. 12 N., R. 1 E., section 23, Gila and Salt River Meridian, Arizona.

According to BLM records, section 23 was included in a proposed land exchange and segregated from the location of mining claims on May 16, 2001, for a period of five years. Therefore, the mining claims listed above are null and void ab initio.

You are required to reclaim all areas disturbed by your activities on lands encompassed by your mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a).

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|--|---|
| ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse | A. Signature X |
| so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. | B. Réceived by (Printed Name) C. Date of Delivery |
| Article Addressed to: | D. Is delivery address different from item 1? |
| | |
| Albert Martin Nature's Beauty Unlimited, Ltd. | 3 |
| 1616 West Rosemonte Drive Phoenix, AZ 85027 933 (MH) AMC 356525 | 3. Service Type |
| | 4. Restricted Delivery? (Extra Fee) |
| 2. Article Number (Transfer from service label) 7000 1670 0000 | 9170 4756 |
| PS Form 3811, August 2001 Domestic Retu | urn Receipt 102595-02-M-1035 |





If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4 and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) or 43 CFR 2804.1 for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- The likelihood of the appellant's success on the merits, (2)
- The likelihood of immediate and irreparable harm if the stay is not granted, and (3)
- (4) Whether the public interest favors granting the stay.

A refund in the amount of \$1,750.00 will be authorized after this Decision becomes final.

for Ivy J. Garcia Group Administrator,

Lands/Minerals Adjudication and Withdrawals

Enclosure

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 6/26/2019



Box Number= AZ15133

Claim Begin-End: AMC356525-AMC356540

3 Transfers

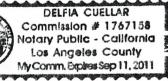


| RECORDING REQUESTED BY: Nature's Beauty Unlimited | | AMO | 36407 | 12 |
|--|---|--|---|--|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 City: Glendale State: California Zip: 91203 | THIS SPACE FOR | RECORDERS USE ON | 36407 3565 36784 36784 3944 | 25 16 16 |
| The u | undersigned Grantor(s) | declare(s) that the DOCU | JMENTARY T | RANSFER |
| GRANT DEED | TAX IS: \$ | County \$ | | _City |
| ASSESOR'S PARCEL NO: TITLE ORDER NO: toy for the following reason | Computed | ed on the full value of th on the full value less the | e interest proper value of liens of | rty conveyed, or or encumbrances fer is exempt fro |
| tax for the following reason. ESCROW NO: FOR A VALUABLE CONSIDERATION r Grantor/Seller Nature's Beauty Unlimited, LTD | receipt of which is he | | 2009 DEC -9 PHOENIX, A | - A-6 |
| Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. | | | A 9: 17 RIZONA | CEIVED STATE OFFICE |
| All that real property situated in the CITY | OF MAYER cou | inty of YAVAPI | State of ARI | ZONA |
| Described as: ALL of AMC 364072 One Nature's Beauty Unlimited | | | r details. | |
| Dated: April 15, 2009 | | By: Kathleen | Ruka | den |
| STATE OF CALIFORNIA |) | Kathleen Richards | on, President | |
| COUNTY OF LOS Angeles son August 19, 2009 before me Delfia Cur | ellar, Notary Pu | ublic | | |
| Personally appeared: Kathleen Richards personally known to me for proved to me on the ba advertised to the within instrument, and acknowled signature on the instrument the person or the entity | sis of satisfactory evidence ged to me that | xecuted the same in his/ | er authorized a | nd that by her/her |
| | | | DELFIA CUELLA | NTE |

WITNESS my hand and official seal.

Signature: Office (wellow)

1/20





(This area for official notary seal)

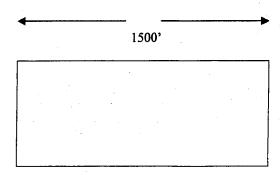
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| PHOENIX, ARIZONA | 2009 DEC -9 A 9: 17 | PLM AZ STATE OFFICE |
|------------------|---------------------|---------------------|
| | | |

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 13 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE"S BEAUTY UNLIMITED NO. 13

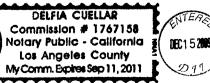
The total area of 900,000 S.F. of the Nature's Beauty No. 13 is hereby conveyed to Duell and Company, Inc, One complete Tract known as Nature's Beauty Unlimited No. 13.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited & | | AM | 16 356545 367864 367840 |
|---|------------------------------------|--|---|
| Varney James & Martin Albert Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | | | 367840 |
| City: Glendale State: California Zip: 91203 | THIS SPACE F | OR RECORDERS USE ON | LY: |
| The | undersigned Grantor | (s) declare(s) that the DOCL | JMENTARY TRANSFER |
| GRANT DEED | TAX IS: \$ | County \$ | City |
| ASSESOR'S PARCEL NO: TITLE ORDER NO: | Comput | ed on the full value of the in ted on the full value less the | terest property conveyed, or value of liens or encumbrances OR transfer is exempt from |
| tax for the following reason. ESCROW NO: | | A-6 | OR transfer is exempt from |
| FOR A VALUABLE CONSIDERATION : Grantor/Seller Nature's Beauty Unlimited, LTI | | hereby acknowledged: | RECEIVED AZSTATE CEFIC 1 DEC -9 A 9: 1 |
| Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. | | | ED ECFFICE A % 17 |
| All that real property situated in the CIT | Y OF MAYER | county of YAVAPI St | ate of ARIZONA |
| Described as: ALL of 356539, 367062 & Unlimited No. 15. See E | 2 367840 One co Exhibit "A" for | nplete Tract known a further details. | s Nature's Beauty |
| Dated: April 15, 2009 | | - Valla | O. Parlin |
| STATE OF CALIFORNIA |) | By: Kathleen Richard | Ruhardson— son, President |
| COUNTY OF LOS Angeles ss | | By: James Varney | ly - |
| On August 19, 2009 before me Deffia Cuel | lar, Notary F | Public U | 1 |
| Personally appeared: Kathleen Richard personally known to me for proved to me on the badvertised to the within instrument, and acknowled signature on the instrument the person or the entity | iged to me that be (sh | executed the same in bis/h | er/authorized and that hy her/his- |
| | | | |

WITNESS my hand and official seal.

Signature: Wolfin Collar

3/50



(This area for official notary seal)

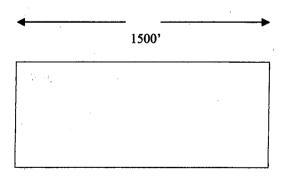
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ZIM DEC -9 A 9: 17

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 15 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE'S BEAUTY UNLIMITED NO. 15

The total area of 900,000 S.F. of the Nature's Beauty No. 15 is hereby conveyed to Duell and Co., Inc. One complete Track known as Nature's Beauty Unlimited No. 15.

AMC 3944 16

DEC 1 5 2009

| RECORDING REQUESTED BY: James Varney & | | , | |
|--|---|--|---|
| Nature's Beauty Unlimited | | | |
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | - | | |
| City: Glendale | | | |
| State: California Zip: 91203 | THIS SPACE FO | OR RECORDERS USE ONL | v. |
| | | | |
| • | undersigned Grantor(| s) declare(s) that the DOCUI | MENTARY TRANSFER |
| GRANT DEED | TAX IS: \$ | County \$ | City |
| ASSESOR'S PARCEL NO: | Compute | ed on the full value less the v | alue of liens or encumbrances |
| TITLE ORDER NO:tax for the following reason. | | | OR transfer is exempt from |
| ESCROW NO: | · · · · · · · · · · · · · · · · · · · | A-6 | |
| FOR A VALUABLE CONSIDERATION Grantor/Seller Nature's Beauty Unlimited, LT Hereby GRANT(S) to: | | 17 | RECEIVED RECEIVED RECEIVED RECEIVED RECEIVED RECEIVED RECEIVED RECEIVED |
| Grantee/Buyer Duell and Company, Inc. | | 1013 | VED E OFFICE A 9: 18 |
| All that real property situated in the CIT | Y OF MAYER | | tate of ARIZONA |
| Described as: All of AMC 394416 one Nature's Beauty Unlimit | - | | letails. |
| Dated: April 15, 2009 | | 16,000 | 00-1- |
| STATE OF CALIFORNIA |) | By: <u>K. (L. W.) (M.)</u> Kathleen Richard | Son, President |
| COUNTY OF LOS Angeles ss. | | | , |
| On August 19, 2009 before me Delfia Cu | lellar, Notary | Public | |
| Personally appeared: 1941ee Richard S personally known to me for proved to me on the b advertised to the within instrument, and acknowled signature on the instrument the person or the entity | asis of satisfactory evidence to me that he/she | executed the same in his/her | authorized and that by het/him |
| WITNESS my hand and official seal. | 1 | Common Notary Los | ELFIA CUELLAR nission # 1767158 Public - California Angeles County |
| Signature: No Wax (150 llau | M/M | MyCon | m. Expires Sep 11, 2011 (000 1 5 70 |

Signature: Defia Cuellar

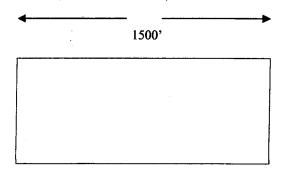
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| 4 | 3 |
| 2 | 1 |

RECEIVED

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE'S BEAUTY UNLIMITED NO. 16

The total area of 900,000 S.F. of the Nature's Beauty No. 16 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Nature's Beauty Unlimited No. 16.

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

2049918

Transaction #: 2115722

Date of Transaction: 12/09/2009

CUSTOMER: NATURE'S BEAUTY UNLIMITED LTD

249 N BRAND BLVD # 499 GLENDALE,CA 91203-2609 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|---------|---------------|---------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC364072/\$50.00 | TRF (5) | - n/a - | 50.00 |
| | | | TOTA | L: | \$50.00 |

| | PAYMENT INFORMATION | | | | |
|-----------|---|--|-------------|------------|--|
| NOTE: Ite | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | |
| 1 | AMOUNT: | 50.00 | POSTMARKED: | N/A | |
| | TYPE: | CREDIT CARD | RECEIVED: | 12/09/2009 | |
| | | NATURE'S BEAUTY UNLIMITED LTD 249 N BRAND BLVD # 499 GLENDALE CA 91203-2609 US | | | |
| | CARD NO: | XXXXXXXXXXX2005 | AUTH CODE: | 107056 | |
| | NAME ON CARD: | CARD: GARY G MIECKE | | | |
| | EXPIRES: | 07/2011 | | | |
| | SIGNATURE: | | | | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

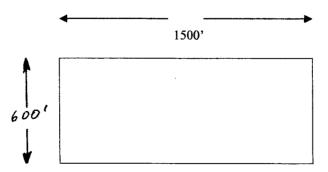
| RECORDING REQUESTED BY: | | 362642 |
|--|--|--|
| Nature's Beauty Unlimited | | 383809 394416 |
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | | 367840 367840 |
| City: Glendale State: California Zip: 91203 | THIS SPACE FOR RECORDERS US | |
| The u | ndersigned Grantor(s) declare(s) that the I | OOCUMENTARY TRANSFER |
| GRANT DEED | TAX IS: \$ County \$ _ | City |
| ASSESOR'S PARCEL NO: | | of the interest property conveyed or |
| for the following reason. | | OR transfer is exempt from |
| ESCROW NO:FOR A VALUABLE CONSIDERATION reco Grantor/Seller Nature's Beauty Unlimited, LTD | ipt of which is hereby acknowledged: | B.L.M. AZ |
| Hereby GRANT(S) to: | | RECEIVE OFF |
| Grantee/Buyer Duell and Company, Inc. | | |
| All that real property situated in the CITY | OF MAYER county of YAVAPI | |
| Described as: ALL of AMC 362642 & A | | known as |
| Dated: April 15, 2009 | 11 and A | A. A. |
| STATE OF CALIFORNIA COUNTY OF LOS ANGELES | By: Kathleen Ric | chardson, President |
| On APRIL 16, 2009 before me LORRAINE | G. ORTIZ, NOTARY PUB. | ua, |
| Personally appeared: KATHLEEN Dersonally known to me for proved to me on the base the within instrument, and acknowledged to me that that by her/bis signature on the instrument the personal provides the signature of the signa | is of satisfactory evidently to be the perso | rized and |
| certify under PENALTY OF PERJURY under the California that the foregoing paragraph is true and c | laws of the State of | LORRAINE G. ORTIZ |
| WITNESS my hand and official seal. | | Commission # 1573048 Notary Public - California Los Angeles County |
| Signature: Januario J. Ca | ta (Th: | My Comm. Expires Apr 25, 2009 |
| ins not transfered. Chims ou individuals. Correct signatur | thed by various compan | Ltr sen+ 8/19/09 |

| 16 | 15 | |
|------|----|----------------------------------|
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| 4 | 3 | |
| 2 | 1 | |

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 1 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE"S BEAUTY UNLIMITED NO. 1

The total area of 900,000 S.F. of the Nature's Beauty No. 1 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Nature's Beauty Unlimited No. 1.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited | | | |
|--|---|--------------|-----------------------------------|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 City: Glendale | | | |
| State: California Zip: 91203 | THE COLOR FOR RECORD TO A VICE | | |
| <u> </u> | THIS SPACE FOR RECORDERS USE | | |
| | undersigned Grantor(s) declare(s) that the DC | OCUMENT. | ARY TRANSFER |
| GRANT DEED | TAX IS: \$ County \$ | | City |
| ASSESOR'S PARCEL NO: | Computed on the full value of | the interest | t property conveyed or |
| TITLE ORDER NO:tax for the following reason. | Computed on the full value less | the value of | f liens or encumbrances |
| | | 0 | K transfer is exempt from $A - A$ |
| FOR A VALUABLE CONSIDERATION rec Grantor/Seller Nature's Beauty Unlimited, LTD | eipt of which is hereby acknowledged: | PHOENIX, AZ | RECE LM. AZ SI |
| Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. | | IX, AZ | NEOFFICE A IO: 4 |
| All that real property situated in the CITY | OF MAYER County of YAVAPI | State o | of ARIZONA |
| Described as: All of AMC 362643 & AM | r 7 | nnlete Tr | act known os |
| Dated: April 15, 2009 | V.AA | | |
| STATE OF CALIFORNIA | By!\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | M MA | Markson |
| COUNTY OF hOS ANCELES SS | | , 110 | · |
| On APRIL 16, 2007 before me Lollain Personally appeared: KATHLEEN A personally known to me for proved to me on the ba the within instrument, and acknowledged to me tha that by her/his signature on the instrument the personal | is of satisfactory evidently to be the person (| (a) whose na | |

WITNESS my hand and official seal.

Signature: Januare & Osty

LORRAINE G. ORTIZ
Commission # 1573048
Notary Public - California
Los Angeles County
My Comm. Expires Apr 25, 2009

(This area for official notary seal)

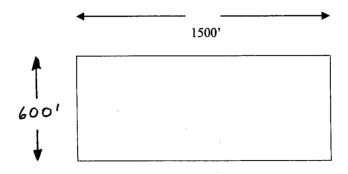
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Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 2 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE'S BEAUTY UNLIMITED NO. 2

The total area of 900,000 S.F. of the Nature's Beauty No. 2 is hereby conveyed to Duell and Company, Inc. known as Nature's Beauty Unlimited No. 2. One complete Tract known as Nature's Beauty Unlimited #2.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited | | | | | |
|---|--|--------------------------|-----------------------------|---------------|----------------------|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | | | | | |
| City: Glendale | | | | | |
| State: California Zip: 91203 | THIS SPACE FOI | R RECORDERS USE | ONITAL | | |
| | | | | | |
| | undersigned Grantor(s) | | | | ER |
| GRANT DEED | TAX IS: \$ | County \$ | | City | |
| ASSESOR'S PARCEL NO: | Compu | ted on the full value of | f the interest or | onerty conve | ved or |
| TITLE CORPORATE | Computed | on the full value less | the value of lie | ns or encumb | orances |
| for the following reason. ESCROW NO: | | | | sier is exemp | ot from tax A - 6 |
| FOR A VALUABLE CONSIDERATION rec Grantor/Seller | | | PHOENIX. AZ | HE RE | |
| Nature's Beauty Unlimited, LTI |) & ZPower | | | | \ \ \ |
| Hereby GRANT(S) to: | | | × , | 쥬듯 | ` ` |
| Grantee/Buyer | | | Z Z D | | |
| Duell and Company, Inc. | | | = | ICE | <i>K</i> . ⊂ |
| All that real property situated in the CITY | OF MAYER cou | nty of YAVAPI | State of A | ARIZONA | - |
| Described as: ALL of AMC 362644 & 3 Nature's Beauty Unlimite | 883811 & AMC 362 ed No. 3. See Exhi | 2642 One complet | te Tract kno er details. | ow as | |
| Dated: April 15, 2009 | | 1 10 | | • 11 - 11 | |
| STATE OF CALIFORNIA |) | By: Kathleen Ri | chardson, Pres | eshar Mi | 277 |
| COUNTY OF LOS ANGELES) | | | | | |
| On APRIL 16, 200 Sefore me LORRA | WE G. ORT. | Z NOTARY | YUBLIC. | | |
| personally appeared: KATHLEEN K personally known to me for proved to me on the ba advertised to the within instrument, and acknowled signature on the instrument the person or the entity | asis of satisfactory evidence of satisfactory evidence described by the satisfactory evidence of | executed the same in be | is/her authoriza | d and that by | her/h is |

WITNESS my hand and official seal.

Signature Decesione B. Osty

LORRAINE G. ORTIZ
Commission # 1573048
Notory Public - California
Los Angeles County
My Comm. Expires Apr 25, 2009

(This area for official notary seal)

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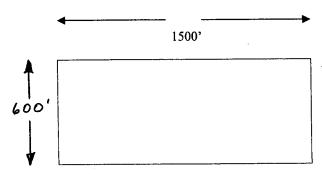
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2009 MAY 32 A 10: 41

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 3 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE'S BEAUTY UNLIMITED NO. 3

The total area of 900,000 S.F. of the Nature's Beauty No. 3 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Nature's Beauty Unlimited No. 3.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited | | | | | | |
|---|--|----------------------------|--|-----------------------|------------|------------------------|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | | | | | | |
| City: Glendale | | | | | | |
| State: California Zip: 91203 | THIS SDACE E | OR RECORDERS | LICE ONLY | | | |
| | | | | · <u> </u> | | |
| The t | undersigned Grantor | (s) declare(s) that t | the DOCUME | NTARY T | 'RANSF | ER |
| GRANT DEED | TAX IS: \$ | County | \$ | | _ City | |
| ASSESOR'S PARCEL NO: | Comp | outed on the full va | alue of the inte | rest prope | rty conve | eved. or |
| TITLE ORDER NO: | Comput | ed on the full valu | e less the value | of liens of | or encum | brances |
| | | | | OK trans | ter is exe | empt from |
| ESCROW NO: | | | | 700 9 | <u> </u> | _ A - 4 |
| FOR A VALUABLE CONSIDERATION rec | eipt of which is he | reby acknowleds | ged: | # 61 | A.M. | |
| Grantor/Seller | | | DEN | # { | Z S S | |
| Nature's Beauty Unlimited, LTD | e ZDarran | | 茅 | No - | | |
| Hereby GRANT(S) to: | & Zrower | | PHOENIX, AZ | Ð. □ | S D | |
| Grantee/Buyer | • | | , | ± | OFFICE | |
| Duell and Company, Inc. | | | | | i. | |
| All that real property situated in the CITY | OF MAYER | ounty of YAVA | API State o | f ARIZC | NA | , |
| Described as: ALL of AMC 362645 & A Nature's Beauty Unlimite | MC 383812 & d No. 4. See Ex | MC362642 Chibit "A" for fi | ne complet urther detai | e Tract ils. | known | as |
| Dated: April 15, 2009 | | , / | .44 | 1.0 | 2 | |
| STATE OF CALIFORNIA |) | By:/Kath | leen Richardso | n, Preside | MACH | (V) |
| COUNTY OF LOS ANGELES) | | | 1 | | | |
| On APRIL 16, 2009 before me holl Ain | | | ey Tub | uc, | | |
| Personally appeared: KATHLEEN M | | , | | | | |
| personally known to me for proved to me on the ba advertised to the within instrument, and acknowled signature on the instrument the person or the entity | sis of satisfactory exged to me that he/sh | idently to be the p | ıe in bor∕herau | thorized a | nd that h | y her/ lais |
| WITNESS my hand and official seal. Signature: Accessed 3. | Deta . | Com Notar Los | RRAINE G. ORTIZ mission # 15730 y Public - Califor a Angeles Count m. Expires Apr 25 | 48 (nia <u>\$</u> | tarv seal |) |

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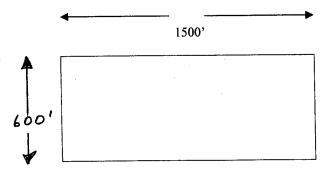
BLIMINA STATE OFFICE

2009 MAY 32 A 10: 4

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 4 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE'S BEAUTY UNLIMITED NO. 4

The total area of 900,000 S.F. of the Nature's Beauty No. 4 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Nature's Beauty Unlimited #4.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited | | | |
|---|---|---|---|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | | | |
| City: Glendale State: California Zip: 91203 | THIS SPACE FO | R RECORDERS USE ONL | Y: |
| The | |) declare(s) that the DOCUM | |
| GRANT DEED | TAX IS: \$ | County \$ | City |
| ASSESOR'S PARCEL NO: | Compute | O On the full value loce the ve | dua of liana 1 |
| TITLE ORDER NO: | compare | d on the full value less the va | OR transfer is exempt from |
| tax for the following reason. ESCROW NO: | | | |
| FOR A VALUABLE CONSIDERATION red Grantor/Seller | ceipt of which is here | eby acknowledged: | N A R R R R R R R R R R R R R R R R R R |
| Natural Stone and Mineral, LLO | C & Nature's Bear | | |
| Hereby GRANT(S) to: Grantee/Buyer | | X. AZ | YEO YEO A 10: 4 |
| Duell and Company, Inc. | • | | <u> </u> |
| All that real property situated in the CIT | Y OF MAYER | county of YAVAPI St | ate of ARIZONA |
| Described as: ALL of AMC 362646 and Nature's Beauty Unlimited No. | LEAD FILE AMC 362642 On 5. and Natural St | ne complete Track know one & Mineral. Exhibi | wn as it "A" for further details. |
| Dated: April 15, 2009 | | Voils | 100 |
| STATE OF CALIFORNIA |) | By: // // Kathleen Richards | on, President |
| COUNTY OF LOS ANGELES SS | | 1 | |
| On APLIL 16, 2009 before me LORRIN | E G. ORTIZ | . NOTARY TUBL | ic, |
| Personally appeared: **MATHLEEN R personally known to me for proved to me on the ba advertised to the within instrument, and acknowled signature on the instrument the person or the entity | asis of satisfactory evided to me that he/she | lently to be the person(s) who executed the same in his/her the person(s) acted, executed | ose name(\$) is/a re authorized and that by her/ his I the instrument. |
| | | | MAINE G. ORTIZ ssion # 1573048 |

WITNESS my hand and official seal.

Signature:

(This area for official notary seal)

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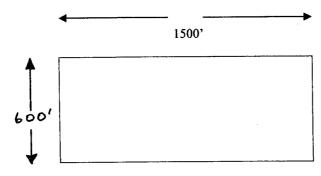
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BLM AZ STATE OFFICE

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14

From the 1969 filing, Rosewaay Number 5 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE'S BEAUTY UNLIMITED NO. 5

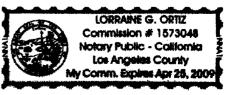
The total area of 900,000 S.F. of the Nature's Beauty No. 5 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Natural Stone & Minerial and NBU # 5.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited | | |
|---|---|---|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | | |
| City: Glendale | | |
| State: California Zip: 91203 | THIS SPACE FOR RECORDERS USE (| ONII W. |
| | | |
| The | undersigned Grantor(s) declare(s) that the DO | CUMENTARY TRANSFER |
| GRANT DEED | TAX IS: \$ County \$ | City |
| ASSESOR'S PARCEL NO: TITLE ORDER NO: | Computed on the full value less t | the interest property conveyed, or he value of liens or encumbrances |
| exempt from tax for the following reason. ESCROW NO: | | OR transfer is |
| FOR A VALUABLE CONSIDERATION of Grantor/Seller Natural Stone Mineral, LLC & Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. | eceipt of which is hereby acknowledged Nature's Beauty Unlimited, LTD | RECEIVED A 10: |
| All that real property situated in the CIT | Y OF MAYER county of YAVAPI | State of ARIZONA |
| Described as: ALL of AMC 362647 & A | LEAD FILE AMC 362642 One complete Tract kn auty Unlimited No. 6. See Exhibit "A | own as Natural Stone & ." for further details. |
| Dated: April 15, 2009 | Valle | Anna Rilla a |
| STATE OF CALIFORNIA | Kathleen Ric | hardson, President |
| COUNTY OF LOS ANGELES) | | 4 |
| On APRIL K, 2009 before me Lollain | IE G. OLTIZ, NOTARY YO | Bulc, |
| Personally appeared: | LIANARDS NO | |
| personally known to me for proved to me on the ba advertised to the within instrument, and acknowled | isis of satisfactory evidently to be the person(| () whose name(s) is/are |

advertised to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized and that by her/his signature on the instrument the person or the entity upon behalf of which the person(§) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Jassacra B. Osty



(This area for official notary seal)

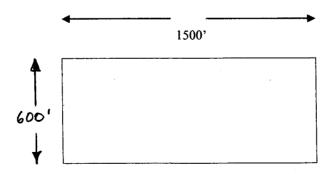
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Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 6 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE'S BEAUTY UNLIMITED NO. 6

The total area of 900,000 S.F. of the Nature's Beauty No. 6 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Nature's Beauty Unlimited No. 6. and Natural Stone & Mineral

RECORDING REQUESTED BY: Nature's Beauty Unlimited Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd.. #499 City: Glendale State: California 91203 Zip: THIS SPACE FOR RECORDERS USE ONLY: The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER **GRANT DEED** TAX IS: \$ County \$ ASSESOR'S PARCEL NO: Computed on the full value of the interest property conveyed, or Computed on the full value less the value of liens or encumbrances TITLE ORDER NO: OR transfer is exempt from tax for the following reason. ESCROW NO: FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged: Grantor/Seller Natural Stone and Mineral, LLC & Nature's Beauty Unlimited, LTD Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. All that real property situated in the CITY OF MAYER County of YAVAPI State of ARIZONA LEAD FILE Described as: ALL of AMC 362648 & AMC 362642 One complete Tract known as Natural Stone & Mineral and Nature's Beauty Unlimited No. 7. See Exhibit "A" for further details. Dated: April 15, 2009 STATE OF CALIFORNIA Kathleen Richardson, President COUNTY OFLOS ANGELES On ARIL 16, 2009 before me LORRAINE C. ORTIZ NOTARY YUBLIC. Personally appeared: ATHLEEN KICHARDSON personally known to me for proved to me on the basis of satisfactory evidently to be the person(s) whose name(s) is/are advertised to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized and that by her/his signature on the instrument the person or the entity upon behalf of which the person(3) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Signature & Oity

LORRAINE G. ORRIZ Commission # 1573048 Notary Public - California Los Angeles County My Comm. Expires Apr 25, 2009

(This area for official notary seal)

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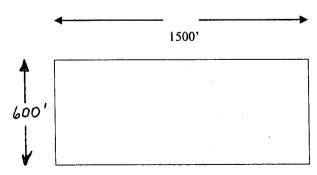
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PHOENIX. AZ

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 7 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE'S BEAUTY UNLIMITED NO. 7

The total area of 900,000 S.F. of the Nature's Beauty No. 7 is hereby conveyed to Duell and Company, Inc. One Tract known as Natural Stone & Mineral & Nature's Beauty Unlimited No. 7.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited | | | | |
|--|---|---|----------------------------|--|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 City: Glendale | | | | |
| State: California Zip: 91203 | THIS SPACE FO | R RECORDERS USE (| ONLY: | |
| The | undersigned Grantor(s |) declare(s) that the DO | CUMENTAR | Y TRANSFER |
| GRANT DEED | TAX IS: \$ | County \$ | | City |
| ASSESOR'S PARCEL NO: | | ted on the full value of | the interest pro | operty conveyed, or |
| TITLE ORDER NO:tax for the following reason. ESCROW NO: | | d on the full value less t | | ns or encumbrances ansfer is exempt from |
| FOR A VALUABLE CONSIDERATION I Grantor/Seller Natural Stone and Mineral, LLC | receipt of which is h | ereby acknowledge | D ≥ Z | RECEIVED |
| Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. | | | AZ | |
| All that real property situated in the CITY | OF MAYER coi | ınty of YAVAPI | State of A | ARIZONA |
| Described as: ALL of AMC 362649 & AMINERAL AND MINERALS AND Nature's B | LEAD FILE] AMC 362642/One leauty Unlimited I | complete Tract kn No. 8. See Exhibit ' | own as Nat 'A" for furt | ural Stone & her details. |
| Dated: April 15, 2009 | | Sett | 9- V | 1. On 1 |
| STATE OF CALIFORNIA |) | By: // A//// Kathleen Richa | rdson, Presider | and asy |
| COUNTY OF LOS ANCELES Ss | | | | |
| On ARRIL 16, 2009 before me LORRAIN | E G. ORTIZ | . NOTARY YO | Bure. | |
| Personally appeared: KATHLEEN & | MARASAN | <i>r</i> | | |
| personally known to me for proved to me on the bandvertised to the within instrument, and acknowled signature on the instrument the person or the entity | asis of satisfactory evid | dently to be the person(| s/her authorize | ed and that by her/bid |

WITNESS my hand and official seal.

Signature: Jaunes B. Outy

LORRAINE G. ORTIZ
Commission # 1573048
Notary Public - California
Los Angeles County
My Comm. Expires Apr 25, 2009

(This area for official notary seal)

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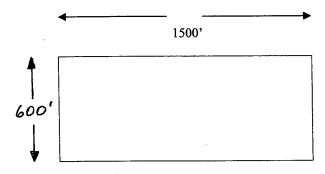
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Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 8 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE"S BEAUTY UNLIMITED NO. 8

The total area of 900,000 S.F. of the Nature's Beauty No. 8 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Natural Stone & Mineral and Nature's Beauty Unlimited No. 8.

| RECC Natur | ORDING REQUESTED BY: e's Beauty Unlimited | | | |
|---------------------|---|--|--|--|
| Name Street | : Duell and Company, Inc. Address: 249 North Brand Blvd., #499 | | | |
| City: | | | | |
| | California | | | |
| Zip: | 91203 | THIS SPACE FOR | RECORDERS USE ONL | LY: |
| | The | undersigned Grantor(s) | declare(s) that the DOCUI | MENTARY TRANSFER |
| | GRANT DEED | TAX IS: \$ | County \$ | City |
| | SOR'S PARCEL NO: | Computed | On the full value less the s | ralua of liona on an annahanan |
| TITLE | ORDER NO: | | | OR transfer is exempt from |
| tuz IOI | the following reason. OW NO: | | | |
| Grante Hereby | A VALUABLE CONSIDERATION or/Seller Natural Stone and Mineral, LLG y GRANT(S) to: ee/Buyer | | | |
| All tha | Duell and Company, Inc. at real property situated in the CIT | Y OF MAYER co | ounty of YAVAPI St | |
| | ibed as: ALL of AMC 362650 & Mineral Nature's Beaut | LEAD FILE AMC 362642 One of | omplete Tract know | n as Natural Stone & |
| Dated: | April 15, 2009 | | Harrett | 29 |
| STATE | OF CALIFORNIA |) | By: <u>//W////</u> Kathleen Rich | nardson, President |
| COUNT | TY OF LOS ANCELES Ss | | | and a son, i resident |
| On APA | OLL 16, 2007 before me LORRA NO. | E G. ORTIZ | NOTARY POBL | 12, |
| persona advertis | Ily appeared: **LATHLEEN** Ily known to me for proved to me on the bed to the within instrument, and acknowle e on the instrument the person or the entity. | asis of satisfactory evided dged to me that he/she e | xecuted the same in his/he he person(s) acted, execute | r authorized and that by her/bised the instrument. |
| | | | | NNE G. ORTIZ slon # 1573048 |

WITNESS my hand and official seal.

Signature: Jereans B. Oatz

(This area for official notary seal)

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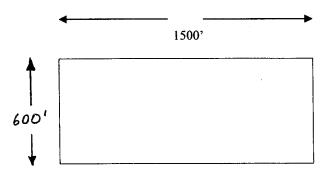
B.L.M. PESTATE OFFICE

2009 MAY 32 A 10: 43

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 9 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE'S BEAUTY UNLIMITED NO. 9

The total area of 900,000 S.F. of the Nature's Beauty No. 9 is hereby conveyed to Duell and Company Inc. One complete Tract known as Natural Stone & Mineral and Nature's Beauty Unlimited No. 9.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited | | | | | |
|--|---|--|---------------------------|--|---------------------|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | | | | | |
| City: Glendale State: California | | | • | | |
| Zip: 91203 | THIS SPACE F | OR RECORDERS USI | E ONLY: | | |
| The | undersigned Grantor | (s) declare(s) that the D | OCUMENTA | RY TRANSFE | R |
| GRANT DEED | TAX IS: \$ | County \$_ | | City | |
| ASSESOR'S PARCEL NO: | Compu | puted on the full value ted on the full value les | s the value of l | property convey liens or encumb transfer is exen | rances |
| tax for the following reason. ESCROW NO: | | | 21 | 8 | A-6 |
| FOR A VALUABLE CONSIDERATION of Grantor/Seller Nature's Beauty Unlimited, LTI | receipt of which is | | Pago ENIX. | KEOEIN M 7Z SIK | \ |
| Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. | | | A 10: 44 | TED OFFICE | j Ž |
| All that real property situated in the CITY | OF MAYER | county of YAVAI | PI State o | f ARIZONA | • |
| Described as: ALL of AMC 362651 & All Nature's Beauty Unlimited | AMC 362642. O ed No. 10. See E | ne complete Tract xhibit "A" for fur | known as ther details. | | |
| Dated: April 15, 2009 | | - 11-4 | 1 | Whard. | mar. |
| STATE OF CALIFORNIA |) | By: Kathleen Richa | rdson, Presider | MMAN(X). nt | |
| COUNTY OF hos ANGELES) | | | | | |
| On April 16, 2009 before me hollain | VE G. OLTI | Z. NOTARY TO | Buc | | |
| Personally appeared: KATHLEEN K | | | | | |
| personally known to me for proved to me on the bar advertised to the within instrument, and acknowled signature on the instrument the person or the entity | asis of satisfactory evalued to me that he/sh | ie executed the same in | hie/her authori | ized and that by | her/h is |

WITNESS my hand and official seal.

Signature: Januare D. Osty

LORRAINE G. ORTIZ
Commission # 1573048
Notary Public - California
Los Angeles County
My Comm. Expires Apr 25, 2009

(This area for official notary seal)

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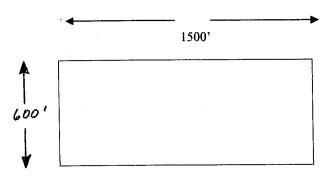
3.L.K. AZ CHARE OFFICE

2009 MAY 32 A IO: 44

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 10 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE"S BEAUTY UNLIMITED NO. 10

The total area of 900,000 S.F. of the Nature's Beauty No. 10 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Nature's Beauty Unlimited No. 10.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited & Roy Arthur | | |
|---|--|---|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 City: Glendale | | |
| State: California Zip: 91203 | THIS SPACE FOR RECORDERS USE (| ONI V |
| | undersigned Grantor(s) declare(s) that the DO | |
| GRANT DEED | TAX IS: \$ County \$ | City |
| ASSESOR'S PARCEL NO: | Computed on the full value less t | the interest property conveyed, or the value of liens or encumbrances |
| TITLE ORDER NO: | | OR transfer is exempt from |
| tax for the following reason. ESCROW NO: | | A-6 |
| FOR A VALUABLE CONSIDERATION Grantor/Seller | | |
| Roy Arthur & Nature's Beauty Unlimited, LT | D | PHOSNIX, AZ |
| Hereby GRANT(S) to: | | |
| Grantee/Buyer | | |
| Duell and Company, Inc. | | • |
| All that real property situated in the CITY | OF MAYER County of YAVAPI | State of ARIZONA |
| Described as: ALL of AMC 362652 & | LEAD FILE AMC 362642 One complete Tract kn Limited No. 11. See Exhibit "A" for for | nown as Arthur Roy urther details. |
| Dated: April 15, 2009 | 18 mil | The William |
| STATE OF CALIFORNIA | By: 1/200/19 Kathleen Ri | ichardson, President |
| COUNTY OF LOS ANCELES SS | | , |
| On April 16, 2009 before me LORR AIN | E C. ORTIZ, NOTARY TUE | 8214, |
| | KIZHALOZON | |
| advertised to the within instrument, and acknowlessignature on the instrument the person or the entit | edged to me that he/she executed the same in he ty upon behalf of which the person(4) acted, ex | is/her authorized and that by her/his ecuted the instrument. |
| WITNESS my hand and official seal. | Comm | RAINE G. ORTIZ Ission # 1573048 Public - California \$ |

Signature:

ilar

Los Angeles County My Comm. Expires Apr 25, 2009

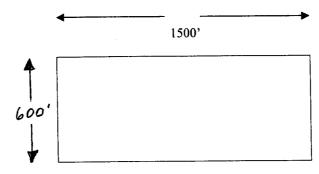
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Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 11 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE"S BEAUTY UNLIMITED NO. 11

The total area of 900,000 S.F. of the Nature's Beauty No. 11 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Arthur Roy and Nature's Beauty Unlimited No. 11.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited | | | | |
|---|-------------------------|-----------------------------|---|--------------------------------|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | | | | |
| City: Glendale State: California Zip: 91203 | THE CDACE FO | OR RECORDED A MORE | ~~~ | |
| _ | | OR RECORDERS USE (| | |
| Ine | undersigned Grantor(| s) declare(s) that the DO | CUMENTARY ' | TRANSFER |
| GRANT DEED | TAX IS: \$ | County \$ | | City |
| ASSESOR'S PARCEL NO: | | uted on the full value of | the interest prope | erty conveyed, or |
| TITLE ORDER NO: | | ed on the full value less t | | or encumbrances OR transfer is |
| exempt from tax for the following reason. ESCROW NO: | | | | A - 6 |
| FOR A VALUABLE CONSIDERATION of Grantor/Seller Nature's Beauty Unlimited, LTI Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. | receipt of which is | | PHOENIX, AZ | LH. AZ STATZ OFFICE |
| All that real property situated in the CITY Described as: ALL of AMC 362653 & Nature's Beauty Unlimite | AMC 362642 One | e complete Tract Kı | State of AR nown as ner details. | IZONA- |
| Dated: April 15, 2009 | | Joseph. | - D. | 1 Bank |
| STATE OF CALIFORNIA |) | By: Kathleen Richa | ordson, President | arainV) |
| COUNTY OF hos ANGELES) | | | | |
| On APRIL 16, 2009 before me LORGAINS | E G. ORTIZ | NOTARY POR | scie, | |
| personally appeared: MATHLEEN personally known to me for proved to me on the b advertised to the within instrument, and acknowle signature on the instrument the person or the entity | asis of satisfactory ev | idently to be the person(| s/her authorized | and that by her/big |
| WITNESS my hand and official seal. | | Comm Notary Los | RAINE G. ORTIZ tission # 1573048 Public - California Angeles County a. Expires Apr 25, 20 | <u> </u> |

(This area for official notary seal)

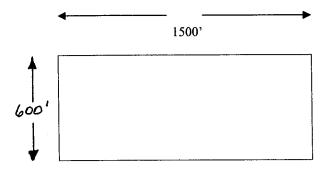
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2009 MAY 32 A 10: 41

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 12 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE"S BEAUTY UNLIMITED NO. 12

The total area of 900 S.F. of the Nature's Beauty No. 12 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Nature's Beauty Unlimited No. 12.

| RECORDING REQUESTED BY: Nature's Beauty Unlimited | | |
|---|--|------------------------------|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | | |
| City: Glendale State: California | | |
| Zip: 91203 | THIS SPACE FOR RECORDERS USE ONLY: | |
| The | undersigned Grantor(s) declare(s) that the DOCUME | NTARY TRANSFER |
| GRANT DEED | TAX IS: \$ County \$ | City |
| ASSESOR'S PARCEL NO: | Computed on the full value of the into | erest property conveyed, or |
| TITLE ORDER NO: | Computed on the full value less the value | e of liens or encumbrances |
| tax for the following reason. ESCROW NO: | | _ OK transfer is exempt from |
| FOR A VALUABLE CONSIDERATION of Grantor/Seller Nature's Beauty Unlimited, LTI Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. | receipt of which is hereby acknowledged: | MAKAZ A D. 45 |
| All that real property situated in the CITY | OF MAYER county of YAVAPI Star | te of ARIZONA |
| Described as: ALL of AMC 364072 One Nature's Beauty Unlimit | e complete Tract known as ed No. 13. See Exhibit "A" for further de | tails. |
| Dated: April 15, 2009 | By: Kathleen | Kiihardson |
| STATE OF CALIFORNIA | Kathleen Richardson, P | |
| COUNTY OF hos ANCELES Ss On ARIL 16, 2009 before me LORRAM | VE C. OLTIZ, NOTARY HOLIC, | |
| Personally appeared: | | |
| advertised to the within instrument, and acknowled | asis of satisfactory evidently to be the person(s) whos alged to me that he/she executed the same in his/her aux upon behalf of which the person(s) acted, executed the same in his/her aux upon behalf of which the person(s) acted, executed the same in his/her aux upon behalf of which the person(s) acted, executed the same in his/her aux upon behalf of which the person(s) acted, executed the same in his/her aux upon behalf of which the person(s) acted the same in his/her aux upon behalf of which the person(s) acted the same in his/her aux upon behalf of which the person(s) acted the same in his/her aux upon behalf of which the person(s) acted the same in his/her aux upon behalf of which the person(s) acted the same in his/her aux upon behalf of which the person(s) acted the same in his/her aux upon behalf of which the person(s) acted the same in his/her aux upon behalf of which the person(s) acted the same in his/her aux upon behalf of which the person(s) acted the same in his/her aux upon behalf of which the person(s) acted the same in his/her aux upon behalf of which the person (s) acted the same in his/her aux upon behalf of which the person (s) acted the same in his/her aux upon the s | thousand and the till 1 /1 . |

WITNESS my hand and official seal.

Signature: Januarie S. Onty

LORRAINE G. ORTIZ
Commission # 1573048
Notary Public - California
Los Angeles County
My Comm. Expires Apr 25, 2009

(This area for official notary seal)

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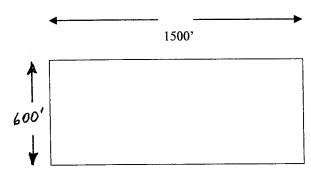
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2009 MAY 32 A IO: 45

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 13 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE"S BEAUTY UNLIMITED NO. 13

The total area of 900,000 S.F. of the Nature's Beauty No. 13 is hereby conveyed to Duell and Company, Inc, One complete Tract known as Nature's Beauty Unlimited No. 13.

RECORDING REQUESTED BY: Nature's Beauty Unlimited, LLC & Nature's Beauty Unlimited, LTD Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 City: Glendale State: California Zip: 91203 THIS SPACE FOR RECORDERS USE ONLY: The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER GRANT DEED TAX IS: \$ _____ County \$ ____ ASSESOR'S PARCEL NO: _____ Computed on the full value of the interest property conveyed, or Computed on the full value less the value of liens or encumbrances TITLE ORDER NO: OR transfer is exempt from tax for the following reason. ESCROW NO: FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged: Grantor/Seller Nature's Beauty Unlimited, LLC & Nature's Beauty Unlimited, LTD Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. All that real property situated in the CITY OF MAYER County of YAVAPI State of ARIZONA Described as: ALL of AMC 362655 & AMC 362642 One complete Tract known as Nature's Beauty Unlimited, LLC And Nature's Beauty Unlimited, LTD No. 14. See Exhibit "A" for further details. Dated: April 15, 2009 STATE OF CALIFORNIA Kathleen Richardson, President COUNTY OF LOS ANCELES On APRIL 16, 2009 before me holl AINE C. ORTIZ NOTARY PUBLIC.

Personally appeared:

PERTURE RUCHARDSON

personally known to me for proved to me on the basis of satisfactory evidently to be the person(\$) whose name(\$) is/are
advertised to the within instrument, and acknowledged to me that ke/she executed the same in kis/her authorized and that by her/his
signature on the instrument the person or the entity upon behalf of which the person(\$) acted, executed the instrument.

WITNESS my hand and official seal.

Signature. January R. Otty

LORRAINE G. ORTIZ
Commission # 1573048
Notary Public - California
Los Angeles County
My Comm. Expires Apr 25, 2009

(This area for official notary seal)

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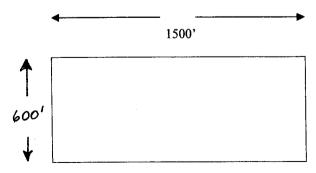
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2009 MAY 32 A 10: 45

Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 14 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE"S BEAUTY UNLIMITED NO. 14

The total area of 900,000 S.F. of the Nature's Beauty No. 14 is hereby conveyed to Duell and Company, Inc. One complete Tract known as Nature's Beauty Unlimited, LLC & LTD No. 14.

| Nature's Beauty Unlimited & Varney James & Martin Albert | | | |
|--|--|--|---|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 City: Glendale | | | |
| State: California Zip: 91203 | THIS SPACE FO | OR RECORDERS USE ONLY | : |
| The | undersigned Grantor(| s) declare(s) that the DOCUM | ENTARY TRANSFER |
| GRANT DEED | TAX IS: \$ | County \$ | City |
| ASSESOR'S PARCEL NO: | Compute | ed on the full value less the val | est property conveyed, or |
| TITLE ORDER NO: tax for the following reason. ESCROW NO: | | | OR transfer is exempt from |
| FOR A VALUABLE CONSIDERATION of Grantor/Seller Nature's Beauty Unlimited, LTI | receipt of which is | hereby acknowledged: | |
| Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. | | NIX, AZ | |
| All that real property situated in the CIT | Y OF MAYER c | | ate of ARIZONA |
| Described as: ALL of 356539 & AMC 3 known as James Varney See Exhibit "A" for fu | y, Albert B. Mart | 67840 & AMC 356525 Cin and Nature's Beauty | One complete Tract Unlimited No. 15. |
| Dated: April 15, 2009. | | KAThlane | Rillandens |
| STATE OF CALIFORNIA |) | By://////////////////////////////////// | n, President |
| COUNTY OF hos ANCELES Ss | | _ | |
| On April 16, 2009 before me LOR RAIN | 1E G. OLTI. | Z. NOTARY POBL | 10 |
| Personally appeared: **PATHLEEN **E personally known to me for proved to me on the badvertised to the within instrument, and acknowled signature on the instrument the person or the entity. | asis of satisfactory evidged to me that ke/she | idently to be the person(s) who | authorized and that by her/hig |
| | | LORRAINE | ORTIZ |

WITNESS my hand and official seal.

Signature:

2/10

Notary Public - California Los Angeles County My Comm. Expires Apr 25, 2009

(This area for official notary seal)

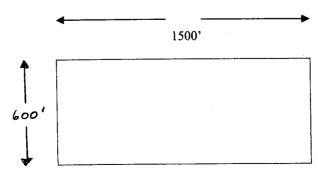
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Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 15 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE"S BEAUTY UNLIMITED NO. 15

The total area of 900,000 S.F. of the Nature's Beauty No. 15 is hereby conveyed to Duell and Co., Inc. One complete Track known as Varney, Martin and Nature's Beauty Unlimited No. 15.

| RECORDING REQUESTED BY: James Varney & Nature's Beauty Unlimited | | | |
|---|---------------------------------------|--|---|
| Name: Duell and Company, Inc. Street Address: 249 North Brand Blvd., #499 | | | |
| City: Glendale State: California Zip: 91203 | THIS SPACE FO | OR RECORDERS USE O | NLY: |
| The | undersigned Grantor(| s) declare(s) that the DOC | CUMENTARY TRANSFER |
| GRANT DEED | TAX IS: \$ | County \$ | City |
| ASSESOR'S PARCEL NO: TITLE ORDER NO: tax for the following reason | Compute | outed on the full value of t ed on the full value less th | he interest property conveyed, or the value of liens or encumbrances OR transfer is exempt from |
| tax for the following reason. ESCROW NO: | | | |
| FOR A VALUABLE CONSIDERATION : Grantor/Seller James Varney & Nature's Beau | receipt of which is | hereby acknowledged | |
| Hereby GRANT(S) to: Grantee/Buyer Duell and Company, Inc. | | | A ID: 46 |
| All that real property situated in the CIT | Y OF MAYER | county of YAVAPI | State of ARIZONA |
| Described as: All of AMC 394416 One of Nature's Beauty Unlimited | complete Tract K ed No. 16. See Ex | Znown as James Var Khibit "A" for furthe | ney and r details. |
| Dated: April 15, 2009 | | VAMA | - 1 1 1 |
| STATE OF CALIFORNIA |) | By: / Walle | ardson, President |
| COUNTY OF LOS ANCELES Ss | | _ | 1 |
| On April 16, 2009 before me LORRA | INE G. OR | TIZ, NOTARY | BALIC, |
| Personally appeared: KATHLEEN K | . 1 | | |
| personally known to me for proved to me on the badvertised to the within instrument, and acknowled signature on the instrument the person or the entity | asis of satisfactory ev | idently to be the person(\$\frac{1}{2}) executed the same in his | her authorized and that by how/him |
| WITNESS my hand and official seal. | | Commiss Notary Pul Los Ang | NE G. ORTIZ on # 1573048 blic - California \$ letes County spires Apr 25, 2009 |

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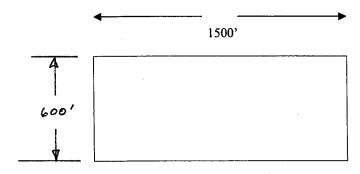
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Nature's Beauty Unlimited 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN numbers to follow. AMC Numbers are 356539 through 394416.

Claims 1 through 14 are all in Sect. 23, T12N, R1E, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

From the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East and line of said claim: North 300 feet to a point being the North-East corner of said claim; thence West 1500 feet post being at the North-West corner of said claim; thence South 300 feet to a post at center of the West end of this claim; thence South 300 feet to a post at the South-West corner of said claim; thence East 1500 to a post at the South-East corner of said claim; thence North 300 feet to the place of beginning.



NATURE"S BEAUTY UNLIMITED NO. 16

The total area of 900,000 S.F. of the Nature's Beauty No. 16 is hereby conveyed to Duell and Company, Inc. One complete Tract known as James Varney & Nature's Beauty Unlimited No. 16.

United States Department of the Interior Bureau of Land Management

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

No:

1930893

Phone: (602) 417-9200

Transaction #: 1993949

Date of Transaction: 06/01/2009

CUSTOMER: NATURES BEAUTY UNLIMITED LTD

1616 W ROSEMONTE DR PHOENIX,AZ 85027

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|-------|--|----------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW- UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC362642/\$220.00 | TRF (22) | - n/a - | 220.00 |
| 2 | 16.00 | LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE \$15 CASES: AMC396818/\$15.00, AMC396819/\$15.00, AMC396820/\$15.00, AMC396821/\$15.00, AMC396822/ \$15.00, AMC396823/\$15.00, AMC396824/\$15.00, AMC396825/\$15.00, AMC396826/\$15.00, AMC396827/ \$15.00, AMC396828/\$15.00, AMC396829/\$15.00, AMC396830/\$15.00, AMC396831/\$15.00, AMC396832/ \$15.00, AMC396833/\$15.00 | \le | - n/a - | 240.00 |
| | | | TOTAL | .: | \$460.00 |

| | PAYMENT INFORMATION | | | | | | |
|------------|---|---|------------|------------|--|--|--|
| NOTE: Ite | ems will appear on cre | dit card statement as "Bureau of Land Mgm | t CO". | | | | |
| 1 | AMOUNT: 460.00 POSTMARKED: N/A | | | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 06/01/2009 | | | |
| | NAME: NATURES BEAUTY UNLIMITED LTD 1616 W ROSEMONTE DR PHOENIX AZ 85027 | | | | | | |
| | CARD NO: | XXXXXXXXXXX2005 | AUTH CODE: | 178170 | | | |
| | NAME ON CARD: GARY MIECKE | | | | | | |
| | EXPIRES: 07/2011 | | | | | | |
| SIGNATURE: | | | | | | | |

| REMARKS |
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| |

Degs-Clainis

32-TRFS - 220.00 16-MC _ 240.

| MINING CLAIM STATUS REPO | ORT | MTP CHECKED BY | 50 |
|--|-----------------------|-----------------------------|-----------------|
| DATA ENTRY | | GEO CHECKED BY | 3 |
| LEAD SERIAL NO. AMC 396 | 58/8 THR | OUGH AMC 396 8 | ' <i>33</i> |
| | CATION FEE @ \$2 | | |
| | OCESSING FEE @ | 30 = \$ | |
| #ASSOCIATION PL M | INTENANCE CER | 313 = \$ | ····· |
| #MILL SITE OV | ER AGE | (2) = 2 | |
| #TUNNEL SITE SH | ORTAGE | 3 | |
| OT | HER FEES | 3 | |
| | AL | \$ | - 14 |
| YES[] NO[] | | \$ 4.60 | y 40 |
| OVER-THE-COUNTER [X] MA | IL[] TIN | MELY FILED: YES[] | NO[] |
| LEGAL DESCRIPTION: T | _RSEC | | |
| | R SEC | | |
| T | RSEC_ | | |
| Т | RSEC_ | | |
| BLM[] FOREST SERVICE[| SUI | BJ TO PL 359: YES[] N | [] 0 |
| WILDERNESS AREA: NO [| YES[] | | |
| SPLIT ESTATE: SX[] PX[PROPER NOTICE FILED IF LOC | SRHA[] OTH | IER[] N/ANDS-YES[]NO[]N/ | A[] A[] |
| RECONVEYED MINERALS ON I FROM 1944 TO 1993. OPEN TO I | I M I ANDS DEOL | | |
| COMMENTS/STATUS: VOID [WITHDRAWN LANDS [] OTH | 1 DADTTATTS | | |
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| laimant acknowledges that portions oidable. | of the following clar | m(s) site(s) may be void or | |
| | Signature of claiman | • | |
| FINAL ADILL | DICATION | DATE | |

10/11/07 Deburge

In Reply Refer To: 3800 (AZ-933) AB AMC356525 October 15, 2007

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7006 2760 0005 5867 3239

DECISION

Nature's Beauty Unlimited 3010 Wilshire Blvd #614 Los Angeles, California 90010 AMC369914 and AMC356540

Nature's Beauty No 16

<u>Decision Vacated</u> Mining Claim Declared Forfeited

The decision letter, dated December 18, 2006, declaring mining claim AMC369914 forfeited, is hereby vacated. After receiving a letter from Mr. Arthur Roy, and having a discussion with him in the BLM Public Room, it was discovered that when the maintenance fees were paid on August 11, 2006, an incorrect serial number of AMC356540 was included on the document. Mr. Roy requested that the maintenance fee be applied to the correct serial number, AMC369914. Therefore, the maintenance fee has now been applied to AMC369914, and the claim is in good standing for the 2007 assessment year.

Our records do not show receipt of a waiver or a maintenance fee payment on or before September 1, 2006, for the 2007 assessment year for AMC356540. Therefore, the mining claim, AMC356540 is hereby declared forfeited.

Claimants are required to pay an annual non-refundable maintenance fee of \$125, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 (United States Code) 28-f-k, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands encompassed by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.
- OCT 15 2007 1. Article Addressed to:

Nature's Beauty Unlimited 3010 Wilshire Blvd #614 Los Angeles, California 90010 933(AB) AMC356525

COMPLETE THIS SECTION ON DELIVERY

A. Signature X

☐ Express Mail

B. Received by (Printed Name) D. Is delivery address different from item 1?

C. Date of Delivery ☐ Yes

☐ No

If YES, enter delivery address below:

3. Service Type

Certified Mail

☐ Registered Return Receipt for Merchandise ☐ Insured Mail TCOD.

4. Restricted Delivery? (Extra Fee)

2. Article Number (Transfer from service label,

7006 2760 0005 5867 3239

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

☐ Yes

UNITED STATES POSTAL SERVICE



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

Sender: Please print your name, address, and ZIP+4 in this box

AZ 933 ARIZONA STATE OFFICE PHOENIX, ARIZONA



whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Amy Bunda at 602-417-9334.

/s/ Alvin L. Burch

Alvin L. Burch Group Administrator Renewable and Mineral Resources Group

Enclosure

ABunda:pb:10/11/07

OCT 11 2007 10/9/07

Date:

| | | ROUTING AND TRANSMITTAL SLIP | • | | |
|-----------------------------|-----------------------------|------------------------------|---------------|-------------|------------|
| TC | : (Name, office symbol, roc | Initials | Date | | |
| | 1. Amy Bunda (AZ 933) | | | as | 10/9/07 |
| 2. | Al Burch (AZ 932) | | (| 2. Bul | 10/15/07 |
| 3. | Pauline Brown (AZ 933) | | | PB | OCT 15 200 |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |
| | Action | File | | Note and Re | eturn |
| Approval For Clearance | | | Per Convers | | |
| As Requested For Correction | | | Prepare Reply | | |
| Circulata | | | See Me | | |
| | Comment | Signature | | | |

REMARKS:

x Coordination

DO NOT use this form as a RECORD of approvals, concurrences, disposal, clearances, and similar actions

Justify

| From: (Name, org. symbol, Agency/Post) | Room No. |
|--|-----------|
| Amy Bunda | Phone No. |
| Land Law Examiner, AZ933 | FTS x 334 |

OPTIONAL FORM 41 (Rev. 7/76) Prescribed by GSA FPMR (41 CFR) 101-11.206

Amc 356525

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone: (602) 417-9200

Receipt

No:

1250035

Transaction #: 1292737
Date of Transaction: 03/17/2006

CUSTOMER: LONA M SMITH
18 DOVE LANE
YERINGTON,NV 89447

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|-------|---|---------|----------------|-------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356529/\$180.00 | TRF (6) | RF (6) - n/a - | |
| | TOTAL | | | | |

| | PAYMENT INFORMATION | | | | | |
|-----------|--|---|-------------|------------|--|--|
| NOTE: Ite | NOTE: Items will appear on credit card statement as "Bureau of Land Management". | | | | | |
| 1 | AMOUNT: | \$180.00 | POSTMARKED: | N/A | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 03/17/2006 | | |
| | NAME: | SMITH, LONA M 18 DOVE LANE YERINGTON NV 89447 | | | | |
| | CARD NO: | XXXXXXXXXXXX0079 | AUTH CODE: | 011637 | | |
| | NAME ON CARD: | LONA M SMITH | | | | |
| | EXPIRES: | 10/31/2006 | | | | |
| | SIGNATURE: | | | | | |

| | REMARKS |
|-------------------|---------|
| Fauled Valudation | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| FE \$5 | E |
|-----------|---|
| \$8 | |
| \$5 | |
| \$1 | |
| \$ / | 4 |

| Recorded and Re | equested by: | Roger J. Remy | THIS IS A CONFORMED COPY OF INSTRUMENT RECORDED ON DATE 3-16-06 TIME 3:17 IN BOOK 4374 PAGE 707-5 pup |
|-------------------|--------------|---------------|---|
| AND WHEN RE | | "Lona Smith, | ANA WAYMAN-TRUJILLO, RECORDER DEPUTY |
| Address: | 18 Dove Lan | |) |
| City, State, Zip: | Yerington, N | Nevada 89447 |) |
| Phone: | 775-463-1757 | |) |
| | | | Above This Line Personal For Official IV. |

WARRANTY DEED

NOTEL NECESSAR EXEMP ARS 11-1134

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION of \$10.00 and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, ROGER J. REMY, an individual, (hereinafter referred to as the "GRANTOR"), does hereby convey and warrant unto LONA SMITH, LAURA SMITH and THOMAS SMITH, individuals taking title as Joint Tenants with Right of Survivorship, (hereinafter collectively referred to as GRANTEES), the following lands and property, together with all improvements located thereon, lying in the City of Mayer, County of Yavapai, State of Arizona, to wit:

Those certain tracts commonly known as Nature's Beauty No's 5, 7, 8, 11 12 and 14, more specifically described as "All of AMC 356529, 356531, 356532, 356535, 356536, and 356538, and hereinafter more specifically described in Exhibit "A" (Attached) identifying tracts No's 5, 7, and 8 and Exhibit "B" (Attached) identifying tracts 11, 12 and 14.

Prior instrument reference for: All of AMC 356529, 356531 & 356532, identified as Nature's Beauty No's 5, 7 and 8 recorded 04/17/2003 in Book 4022, Page 216, Document No. 3570742, of the Recorder of Yavapai County, Arizona, and;

Prior instrument reference for: All of AMC 356535, 356536, and 356538, identified as Nature's Beauty No's 11, 12 and 14 recorded 04/17/2003 in Book 4022, Page 217, Document No. 3570743.

6 CLAIMS

Not processed - claims closed. as

PHOENIX, ARIZONA

WARRANTY DEED

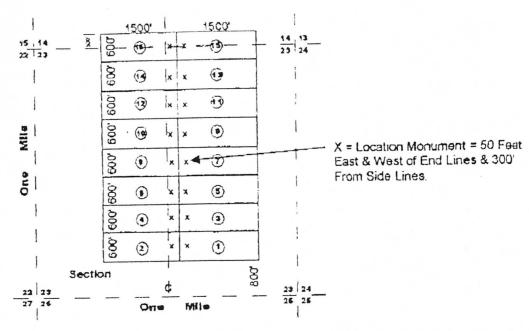
02:01 A LI AAM 4001

PAGE 1 -

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any, and more specifically; 1. Annual assessment work for the year 2003 and subsequent years, an encumbrance upon said mining claim as affected by ARS 27-208, et seq. Any items, circumstances, boundary conflicts, over staking of 2. claims, or other matters which an inspection of the area where these claims are located would reveal. 3. The rights of the United States of America and the State of Arizona as set forth in the general mining law, concerning minerals and mining of mineral lodes and deposits. 4. Any and all rights of way over and upon the claims being considered herein as they now exist. TO HAVE AND TO HOLD same unto Grantees, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging. GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said lands and property; that the lands and property are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever. Taxes for tax year <u>2006</u> shall be prorated between Grantor and Grantees as of the date selected by Grantor and Grantee, or paid by Grantees, or paid by Grantor. WITNESS Grantor's hand this the 16th day of MARCH

PHOENIX, ARIZONA

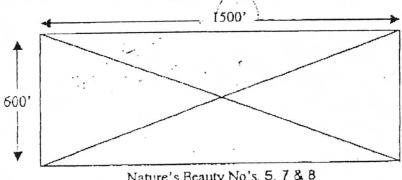
OS :01 A FI AAM 4005



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 356525 through 356540.

Claims I through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From, the 1969 filling, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



Nature's Beauty No's. 5, 7 & 8

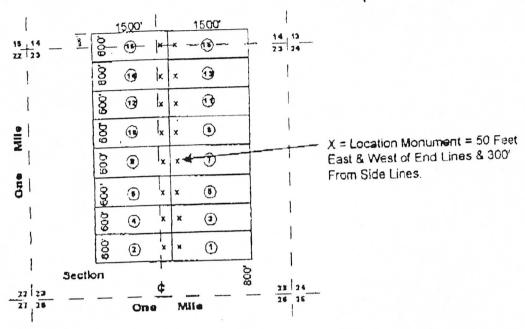
The total area of Nature's Beauty No's. 5, 7 & 8, or 2,700,000 S.F. is hereby conveyed from Nature's Beauty Unlimited, Ltd: to "Roger J. Remy": All of the tracts known as Nature's Beauty No's. 5, 7 & 8.

PHOENIX, ARIZONA

OS :OI A LI AAM dOOS

PAGE 4

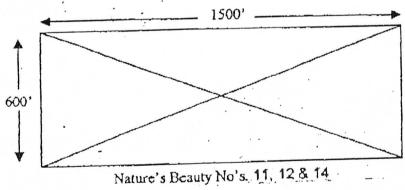
WARRANTY DEED



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 356525 through 356540.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

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The total area of Nature's Beauty No's. 11, 12 & 14, or 2,700,000 S.F. is hereby conveyed from Nature's Beauty Unlimited, Ltd: to "Roger J. Remy". All of the tracts known as Nature's Beauty No's. 11, 12 & 14.

VNOZIBY XINBOHA

05:01 A FI RAM 400S

WARRANTY DEED

PAGE 5

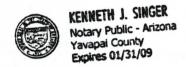
State of ARIZONA (County of YAVAPAI (County of Yava

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me this 16 H day of MARCH 2006, by 2006, by

OTARY PUBLIC

WITNESS MY HAND AND SEAL



Grantor's Name, Address, Phone:

Roger J. Remy 6704 Welton Drive N.E. Albuquerque, NM 87109

505-553-8716

Grantee(s) Name, Address, phone:

Lona Smith, Laura Smith, Thomas Smith 18 Dove Lane Yerington, NV 89447

775-463-1757

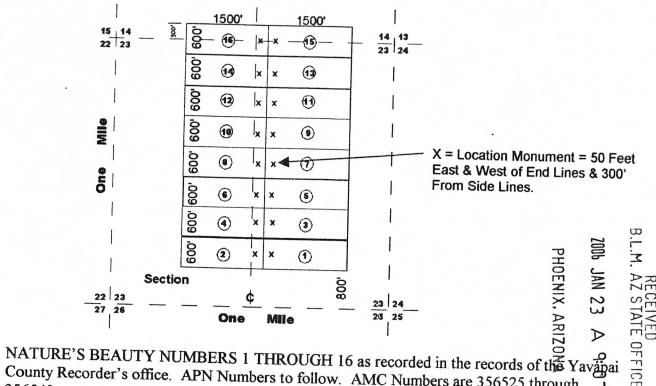
SEND TAX STATEMENTS TO GRANTEES

PHOENIX, ARIZONA

05:01 A FI AAM 4005

B.L.M. AZ STATE OFFICE

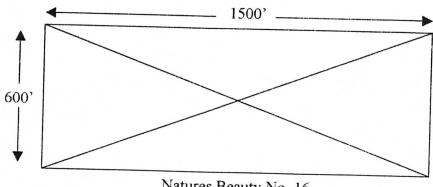
| A DAND WEEK | AND WHEN RECORD | | | | |
|--|---|--|--|--|--------------------------------|
| Carry | PO Box 543 Whittier, CA 90608 | | | | |
| CE | RANT DEED | | | SPACE FOR RECORDER'S USE ON | |
| | | | The undersigned Grantor(s) do TAX IS: \$ | eclare(s) that the DOCUMENTARY TRA | |
| ASSESSORS I | PARCEL NO: | | computed on the full value | ue of the interest of property conveyed or | \$10 |
| | R NO: | | remaining thereon at the time | on tax for the following reason: | |
| FOR A VALUA | | | | | |
| Grantor/Seller | BLE CONSIDERATION, 1 | | | | |
| | 50 MIM FUNGIN | g Company, LL | С | | |
| hereby GRANT(: Grantee/Buyer | Nature's Deau | ty Unlimited, Ltd | | 2006 JAN 23 A 9: 1 PHOENIX, ARIZONA | RECEIVED L.M. AZ STATE OFFI |
| described as: | rty situated in the City of name of MC 356540 | Mayer of city or unincorporated area | County of Yavap | ai ,Sate of Ariz | опа |
| | The total Tract Know | n as Nature's E | eauty No. 16 | | 24505425 |
| Dated: 0 | Note: See the attach | ied Exhibit "A" fo | or further details. | he willen | 200 |
| | FORNIA Florida | | John | | 6475471 |
| COUNTY OF 1 | lanate 15 205 before | ma ' | ss — | | |
| personally appeare the sersonally known is attisfactory evident ubscribed to the welshelthey execute apacity(ies), and the strument the personal instrument the personal instrument the sersonal instrument the sersonal instrument ins | d | the basis of ose name(s) is/are towledged to me that reauthorized | | M FUNDING CO, | <u>L</u> L0 |
| /ITNESS my han | ecuted the instrument. d and official seal. | EMERSED ! | 4/19/06 | MY COMMISSION #DD344729 EXPIRES: AUG 08, 2008 Bonded through 1st State Insurance | |
| AIL TAX | | * | 1111100 | (This area for official notary seal) | |
| TATEMENTS TO | O:NAME | ADDRE | | | |
| | | | | | |



County Recorder's office. APN Numbers to follow. AMC Numbers are 356525 through 356540.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



Natures Beauty No. 16

The total area of Natures Beauty No. 16, or 900,000 sq. ft. is hereby re-conveyed back to "Nature's Beauty Unlimited, Ltd" from: "50 MM Funding Company, LLC" All of the Tract known as Nature's Beauty No's. 16.

A may

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200 Receipt

No: 1219751

Transaction #: 1260829

Date of Transaction: 01/23/2006

CUSTOMER: NATURE'S BEAUTY UNLI

1616 W ROSEMONTE DR PHOENIX,AZ 85027

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|--------|-----|--|---------|---------------|-------|
| 1 | | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) | TRF/3 | - n/a - | 30.00 |
| | | CASES: AMC362653/\$30.00 AMC 356540 | | | |

| | | PAYMENT INFORMATION | | |
|---|---------|---|-------------|------------|
| 1 | AMOUNT: | \$30.00 | POSTMARKED: | N/A |
| | TYPE: | CASH | RECEIVED: | 01/23/2006 |
| | | NATURE'S BEAUTY UNLI 1616 W ROSEMONTE DR PHOENIX AZ 85027 | | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Three claims covered by others Rept #
AMC 356540

AMC 362653

AMC 362655

Authorized Date 0 1111 2006

Instructions to Accounts RECEIPT #814968. REFUND AUTHORIZED. MH

Login ID 1440 Entry Date 01/31/2006 Total Amount \$5.00

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone: (602) 417-9200

Receipt

No:

814968

Transaction #: 846095
Date of Transaction: 01/23/2004

CUSTOMER: THOMAS T SMITH
18 DOVE LN
YERINGTON,NV 89447

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL | |
|-----------|---------------|--|---------|---------------|-------|--|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356527/\$5.00 | TRF (1) | - n/a - | 5.00 | |
| | TOTAL: \$5.00 | | | | | |

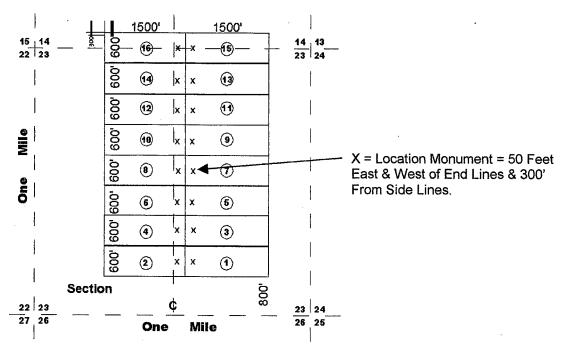
| PAYMENT INFORMATION | | | | | |
|---------------------|---|------------------------|--|------------|--|
| 1 | AMOUNT: | \$5.00 POSTMARKED: N/A | | | |
| | TYPE: CHECK R | | | 01/23/2004 | |
| | CHECK NO: 031006403 | | | | |
| | NAME: SMITH, THOMAS T 18 DOVE LN YERINGTON NV 89447 | | | | |

| REMARKS | |
|---------|--|
| | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| | AND WHEN RECORDED MAIL TO | : | |
|---------------------------------------|---|-----------------------------|--|
| NAME | Community Leasing Company | LLC | |
| STREET ADDRES | ∮ 380 S. Lake Ave #2 | | |
| CITY STATE | Pasadena, CA 91101 | 1 | |
| ZIP | | | |
| | | <u>.</u> | THIS SPACE FOR RECORDER'S USE ONLY: |
| | GRANT DEED | | rantor(s) declare(s) that the DOCUMENTARY TRANSFER County \$ City |
| ASSESS | SORS PARCEL NO: | computed on the | ne full value of the interest of property conveyed, or the full value less the value of liens or encumbrances |
| TITLE | ORDER NO: | remaining thereon a | |
| ESCRO |)W NO: | | |
| FOR A V | ALUABLE CONSIDERATION, receipt of wh | ich is hereby acknowledged, | |
| Grantor | /Seller | | ta |
| | Nature's Beauty Unlimited, L | .td. | |
| | | | |
| hereby G Grantee | RANT(S) to | | |
| Grance | Community Leasing Compar | nv IIC | STATE OFFI |
| | John Mariney Loading Compan | .,, | OFFIG. |
| all that re | cal property situated in the City of Mayer (name of city or uninc las: Within AMC 356539. | ,County of orporated area) | Yavapai , Sate of Arizona |
| | The S ½ of Nature's Beauty Note: See the attached Ext | | det ails. / / |
| Dated: | 2-19-04 | | de Stann |
| STATE (| OF ARIZONA |) | ged/heasuren for |
| COUNT | YOF JAMIN COLL | SS | natura's Beauty UNL |
| On FEL | Many 19 2004 before me Kla | in Ranclall | _ |
| personall satisfacto | y appeared | is/are | |
| he/she/the capacity(i instrumer | ey executed the same in his/her/their authorized ites), and that by his/her/their signature(s) on the at the person(s) or the entity upon behalf of which acted, executed the instrument. | STATE STATE | OFFICIAL SEAL ROBYN RANDALL NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires 08-14-2006 |
| WITNES | SS my hand and official seal. | secences? | CONTROL CONTRO |
| Signature | Kohn Kandall | | (TTI) : 0 000 : 1 |
| MAIL T. | AX MENTS TO: | • | (This area for official notary seal) |
| ~ | NAME | ADDRESS | CITY, STATE & ZIP |

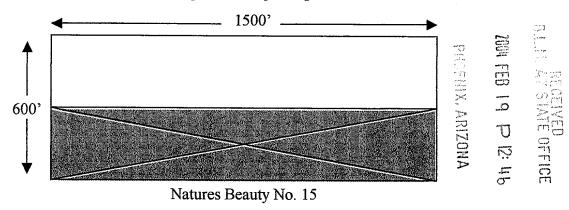
RECORDING REQUESTED BY:
Nature's Beauty Unlimited.



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

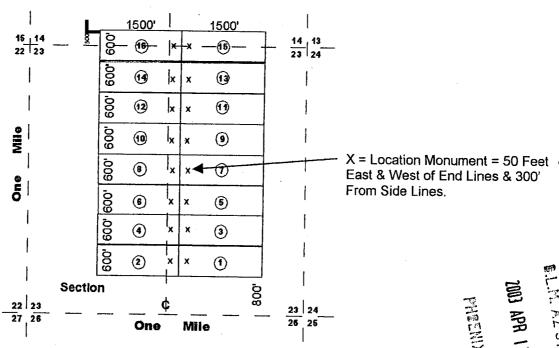
Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of 450,000 Square Feet from within Natures Beauty No. 15 is hereby conveyed to "Community Leasing Company, L.L.C." from "Nature's Beauty Unlimited, Ltd.": The S ½ of Nature's Beauty No.15.

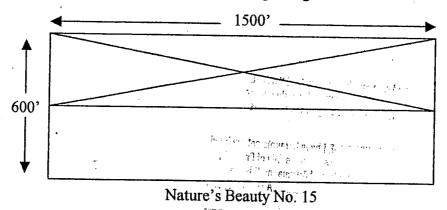
| Nature's Beauty Unlimited, Ltd. AND WHEN RECORDED MAIL TO: NAME Aerospace Consulting Corporation Attn: Dr. Roger Remy, President | 3570745 BK 4022 PG 219 Yavapai County, Arizona Patsy Jenney-Colon, Recorder 04/17/2003 02:53P PAGE 1 OF 2 ALBERT MARTIN RECORDING FEE 5.00 SURCHARGE 8.00 POSTAGE 1.00 | |
|---|--|---|
| ZIP 2309 Renard PL SE Suite 120 | THIS SPACE FOR RECORDER'S USE ONLY: | |
| GRANT DEED ' | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER | |
| ASSESSORS PARCEL NO: | TAX IS: \$County \$Citycomputed on the full value of the interest of property conveyed, orcomputed on the full value less the value of liens or encumbrances | |
| TITLE ORDER NO: | remaining thereon at the time of sale | |
| ESCROW NO: | OR transfer is exempt from tax for the following reason: | |
| FOR A VALUABLE CONSIDERATION, receipt of which | uich is hereby acknowledged, | |
| Grantor/Seller | | |
| Nature's Beauty Unlimited, Ltd. | ion, a New Mexico Corporation, Dr. Roger Remy, President | |
| hereby GRANT(S) to | A C SEC | |
| Grantee/Buyer | | |
| Aerospace Consulting Corporation | ion, a New Mexico Corporation, Dr. Roger Remy, President | |
| | A 2: 1 | |
| all that real property situated in the Maver | County of Yavapai Sale of Arizona | |
| described as: (name of city or unincor | rporated area), County of Yavabai, Sate of Arizona | |
| Part of tract AMC 356539 | | |
| The N ½ of Nature's Beauty No | Io. 15. | |
| Note: See the attached Exhibit | "A" for further details | |
| Dated: 0//22/0 > | forther Roll | |
| STATE OF CALIFORNIA | | |
| COUNTY OF LOS Angeles | S ss | |
| On 0 1/22/03 before me Educa | and Ostiz | 4 |
| personally appeared personally known to me (or proved to me on the basis of | 24 | |
| satisfactory evidence) to be the person(s) whose name(s) is/ | s/are me that | |
| capacity(ics), and that by his/her/their signature(s) on the | EDWARD J. ORTIZ | |
| instrument the person(s) or the entity upon behalf of which t person(s) acted, executed the instrument. | the Notary Public - Colifornia | |
| WITNESS my hand and official seal. | Commission # 1244127 Notary Public - California Los Angeles County My Carren, Explires Dac 25, 2003 | |
| | 1 Secretaria CM | |
| Signature Award of On | | |
| MAIL TAX STATEMENTS TO: | (This area for official notary seal) | |
| NAME | ADDRESS CITY, STATE & ZIP | |
| | , | |



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the yavaper County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of 7,031 Square Feet from within Natures Beauty No. 15 is hereby conveyed to "Aerospace Consulting Corporation" from Nature's Beauty Unlimited, Ltd.: The N ½ of Nature's Beauty No.15.



STATE OF ARIZONA County of Yavapai

PA NEY-COLON, County Recorder, in and for the County of Yavapai,
S. Arizona, and custodian of the records of such office, do hereby
at the foregoing is a full, true and correct copy of the record as
s. Appears in my office.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the City of Prescott, County of Yavapai, State of Arizona, on this the

Deputy Recorder

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| | Receipt | |
|-----|---------|--|
| No: | 827261 | |
| 100 | | |

Transaction #: 858694

Date of Transaction: 02/19/2004

CUSTOMER: COMMUNITY LEASING CO. LLC

380 S LAKE AVE # 2 PASADENA,CA 91101

| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-------|-----|--|---------|---------------|--------|
| 1 | 1 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356539/\$5.00 | TRF (1) | - n/a - | 5.00 |
| | | | TOT | AL: | \$5.00 |

| | | PAYMENT INFORMATION | |
|---|---------|--|----------------------|
| 1 | AMOUNT: | \$5.00 | POSTMARKED: N/A |
| | TYPE: | CASH | RECEIVED: 02/19/2004 |
| | | COMMUNITY LEASING CO. LLC 380 S LAKE AVE # 2 PASADENA CA 91101 | |

| | REMARKS |
|--------------------------|---------|
| TRANSFER OF INTEREST (1) | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

RECORDING REQUESTED BY: Nature's Beauty Unlimited, Ltd. AND WHEN RECORDED MAIL TO: NAME

Community Leasing Company, LLC

NAME

STREET | 380 S. Lake Ave #2

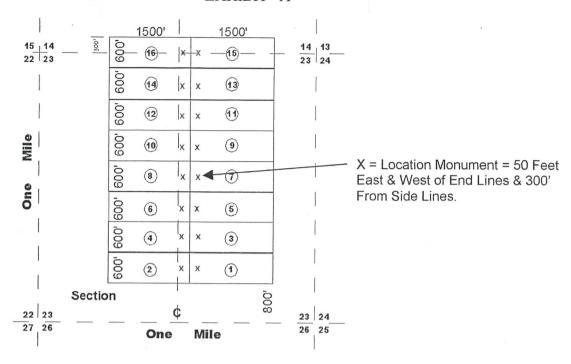
CITY STATE Pasadena, CA 91101

ZIP

CITY, STATE & ZIP

| | THIS SPACE FOR RECORDER'S USE ONLY: |
|---|--|
| GRANT DEED | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER TAX IS: \$ County \$ City |
| ASSESSORS PARCEL NO: | computed on the full value of the interest of property conveyed, or computed on the full value less the value of liens or encumbrances |
| TITLE ORDER NO: | remaining thereon at the time of sale OR transfer is exempt from tax for the following reason: |
| ESCROW NO: | |
| FOR A VALUABLE CONSIDERATION, receipt of which is her | eby acknowledged, |
| Grantor/Seller | |
| Nature's Beauty Unlimited, Ltd. | |
| hereby GRANT(S) to Grantee/Buyer Community Leasing Company, LLC | FORENCE OFFICE AND AND STATE OFFICE O |
| all that real property situated in the City of Mayer (name of city or unincorporated and described as: Within AMC 356539. | ,County of Yavapai , Sate of Arizona |
| The S ½ of Nature's Beauty No. 1 Note: See the attached Exhibit "A | |
| Dated: $2-19-04$ | a Sjunn |
| STATE OF ARIZONA) | Sed/ Dasurer for |
| COUNTY OF FORMAN GOOD BEFORE ME ROUN RUI | natures Beauty Uni |
| personally appeared | OFFICIAL SEAL ROBYN RANDALL NOTARY PUBLIC – ARIZONA MARICOPA COUNTY My Comm. Expires 08-14-2006 |
| WITNESS my hand and official seal. Signature KOM KOM KOM | (This area for official notary seal) |
| MAIL TAX USTATEMENTS TO: | |

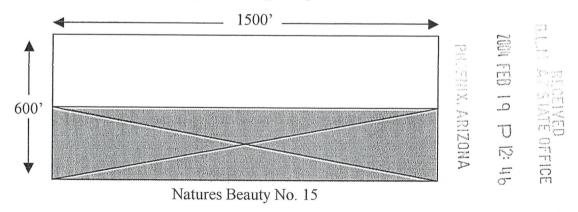
ADDRESS



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

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The total area of 450,000 Square Feet from within Natures Beauty No. 15 is hereby conveyed to "Community Leasing Company, L.L.C." from "Nature's Beauty Unlimited, Ltd.": The S ½ of Nature's Beauty No.15.

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| | Receipt ' | |
|-----|-----------|--|
| No: | 827261 | |

Transaction #: 858694

Date of Transaction: 02/19/2004

CUSTOMER: COMMUNITY LEASING CO. LLC

380 S LAKE AVE # 2 PASADENA,CA 91101

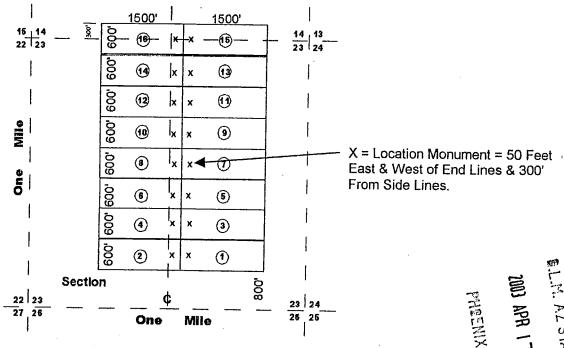
| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-------|------|--|---------|---------------|-------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356539/\$5.00 | TRF (1) | - n/a - | 5.00 |
| | | CASES: AMC356539/\$5.00 | ТОТ | 'AL: | |

| | | PAYMENT INFORMATION | | 1000 |
|---|---------|--|-------------|------------|
| 1 | AMOUNT: | \$5.00 | POSTMARKED: | N/A |
| | TYPE: | CASH | RECEIVED: | 02/19/2004 |
| | 1000000 | COMMUNITY LEASING CO. LLC 380 S LAKE AVE # 2 PASADENA CA 91101 | | |

| 11/1 | REMARKS |
|--------------------------|---------|
| TRANSFER OF INTEREST (1) | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

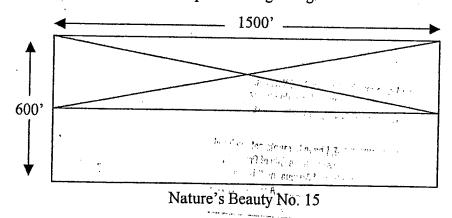
| , RECORDING REQUESTED BY | 1 | 3570745 DV 4000 De 640 | |
|---|-------------------------------------|--|----|
| Nature's Beauty Unl ⇒d, L | td. | - 3570745 BK 4022 PG 219 Yavapai County, Arizona | |
| | | Patsy Jenney-Colon, Recorder | |
| AND WHEN RECORDED | MAII TO | 04/17/2003 02:53P PAGE 1 OF 2 | 9 |
| | WAIL TO. | ALBERT MARTIN | £- |
| NAME Aerospace Consulting | 1.50 | RECORDING FEE 5.00 | |
| STREET Corporation | | SURCHARGE 8.00 | |
| ADDRESS - | | POSTAGĘ 1.00 | |
| Attn: Dr. Roger Remy, | | | |
| President | . 11. | Copy of N's that was sun new AMC | |
| ZIP 2309 Renard PL SE Suit | e 120 53 1 (| Col I a men AMC | , |
| | | | |
| | 118, 000 | THIS SPACE FOR RECORDER'S USE ONLY: | |
| GRANT DEED ' | The undersigned | Grantor(s) declare(s) that the DOCUMENTARY TRANSFER | |
| | TAX IS: \$ | County \$ City | |
| ASSESSORS PARCEL NO: | computed c | on the full value of the interest of property conveyed, or | |
| TITLE ORDER NO: | computed | on the full value less the value of liens or encumbrances | |
| t' | OR transfer is | exempt from tax for the following reason: | |
| ESCROW NO: | | Var at I was hid a | |
| FOR A VALUABLE CONSIDERATION, rece | eipt of which is hereby acknowledge | ed. | |
| Grantor/Seller | | | |
| | | | |
| Nature's Beauty Unlimit | ed, Ltd. NO TRANSFE | R FEE NECESSARY | |
| | EXEMPT U | Corporation, Dr. Roger Remy, President | |
| | | AC B D NAM | |
| hereby GRANT(S) to | | ST ST | |
| Grantee/Buyer | | A ATE | |
| Aerospace Consulting Co | orporation, a New Mexico | Corporation, Dr. Roger Remy President | |
| | | | |
| | | > 6 m | |
| all that real property situated in the Maver | | of Yavapai , Sale of Arizona | |
| described as: (name of ci | ty or unincorporated area) | , sate of Philodia | |
| Part of tract AMC 3565 | 30 | | |
| The N ½ of Nature's Be | | | |
| Note: See the attached 1 | Facility 100, 15. | | |
| | Exhibit "A" for further de | tails / / | |
| Dated: 0//22/0. | | Hothur Kall | |
| , , | | | |
| STATE OF CALIFORNIA | , | | |
| COLDINATION LOS AND | /s < ss - | | Ċ |
| COUNTY OF LC > HMGR | he.) | L'É | C |
| On 0 /22/03 before me | Eduard Oh'z | 7 | w |
| 1 1 11 | Da a l | | C |
| personally known to the loss personally known to | ROLI - | Ja. | C |
| personally known to me (or proved to me on the basisfactory evidence) to be the person(s) whose r | name(s) is/are | Comment of the Commen | 1 |
| SUDSCRIDED to the within instrument, and acknowle | adood to mathet | of the Software | |
| ne/sne/they executed the same in his/her/their aut | horized | EDWARD J. ORTIZ |) |
| capacity(ies), and that by his/her/their signature(s instrument the person(s) or the entity upon behalf |) on the | Commission # 1244127 | Ţ |
| person(s) acted, executed the instrument. | or which the | Notary Public - California | 1 |
| | | Los Angeles County | ò |
| WITNESS my hand and official seal. | 100 | Commission # 1244127 Notary Public - Colifornia Los Angeles County My Carrin, Biplies Dac 28, 2003 | ٠. |
| = $(1/)$ | | W. Charles | 1 |
| Signature Marin (| In/ | | |
| MAIL TAY | | (This area for official notary seal) | |
| MAIL TAX STATEMENTS TO: | | | |
| NAME | ADDRESS | CUTY OTLAND A TIT | |
| A 14 AATA AJ | MUNICION | CITY, STATE & ZIP | |



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the yavaper County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of 7,031 Square Feet from within Natures Beauty No. 15 is hereby conveyed to "Aerospace Consulting Corporation" from Nature's Beauty Unlimited, Ltd.: The N ½ of Nature's Beauty No.15.



STATE OF ARIZONA County of Yavapai

NEY-COLON, County Recorder, in and for the County of Yavapal, Arizona, and custodian of the records of such office, do hereby at the foregoing is a full, true and correct copy of the record as appears in my office. P٨



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the City of Prescott, County of Yavapai, State of Arizona, on this the

Deputy Recorder

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEM... MINING CLAIMS

(LIVE) Serial Register Page

RunDate/Time: 02/19/04 01:11 PM

01 05-10-1872;017STAT0091;30USC26,28,34 Case Type 384101: LODE CLAIM

Claim Name: NATURE'S BEAUTY NO15

Line Nr Remarks

Commodity : Case Disposition: ACTIVE

Page 1 of 1

Serial Number AMC356539

| Name & Addre | ss | | | | Int Rel | % Interest |
|--------------|---------|-------------------------------|----------------------|---------|-------------|------------|
| MARTIN ALBER | тв | 1616 W ROSEMONTE I | DR PHOENIX, AZ 85027 | | AGENT | 0.0000000 |
| NATURE'S BEA | UTY UNL | IMITED LTD 1616 W ROSEMONTE I | DR PHOENIX, AZ 85027 | | CLAIMANT | 0.000000 |
| Mer Twp Rng | Sec | Quadrant Dist | trict/Resource | County | | |
| 14 0120N 001 | 0E 023 | NE PHO | ENIX FIELD OFFICE | YAVAPAI | | |
| Act Date | Code | Action | Action Remarks | | Receipt Nur | mber |
| 09/04/2002 | 403 | LOCATION DATE | | | | |
| 09/09/2002 | 395 | RECORDATION NOTICE RECD | \$25.00;1 | | 557567 | |
| 09/01/2003 | 482 | RENTAL/MAINTENANCE FEE | 2004 | | 743955 | |
| 09/09/2002 | 484 | LOCATION YEAR / MAINTENANCE 1 | FEE 2003 | | 557567 | |
| 04/17/2003 | 396 | TRF OF INTEREST FILED | SEVER TO AMC357602 | | 665076 | |
| 03/10/2003 | 392 | MONIES RECEIVED | \$15.00;1 | | 644192 | |
| 03/10/2003 | 396 | TRF OF INTEREST FILED | SEVER TO AMC357531 | | 644192 | |
| 09/09/2002 | 501 | ACCT ADV IN LEAD FILE | AMC356525; | | | |

RECORDING REQUESTED BY:
Nature's Beauty Unlimited, Ltd.

AND WHEN RECORDED MAIL TO:

NAME

50 MM Funding Company, LLC

STREET ADDRESS

554 Poinciana Drive

CITY STATE ZIP

STATEMENTS TO:

NAME

Sarasota, FL 34243

Amc 356525

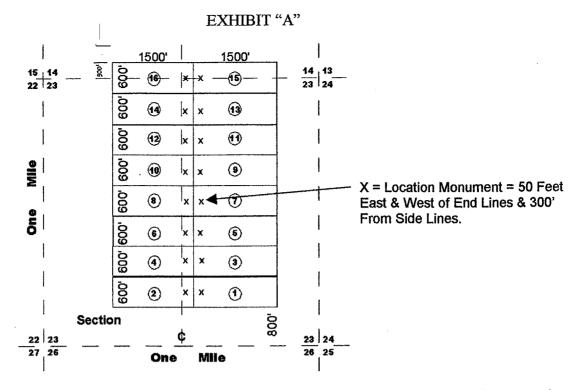
THIS SPACE FOR RECORDER'S USE ONLY:

ENTERED INTO COMPUTER

6/9/04 aB

| | THIS STACE FOR RECORDER S OBE ONET. | | |
|--|---|--|--|
| GRANT DEED | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER | | |
| ASSESSORS PARCEL NO: | TAX IS: \$ County \$ City computed on the full value of the interest of property conveyed, or computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale OR transfer is exempt from tax for the following reason: | | |
| ESCROW NO: | | | |
| FOR A VALUABLE CONSIDERATION, receipt of which is be | hereby acknowledged, | | |
| Grantor/Seller Nature's Beauty Unlimited, L hereby GRANT(S) to 50 MM Funding Company, L | | | |
| Grantee/Buyer | E A | | |
| all that real property situated in the city of Mayer (name of city or unincorporated described as: Within AMC 356540. | ,County of Yavapai ,Sate of Arizona area) | | |
| The total Tract Known as Nature's Note: See the attached Exhibit "A' | | | |
| STATE OF CALIFORNIA COUNTY OF LOS ANGELES On 5-25-04 before me Eliza | ss SOAT | | |
| personally appeared A D C C personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. | that EDWARD J. ORTIZ Commission # 14604) 7 Notany Public - California | | |
| Signature free July MAIL TAX | (This area for official notary seal) | | |

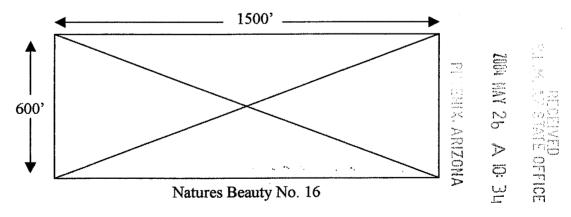
ADDRESS



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 356525 through 356540.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

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The total area of Natures Beauty No. 16, or 900,000 sq. ft. is hereby conveyed to "50 MM Funding Company, LLC" from Nature's Beauty Unlimited, Ltd: All of the Tract known as Nature's Beauty No's. 16.

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| | Receipt | | |
|-----|---------|-------|--|
| | | | |
| No: | 88 | 81451 | |
| | | | |

Transaction #: 914671

Date of Transaction: 05/26/2004

CUSTOMER: ALBERT MARTIN

1616 W ROSEMONTE DR PHOENIX, AZ 85027

| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-------|-----|--|---------|---------------|-------|
| 1 | | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356540/\$5.00 | TRF (1) | - n/a - | 5.00 |
| | \$ | | ТОТ | AL: | \$5.0 |

| | | PAYMENT INFORMATIO | N | |
|---|---------|---|-------------|------------|
| 1 | AMOUNT: | \$5.00 | POSTMARKED: | N/A |
| | TYPE: | CASH | RECEIVED: | 05/26/2004 |
| | | MARTIN, ALBERT 1616 W ROSEMONTE DR PHOENIX AZ 85027 | | |

| REMARKS |
|---------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| F. | AND WHEN RECORDED MAIL TO: | | |
|---|---|--|-------|
| NAME REET | Aerospace Consulting Corporation | | |
| ADDRESS CITY | 2309 Renard Place S.E. Suite No. 120 | | |
| STATE ZIP | Albuquerque, New Mexico 87106 | | |
| | | THIS SPACE FOR RECORDER'S USE ONLY: | |
| . (| GRANT DEED | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER TAX IS: \$County \$City | |
| ASSORS PA | ARCEL NO: | computed on the full value of the interest of property conveyed, or | |
| TITLE OR | DER NO: | computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale | |
| ESCROW | NO: | OR transfer is exempt from an for the following reason: | |
| | UABLE CONSIDERATION, receipt of which is hereby | acknowledged, | |
| Grantor/Sell | der Nature's Beauty Unlimited | l, Ltd. | |
| | | | |
| described as: All of | roperty situated in the city of Mayer (name of city or unincorporated area) All of AMC 356528, 356533 & three tracts known as Natur | County of Yavapai ,Sate of Arizona 356534. | |
| Note: | See the attached Exhibit "A $1/2/03$ " | Arthur Ross o | EIVED |
| STATE OF C | CALIFORNIA) | IZ: 0 | |
| COUNTY O | LOS ANGELES | SS | |
| On | 2/03 before me LORRAINE | G. ORTIZ | |
| personally ap | peared ARTHUR ROY | | |
| satisfactory er is/ard subscrit acknowledged in his/her/their his/her/their sor the entity u executed the i | | LORRAINE G. ORTIZ Commission # 1301109 Notary Public - California Los Angeles County My Comm. Expires Apr 17, 2005 | |
| Signature | y hand and official seal. | | |
| STATEMEN | TTS TO: | (This area for official notary seal) | / |

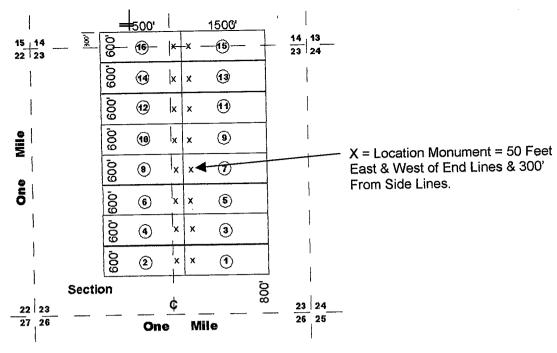
ADDRESS

CITY, STATE & ZIP

RECORDING REQUESTED BY:

NATURE'S BEAUTY UNLIME, LTD.

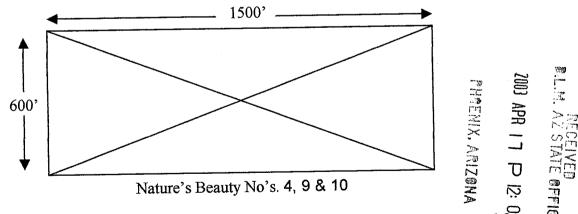
NAME



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 3531592 3565355 & 4000,

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

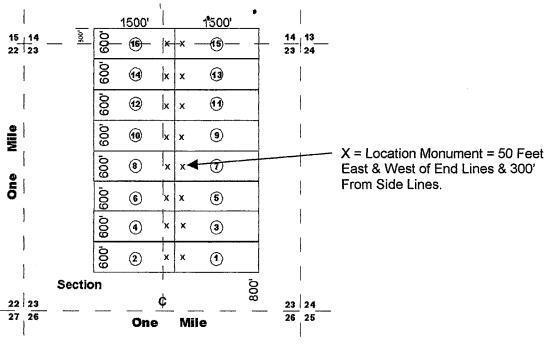
From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of Nature's Beauty No's. 4, 9 & 10, or 2,700,000 S.F. is hereby conveyed from Nature's Beauty Unlimited, Ltd: to "Roger J. Remy": All of the tracts known as Nature's Beauty No's. 4, 9 & 10.

| AND WHEN RECORDED MAIL TO: AME Roger J. Remy STREET ADDRESS 6704 Welton Drive N.E. CITY STATE ZIP GRANT DEED | THIS SPACE FOR RECORDER'S USE ONLY: |
|--|--|
| STREET ADDRESS 6704 Welton Drive N.E. CITY Albuquerque, NM 87109 STATE ZIP GRANT DEED | |
| Albuquerque, NM 87109 STATE ZIP GRANT DEED | |
| GRANT DEED | |
| - | |
| - · · | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER |
| ACCODE DADCET NO. | TAX IS: \$County \$Citycomputed on the full value of the interest of property conveyed, or |
| ASSORS PARCEL NO: TITLE ORDER NO: | computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale OR transfer is exempt from tax for the following reason: |
| ESCROW NO: | |
| FOR A VALUABLE CONSIDERATION, receipt of which is her | ereby acknowledged, |
| Grantor/Seller Nature's Beauty Unlimited, Lt | td. |
| | |
| hereby GRANT(S) to Grantee/Buyer | |
| Roger J. Remy | |
| described as: All of AMC 356529, 356531 & 356 | |
| Note: See the attached Exhibit "A | " for further details |
| Dated: 4/15/03 | _ MANUTEON TO |
| STATE OF CALIFORNIA |) |
| COUNTY OF LOS ANGENES | |
| On ARKIN 15, 2003 before med OFRAINE | G. ORTIZ |
| personally appeared ARTHUR ROY | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(*) whose name(*) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(**), and that by his/her/their signature(**) on the instrument the person(**) or the entity upon behalf of which the person(**) acted, executed the instrument. | LORRAINE G. ORTIZ Commission # 1301109 Notary Public - California Los Angeles County My Comm. Expires Apr 17, 2005 |
| WITNESS my hand and official seal. Signature ALLEAN ALLEAN | (This area for official notary seal) |
| AAIL I AX | |

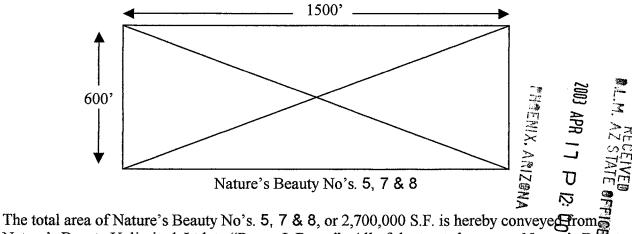
RECORDING REQUESTED BY:



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 356525 through 356540.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

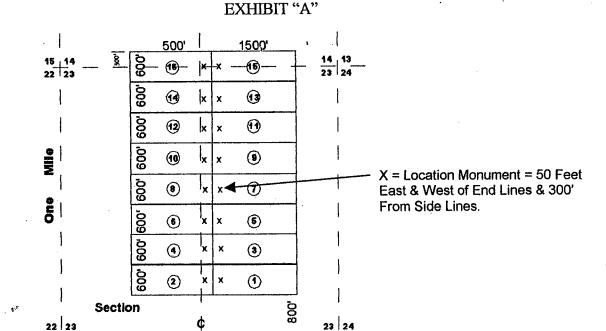
From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of Nature's Beauty No's. 5, 7 & 8, or 2,700,000 S.F. is hereby conveyed from Nature's Beauty Unlimited, Ltd: to "Roger J. Remy": All of the tracts known as Nature's Beauty No's. 5, 7 & 8.

| AND WHEN RECORDED MAIL TO: | | • | | |
|--|---------------------------------|--|------------|--|
| NAME Roger J. Remy | | • | | |
| STREET ADDRESS 6704 Welton Drive N.E. | | · | | |
| CITY Albuquerque, NM 87109 | | | | |
| STATE ZIP | | | | |
| | | THIS SPACE FOR RECORDER'S USE ONLY: | | |
| GRANT DEED | | dersigned Grantor(s) declare(s) that the DOCUMENTARY TRANS S: \$ County \$ City | FER | |
| ASSORS PARCEL NO: | c | computed on the full value of the interest of property conveyed, | , or | |
| TITLE ORDER NO: | remain | computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale | | |
| ESCROW NO: | OK tra | ansfer is exempt from tax for the following reason: | | |
| FOR A VALUABLE CONSIDERATION, receipt of w | hich is hereby acknowled | dged, | | |
| Grantor/Seller Nature's Beauty Unlim | ited, Ltd. | | | |
| • | | • | | |
| hereby GRANT(S) to Grantee/Buyer | | | | |
| Roger J. Remy | | | | |
| | | 171 | NE NE | |
| that real property situated in the city of May | er,Count | ity of <u>Yavapai</u> , Sate of <u>Arizona</u> | NEW YEAR | |
| described as: All of AMC 356535, 356536 | & 356538 | 可 同 | ESS ESS | |
| All of three tracts known as | Nature's Beauty | No's 11, 12 & 14 | | |
| Note: See the attached Exh | ibit "A" for further | er details | ı | |
| Dated: 4/15/2003 | | Anthon Pour | | |
| 17570000 | | The state of the s | | |
| STATE OF CALIFORNIA |) | | | |
| COUNTY OF LOS ANGENES | | | | |
| On <u>APRIL 15, 2003</u> before mod <u>OR</u> | 'LAINE G. OLTIZ | Z | | |
| personally appeared ARTHUR Lo | 7 | | | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s subscribed to the within instrument, and acknowledged that he/she/they executed the same in his/her/their autho capacity(ies), and that by his/her/their signature(4) on the instrument the person(s) or the entity upon behalf of whiperson(s) acted, executed the instrument. |) is/are to me rized e | LORRAINE G. ORTIZ Commission # 1301109 Notary Public - California Los Angeles County My Comm. Expires Apr 17, 2005 | | |
| WITNESS my hand and official seal. Signature ORIGINAL ORIGINAL | <u></u> | (This area for official notary seal) | , | |
| NAME NAME | ADDRESS | CITY, STATE & ZIP | | |
| | | , | | |

RECORDING REQUESTED BY:
Nature's Beauty Unlimited_____.



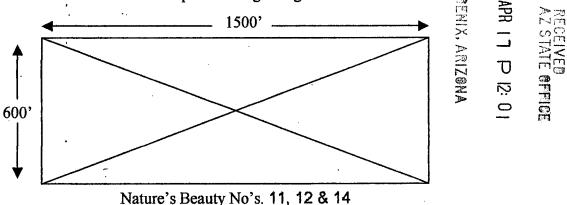
NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 356525 through 356540.

Mlle

One

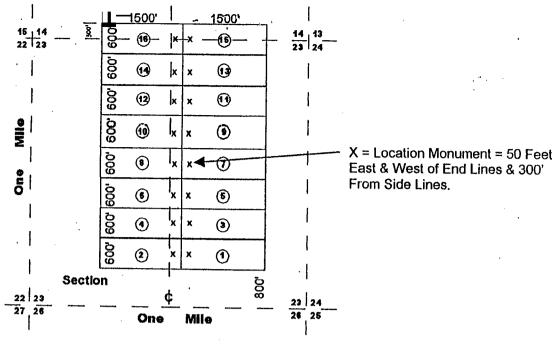
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From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of Nature's Beauty No's. 11, 12 & 14, or 2,700,000 S.F. is hereby conveyed from Nature's Beauty Unlimited, Ltd; to "Roger J. Remy": All of the tracts known as Nature's Beauty No's. 11, 12 & 14.

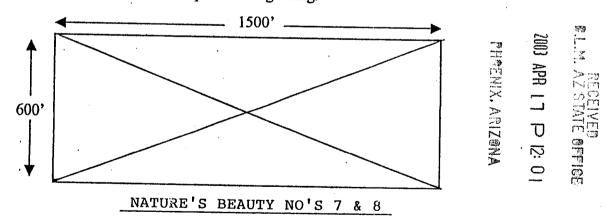
| וובסטווטוווט וובעטבטובט ו | ٠١, | | • |
|--|-------------------------------|---------------------|--|
| 'A, M' I. T., Lt | d. | | |
| | | - | $_{1}$, $_{2}$ |
| · AND WHEN | RECORDED MAIL TO: | , i | • |
| | s Beauty | ¬ | |
| C IInlimit | ed, Ltd. | 1 | |
| : 16-6- 1 | .eu, Ltu. | | |
| P.O. Bo | vz 5/12 | [| |
| CHY | X 343 | 1 | · |
| STATE Whittie | er, CA 90608 | | |
| ZIP WITTELE | 1, CA 90000 | | • |
| | | _ | |
| | | THIS SPAC | E FOR RECORDER'S USE ONLY: |
| CDANIT | DEED | The under | signed Grantor(s) declare(s) that the DOCUMENTARY TRANSFE |
| GRANT | レニニレ | | |
| | | 1AX 15: \$ | County ' \$ Cit |
| ASSESSOR'S PARCEL NO: | , | com | outed on the full value of the interest of property conveyed, or |
| | , | | outed on the full value less the value of liens or encumbrance |
| TITLE ORDER NO: | | | ning thereon at the time of sale |
| | | | fer is exempt from tax for the following reason: |
| ESCROW NO: | | 0,0110 | The state of the s |
| FOD 4 1444 | | | |
| FOR A VALUABLE CONS | IDERATION, receipt of | which is hereby a | cknowledged, |
| Grantor/Seller A. M | . I. T., Ltd. | | |
| | • | | |
| | | | |
| horoby GRANT(S) to N | atumala Basut. | | |
| hereby GRANT(S) to N | acure s beauty | , nurimited | , Lta. |
| Grantee/Buyer | | | |
| | | | |
| | | | N.59集 |
| | | | |
| all that real property situ | ated in the | | County of State of |
| • | (name of city | or unincorporated a | rea) |
| escribed as: AMC 3- | 52150 and 2524 | -5-3- | , PA RA |
| 25 43 | 35531 35 | 6532 | County of State of APR AZ STATE OF AZ |
| Two complete t | racts ,known a | ıs Nature's | Beauty No's. 7 and 8. 7 |
| | • | | |
| | · | | |
| | | | |
| • | | | |
| Dated 10 - 00 0 | . | | Alm 6 5/1/10/7 |
| Dated 13-5-3 | 007 | | TOUMLES MILT MOLYME |
| | | | The state of the s |
| STATE OF CALIFORNIA | |) | morning Spirit WOLA-D.R.m |
| COUNTY OF LOS AN | heces |) ss | - INVINIAC: SPITI JUUITOU.K.M. |
| On 12/5/2002 befo | ore mePAULWD | CATALL | × VIII 1 1 |
| e totalog nelo | - IIIO F HUCOUD | 351271V JA | - Milling Ven Ven 1270 |
| personally appeared 4 / a | | | |
| personally appeared Mork | JING SPIRIT | WOLP | MARY: SANTOS WELL-2076 |
| AND MARY. | SANTOS | | |
| personally known to me (o | or proved to me on the | basis of | |
| satistactory evidence) to be | e the person(s) whose r | name(e) | |
| stare subscribed to the w | ithin instrument, and ack | nowledged | PAUL W. D. SMITH JR. |
| to me that he/she/they)exe | ocuted the same in his/h | net/their | Commission # 1203927 |
| authorized capacity(ies), and on the instrument the pers | con(s) or the artificial sign | gnature(s) | Notony Public - Collionia 3 |
| which the person(s) acted, | executed the instrumen | penair of | Los Angeles County |
| | oncoured the instrumen | | My Comm. Expires Dec 1, 2004 |
| WITNESS my hand and off | icial seal. | | The state of the s |
| TYCHICOU BIY DONG AND DIE | | | |
| VVIIILEOU IIIV Janu and Off | 1 | _ | |
| D 1.11 | 1 7 / | 1. 1. | |
| 0 1.11 | D fact | 1) for | |
| Signature faufl | D facts | 1 for | (This area for official notary seal) |
| Signature fourful | D facts | es for | (This area for official notary seal) |
| Signature four ll | D facts | y fu | (This area for official notary seal) |
| Signature four (U) All TAX STATEMENTS TO: | D facts | ADDRESS | (This area for official notary seal) CITY, STATE & ZIP |
| Signature four U | D facts | ADDRESS | |



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

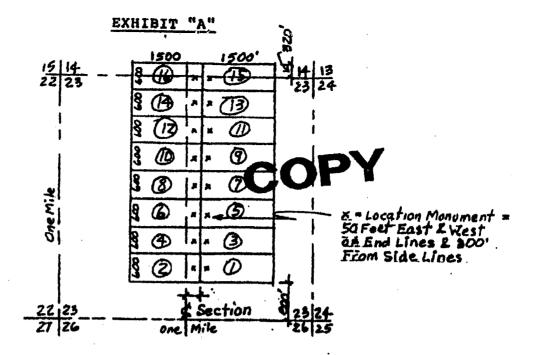
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The total area of Nature's Beauty No's. 7 & 8, or 1,800,000 s.f., is hereby reconveyed from A. M. I. T., Ltd." back to Nature's Beauty Unlimited, Ltd.: Two complete tracts known as Nature's Beauty No's. 7 & 8.

| AND WHEN RECORDED MAIL TO: | | | |
|--|--|---|--|
| Nature's Beauty Unlimited, Ltd | . 7 | | |
| DORESS PO Box 543 | . 1 | | |
| CITY STATE Whittier, CA 90608 | | | |
| ZIP | 」 | | |
| | THIS SPACE FO | OR RECORDER'S USE ONLY: | |
| GRANT DEED | The undersign | d Grantor(s) declare(s) that the DOCUM | ENTARY TRANSFER |
| | TAX IS: \$ | County s | City |
| ASSESSOR'S PARCEL NO: | | on the full value of the interest of pro | |
| TITLE ORDER NO: | remaining | thereon at the time of sale | |
| ESCROW NO | OR transfer i | exempt from tax for the follow | ring reason: |
| FOR A VALUABLE CONSIDERATION, receipt of | which is hereby ackno | wiedged. | |
| 0 1 (0 11 | | fary: Santos and J. Harold Johnson | 1 |
| • | • | | |
| hereby GRANT(S) to | | * | |
| Grantee/Buyer Nature's Beauty U | nlimited, Ltd. | | |
| | | | , |
| Described as AMC 353148. 3 One complete tract known as N Note: See the attached Exhibit ' Dated 13-5-3-02 STATE OF CALIFORNIA COUNTY OF LOS ANGRES | ature' Beauty No, 5 | ils. Janes Tairf Mile | ECEIVED FRIGHT |
| On /3/5/2002 before me PAUC (U) 7 | SMITH _ | May - In verson | @ |
| AND MARY SANTOS. | WOLF I | MARY: SANTAS VCC1-2070 | 5 |
| personally known to me (or proved to me on the satisfactory evidence) to be the person(s) whose istars subscribed to the within instrument, and act to me that he/shetther executed the same in his/authorized capacitylies), and that by his/her/their son the instrument the person(s) or the entity upon which the person(s) acted, executed the instrument WITNESS my bend and official seal. Signature (Quality) | name(s) knowledged her/(heis) gnature(s) b behalf of | FAUL W. D. SMITT Commission # 128 Notary Public - Coll Los Angeles Cou My Comm. Broires Dec | 3927 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| MAIL TAX | | (This area for official notal | 'y seal) |
| STATEMENTS TO: | | | (4) |
| NAME | ADDRESS | CITY, STATE & Z | IP . |

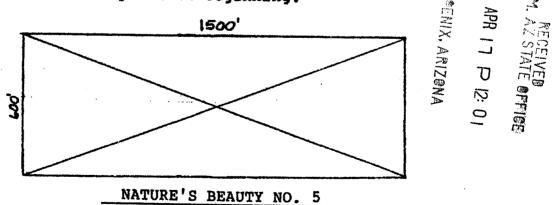
A. M. I. T.. Ltd.



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

Claims 1 through 14 are all in Sect. 23, Tl2N, and RlE, while 15 and 16 are partially in Sect. 23 and partially in Sect. 14.

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The total area of Nature's Beauty No. 5, or 900,000 S.F., is hereby reconveyed from "A. M. I. T. LTD." to Nature's Beauty Unlimited, Ltd.: ONe complete tract known as Nature's Beauty No. 5.

United States Department of the Interior
Bureau of Land Management

Receipt

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

No:

665076

Transaction #: 692919

Date of Transaction: 04/17/2003

CUSTOMER: NATURES BEAUTY UNLIMITED LTD

1616 W ROSEMONT DR PHOENIX,AZ 85027

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|---|----------------|---------------|-------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356529/\$60.00 | TRF (12) | - n/a - | 60.00 |
| 2 | | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356359/\$15.00 | | - n/a - | 15.00 |
| 3 | 1 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356537/\$15.00 | SEGREGATED AMC | - n/a - | 15.00 |

| | | PAYMENT INFORMATION | |
|---|---------|--|----------------------|
| 1 | AMOUNT: | \$90.00 | POSTMARKED: N/A |
| | TYPE: | CASH | RECEIVED: 04/17/2003 |
| | | NATURES BEAUTY UNLIMITED LTD 1616 W ROSEMONT DR PHOENIX AZ 85027 | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



Authorized Date 06/10/2004

Instructions to Accounts AMC356525 - AMC356527 CLOSED GRANT DEEDS NOT PROCESSED. REFUND AUTHORIZED. MH RECEIPT #768495.

Login ID 1440

Entry Date 06/10/2004

Total Amount \$25.00

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| | Receipt |
|-----|---------|
| No: | 768495 |

Transaction #: 798494

Date of Transaction: 10/15/2003

CUSTOMER: NATURE'S BEAUTY UNLIMITED LTD

BOX 543

WHITTIER,CA 90608

| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-------|---|---|---------|---------------|---------|
| 1 | 1 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356525/\$25.00 | TRF (5) | - n/a - | 25.00 |
| | *************************************** | | ТОТ | 'AL: | \$25.00 |

| | | PAYMENT INFORMA | ATION | |
|---|---------|--|-------------|------------|
| 1 | AMOUNT: | \$25.00 | POSTMARKED: | N/A |
| | TYPE: | CASH | RECEIVED: | 10/15/2003 |
| | | NATURE'S BEAUTY UNLI BOX 543 WHITTIER CA 90608 | MITED LTD | |

| | REMARKS |
|-----------------------------|---------|
| TR - COMPLETED STATUS CHECK | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| NAME ADDRES | S CITY, STATE & ZIP | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|--|--|--|
| MAIL TAX/ STATEMENTS TO: | , | • |
| WITNESS my hand and official scal | AUFORD (This area for official notary s | સ્લ્ ર ો) |
| personally known to use (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their anthorized capacity(i.e., and test by his/her/their signature(s) on the unstrument the person(s) or the entity upon behalf of which the person(s) acted, excluded the instrument. | A. CRAWFORD Comm. # 1256027 NOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires March 9, 2004 | |
| on 4/31/2003 October of CRAW personally appeared Jelling Jahr | FORD | |
| COUNTY OF LOS ANGELES | ss Joeg & Salas | 30 July 200 |
| STATE OF CALIFORNIA ON 30 July 2003 | Law Stall | |
| Note: See the attached Exhibit "A" for Dated: 4/3/2003 | Further details Suns Hala | , मिं |
| All of three tracts known as Nature's B | Seauty No's 1, 2 & 3 | OFFICE |
| all that real property situated in the <u>city of Mayer</u> described as: All of AMC 356525, 356526 & 356527 | PHOENIX. Sate SF. County of Yavapai Seauty No's 1, 2 & 3 | Arizona Z S TITE |
| hereby GRANT(S) to Grantes/Buyer Nature's Beauty Unlimited, Ltd. | PHOE | B.L.M. |
| Granter/Seller Viastar Holdings, Inc., or David E | Dadon | 473 - (-) |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby | acknowledged, | in toTAL |
| ESCROW NO: | OR transfer is exempt from tax for the following re | ason: 3-claims |
| ASSORS PARCEL NO: | computed on the full value less the value of liens remaining thereon at the time of sale | or encumbrances |
| GRANT DEED | The undersigned Granter(s) declare(s) that the DOCUMENT TAX 18: \$ County | City |
| ZIP | THIS SPACE FOR RECORDER'S USE O | NLY; |
| CITY Whittier, CA 90608 | | |
| ADDRESS PO Box 543 | | |
| NAME Nature's Beauty Unlimited, Ltd. | | |
| AND WHEN RECORDED MAIL TO: | , | |
| RECORDING REQUESTED BY: Viastar Holdings, Inc., or —d Dadon | | |
| PECOPONIC REGISTED BY | | |

| AND WITH DECORPORATION AND AND AND AND AND AND AND AND AND AN | |
|--|---|
| AND WHEN RECORDED MAIL TO: | |
| NAME RJ H Trust, Richard J. Heath Truster | e |
| ADDRESS 1208 Davis Street | |
| CITY Johnson City, IL 62951 | |
| ZIP | |
| | THIS SPACE FOR RECORDER'S USE ONLY: |
| GRANT DEED | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFE TAX IS: \$ County \$ City |
| ASSORS PARCEL NO: | computed on the full value of the interest of property conveyed, or computed on the full value less the value of liens or encumbrance |
| TITLE ORDER NO: | remaining thereon at the time of sale OR transfer is exempt from tax for the following reason: |
| ESCROW NO: | I - CLAIPA IN 707AL |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereb | by acknowledged, |
| Grantor/Seller Nature's Beauty Unlimited, | . |
| | |
| hereby GRANT(S) to Grantee/Buyer R J H Trust, Richard J. He | PHOENIX PHOENIX |
| | NIX, T ECE |
| (name of city or unincorporated area) | County of Yavapai R Sate of Affizona |
| described as: Part of AMC 356527 NBTUR | CRY REMAIN Y THESE TO |
| The NW 1/4 of Nature's Beauty No. 3 | and the S 1/2 of the NW 1/4 of Nature's Rear By |
| Note: See the attached Exhibit "A" fo | or further details |
| Dated: 3/3/03 | |
| STATE OF CALIFORNIA | Anthun Pour |
| COUNTY OF LOS Amgeles | ss — — — — — — — — — — — — — — — — — — |
| On 8/3/03 before me ##### 11/1 | Date = |
| on 8/3/03 before me Blun 140 personally appeared Asthur Roy | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument, and acknowledged to me that the she/they executed the same in his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. | EDWARD J. ORTIZ Commission # 1244127 Notary Public - California Los Angeles County My Comm. Expires Dec 25, 2003 |
| WITNESS my hand and official seal. | |
| MAIL TAX STATEMENTS TO: | (This area for official notary seal) |
| NAME ADDRES | SS CITY, STATE & ZIP |

Nature's Beauty Unlimited, Ltd.

| Nature's Beauty Unlimited, Ltc. AND WHEN RECORDED MAIL TO: NAME General Capital Corporation STREET ADDRESS Suite 607, 1201 Broadway CITY New York, New York 10001 STATE ZIP | THIS SPACE FOR RECORDER'S USE ONLY: |
|---|--|
| GRANT DEED ASSORS PARCEL NO: TITLE ORDER NO: ESCROW NO: | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER TAX IS: \$ County \$ City computed on the full value of the interest of property conveyed, or computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale OR transfer is exempt from tax for the following reason: |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby Grantor/Seller Nature's Beauty Unlimited, Ltd. hereby GRANT(S) to General Capital Corporation Grantee/Buyer | - · |
| all that real property situated in the City of Mayer (name of city or unincorporated area) described as: AMC 356525 All of the tract known as Nature's Bea Note: See the attached Exhibit "A" for | , County of <u>Yavapai</u> , Sate of <u>Arizoma</u> |
| Dated: 9/20/03 STATE OF CALIFORNIA COUNTY OF 105 ANCENES On 5EPT. 20, 2003 before me of the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. | LORRAINE G. ORTIZ Commission # 1301109 Notary Public - California Los Angeles County |
| WITNESS my hand and official seal. Signature MAIL TAX STATEMENTS TO: NAME ADDRES ADDRES | (This area for official notary seal) |

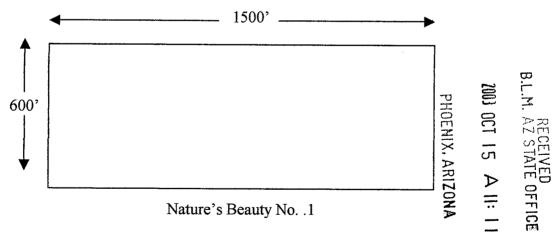
KECOKDING REQUESTED BY:

1500' 1500' 15 : 14 14 , 13 22 23 23 24 600 x 14 (13) х -000 x (12) 1 900 (10) x (9) X = Location Monument = 50 Feet 600 8 x◀ ⑦ East & West of End Lines & 300' From Side Lines. 900 **(6) (5)** 600 х (4) (3) **(2)** (1) Section 26 25 Mile One

NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 356525 through 356540.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



All of the tract known as Nature's Beauty No. 1, or 900,000 square feet is hereby conveyed to: "General Capital Corporation" from: Nature's Beauty Unlimited, Ltd.

Authorized Date 06/10/2004

Instructions to Accounts AMC356527 CLOSED. TRANSFER NOT PROCESSED. RECEIPT #814968.
REFUND AUTHORIZED 6/10/04. MH

Login ID 1440 Entry Date 06/10/2004 Total Amount \$5.00

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| | | ¥6334 | 0.00 | | |
|----|----------|-------|------|------|--------|
| | | Rec | eipt | i be | |
| No |):): | | 8149 | 68 | is the |

Transaction #: 846095

Date of Transaction: 01/23/2004

CUSTOMER: THOMAS T SMITH

18 DOVE LN

YERINGTON, NV 89447

| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|--|--|---|---------|---------------|--------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356527/\$5.00 | TRF (1) | - n/a - | 5.00 |
| constitution constitution in the property of the state of | an a | | TOTA | AL: | \$5.00 |

| | PAYMENT INFORMATION | |
|-----------|-------------------------------|--|
| 1 AMOUNT: | \$5.00 | POSTMARKED: N/A |
| TYPE | CHECK | RECEIVED: 01/23/2004 |
| CHECK NO: | 031006403 | |
| | SMITH, THOMAS T 18 DOVE LN | encellandes sente tato mystil ig strage entre en regenerative en a speciel an anti- a grande, dan entre en stad (mente en la entre entre en la entre entre entre entre en la entre e |
| | YERINGTON NV 89447 | |

| | 100 | R | MARKS | | |
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This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| Receipt | いたことではないないのからないできた。 |
|------------|-----------------------------------|
| No: 814968 | S STORES CONTROL OF STREET STREET |

Transaction #: 846095

Date of Transaction: 01/23/2004

CUSTOMER: THOMAS T SMITH

18 DOVE LN

YERINGTON, NV 89447

| YTÇ | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|------|--|--|---|--|
| 1.00 | NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) | TRF (1) | - n/a - | 5.00 |
| | .00 | LOCATABLE MINERALS / MINING CLAIMS-NOT | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) TRF (1) | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) PRICE TRF (1) - n/a - |

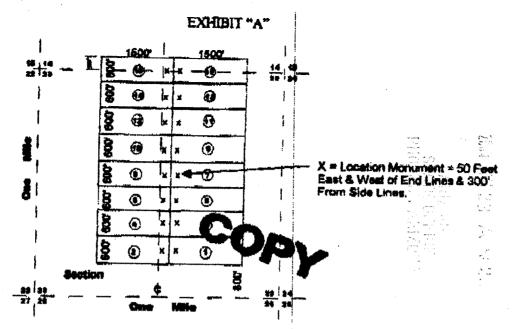
| | | PAYMENT INFORMATION | |
|---|-----------|---|----------------------|
| 1 | AMOUNT: | \$5.00 | POSTMARKED: N/A |
| | TYPE: | CHECK | RECEIVED: 01/23/2004 |
| | CHECK NO: | 031006403 | |
| | NAME: | SMITH, THOMAS T 18 DOVE LN YERINGTON NV 89447 | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official 6.10.04 Mary will authouse a mylend electronic record contained therein.

6/10/2004 10:28 AM

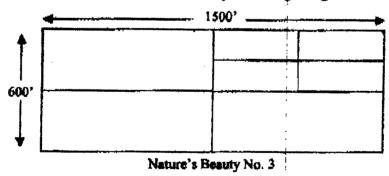
| RECORDING REQUESTED BY: R J H Trust, Richard eath Trustee | |
|---|--|
| | |
| AND WHEN RECORDED MAIL TO: | -, |
| NAME Thomas T. Smith | 364.5 |
| ADDRESS 18 Dove Lane | |
| CITY Yerington, NV 89447 STATE ZIP | THIS SPACE FOR RECORDER'S USE ONLY: |
| GRANT DEED | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER |
| ASSORS PARCEL NO: | County \$ City computed on the full value of the interest of property conveyed, or |
| TITLE ORDER NO: | computed on the full value less the value of lieus or encumbrances remaining thereon at the time of sale |
| ESCROW NO: | OR transfer is exempt from tax for the following reason: |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby a | cknowledged. |
| Grantor/Seller R J H Trust, Richard J. Heath Trust | |
| 1 0 11 (100t) 15(0)(0) Q 0. [[QQ[[1 1] QQ | |
| | Fig. 1997 (1997) |
| all that real property situated in the City of Mayer (name of city or unincorporated area) described as: AMC 356527 | County of Yavapai Sate of Arizona |
| The Interior Natura's Beauty No. 3, the | NE 1/2 and the S 1/2 of the NW 1/2 of the NW 1/2 of Xemption ARS & 11-1134(A) (7) there details |
| Dated: 1-7-04 | The RILL Thus? |
| STATE OF ILLINOIS | Trees |
| COUNTY OF Williamson, | ss Invitee |
| On 1 - 7 - 0 4 before me | 0,1001 |
| personally appeared Richard J. Heath | NOTARY donorous or manages |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. | "OFFICIAL SEAL" Judy A. Colombo Notary Public, State of Illinois My Commission Exp. 04/03/2006 |
| WITNESS my hand and official seal. Signature | |
| MAIL TAX | (This area for official notary seal) |
| STATEMENTS TO: homas TSmith 18 Doll NAME ADDRESS | CITY, STATE & ZIF |



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

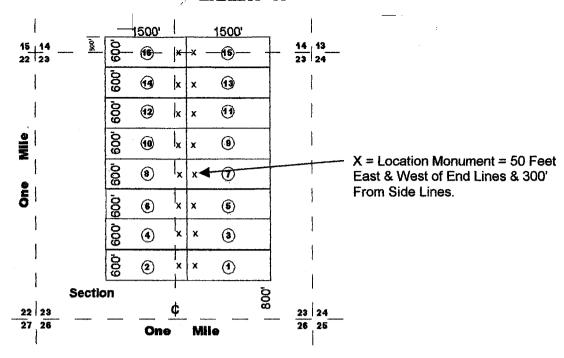
Claims I through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From, the 1969 filing. Roseway Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the No+rnh-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of 309,375 Square Feet from within Natures Beauty No. 3 is hereby conveyed to "R J H Trust, Richard J. Heath Trustee" from Nature's Beauty Unlimited, Ltd.: The NW % of Nature's Beauty No. 3 and the S % of the NW % of Nature's Beauty No. 3

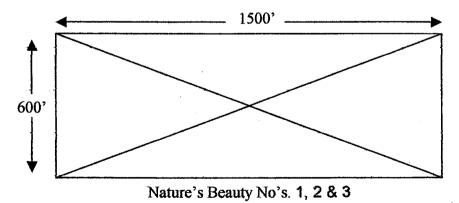
| RECORDING REQUESTED BY: Nature's Beauty Unlimite **Ed. | | |
|---|--|--|
| NAME Viastar Holdings, Inc. STREET or David Dadon ADDRESS 10600 Wilshire Blvd CITY Los Angeles, CA 90024-4527 STATE ZIP | THIS SPACE | E FOR RECORDER'S USE ONLY: |
| GRANT DEED | The undersigned Grantor(s) TAX IS: \$ | declare(s) that the DOCUMENTARY TRANSFER County \$ City |
| ASSORS PARCEL NO: TITLE ORDER NO: ESCROW NO: | computed on the fu computed on the fi remaining thereon at the | Ill value of the interest of property conveyed, or all value less the value of liens or encumbrances |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereb | y acknowledged, | |
| Grantor/Seller Nature's Beauty Unlimited | , Ltd. | DOJ APR J |
| hereby GRANT(S) to Grantee/Buyer Viastar Holdings, Inc. or D | avid Dadon | TATE OF 28 |
| all that real property situated in the <u>city of Mayer</u> (name of city or unincorporated area | County of Yavapa | ni, Sate ofArizona |
| described as: All of AMC 356525, 356526 & 35652 | 27 | 2 |
| All of three tracts known as Nature's | | 2003 MAY PHOEN |
| Note: See the attached Exhibit "A" to Dated: 4/30/0 | for further details | STATE C |
| STATE OF CALIFORNIA | 100 | Mu For |
| COUNTY OF LOS Angolos | ss | ZAS |
| On 4/30/03 before me Edward J. | Ostiz | The state of the s |
| personally appeared Arthur Boll | | The state of the s |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the | | (25 () Co) () () () () () () () () () |
| WITNESS my hand and official seal. Signature and official seal. | WARD J. ORTIZ mission # 1244127 Public - California Angeles County m. Expires Dec 25, 2003 | (This area for official notary seal) |
| NAME ADD | rec | CITY STATE & 71D |



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 356525 through 356540.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-east corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of Nature's Beauty No's. 1, 2 & 3, or 2,700,000 S.F. is hereby conveyed from Nature's Beauty Unlimited, Ltd to: "Viastar Holdings, Inc., or David Dadon": All of the tracts known as Nature's Beauty No's. 1, 2 & 3.

Authorized Date 06/30/2004

Instructions to Accounts CLOSED CLAIMS. TRANSFERS NOT PROCESSED. RECEIPT 672299. AMC356525 ET AL

Login ID 1440

Entry Date 06/30/2004

Total Amount \$15.00



United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200 Receipt
No: 672299

Transaction #: 700299

Date of Transaction: 05/01/2003

CUSTOMER: NATURE'S BEAUTY UNLIMITED

| QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|------|--|---|--|---|
| 1.00 | CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) | TRF (3) | - n/a - | 15.00 |
| | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. 1.00 ONLY / MINING CLAIM MONEY RECEIVED (455) TRF (3) | DESCRIPTION REMARKS PRICE LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) TRF (3) - n/a - |

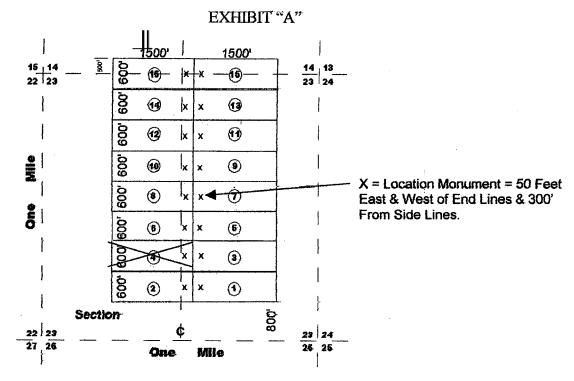
| | PAYMENT INFORMATIO | N |
|--------|-----------------------------|---------------------|
| 1 AMOU | NT: \$15.00 | POSTMARKED: N/A |
| TY | PE CASH | RECEIVED 05/01/2003 |
| NA | ME: NATURE'S BEAUTY UNLIMIT | TED |

| REMARKS | ************************ |
|---------|--------------------------|
| | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| NAME East Coast Funding Corporation | ■하는 모든 다시 경험한 불교육 한국 시간에 하는 사람들은 환경 시간에 시작한 가는 현실 시간에 되었다. |
|---|--|
| (a Nevada Corp.) ADDRESS 6130 W. Flamingo Road unit # 135 CITY STATE ZIP Las Vegas Nevada 89103 | |
| (1981) 1983년 1984년 1985년 1985년 1982년 1983년 1982년 1982년 | THIS SPACE FOR RECORDER'S USE ONLY: |
| GRANT DEED | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER TAX IS: \$ County \$ City |
| ASSORS PARCEL NO: | computed on the full value of the interest of property conveyed, or computed on the full value less the value of liens or encumbrances |
| TITLE ORDER NO: | remaining thereon at the time of sale OR transfer is exempt from tax for the following reason: |
| ESCROW NO: | (1985년 - 1985년 - 1985년 - 1985년 - 1985 |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby | acknowledged, |
| Grantor/Seller Nature's Beauty Unlimited, Ltd. | PHOENIX, ARIZONA evada Corp.) |
| hereby GRANT(S) to | |
| Grantee/Buyer | |
| East Coast Funding Corporation (a N | evada Corp.) |
| all that real property situated in the City of Mayer described as: Within AMC 356528. | ,County of Yavapai ,Sate of Arizona |
| The total area of Natures Beauty No. Note: See the attached Exhibit "A" for | 4 or 900,000 sq. ft. further details. |
| Dated: <u>MARCh</u> 7, 2003 | Billan Ron |
| STATE OF CALIFORNIA | |
| COUNTY OF LOS Angeles | ss |
| On March 7, 2003 before me Suenne Ramines N | STAM DULLIC |
| personally appeared ARTHUR ROY — | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s/is/ake subscribed to the within instrument, and acknowledged to me that the same in this/hartheir authorized capacity(ies), and that by this/hartheir signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. | SUANNE RAMIREZ Commission # 1229189 Notary Public - California E Los Angeles County My Comm. Expires Aug 13, 2003 |
| WITNESS my hand and official scal. Signature MARK TAX STATEMENTS TO: UANN QM1102 | (This area for official notary seal) |
| Al, m, NAME ADDRES | CITY, STATE & ZIP |

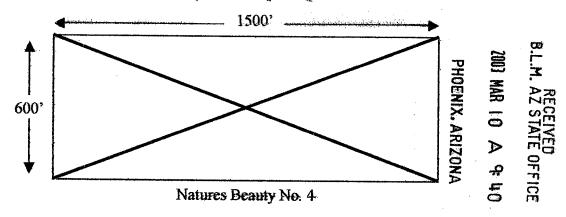
RECORDING REQUESTED BY:
Nature's Beauty Unlimit∈



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159. 356540

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

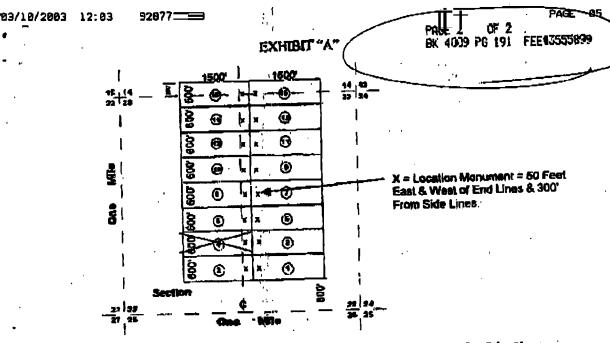
From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of Natures Beauty No. 4 or 900,000 sq ft is hereby conveyed to "East Coast Funding Corporation (a Nevada Corp.)" from Nature's Beauty Unlimited, Ltd.:

PAGE 84

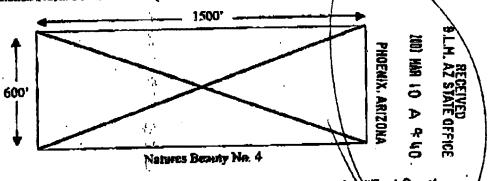
| RECORDING REQUESTED BY: Nature's Beauty Unlimited, Ltd. | 7555899 BK 4009 PG 191 Yavapai County, Arizona Patsy Jumey-Colon, Recorder |
|--|--|
| AND WHEN RECORDED MAIL TO: NAME East Coast Funding Corporation (a Nevada Corp.) ADDRESS 6130 W. Flamingo Road unit # 135 CITY Las Vegas Nevada 89103 ZIP | 93/10/2003 11:59A FASE 1 OF 2 ALBERT MARTIN RECORDING FEE 5-00 SURCHARGE 3-90 POSTAGE 1.00 THIS SPACE FOR RECORDER'S USE ONLY. |
| GRANT DEED | The undersigned (frantsu(e) declore(n) that the POCLIMENTARY TRANSFER TAX IS: SCity |
| ASSORS PARCEL NO- | computed on the full value of the laterest of property conveyed, or computed on the full value less the value of lighter or encumbrances |
| TITLE ORDER NO- | remaining thereon at the time of sale OR transfer in exampt from tax for the following reason: |
| ESCROW NO: | 12 |
| FOR A VALUABLE CONSIDERATION, receipt of which is hearth | y actimitations. |
| Granter/Selky | AN IDAMOCED SEE MEASONAIDE |
| Nature's Beauty Unlimited, £td. | HO TRANSFER FEE NECESSARY EXEMPT UNDER ARS 11-1134 |
| | DEMPT UNDER ARS 11-1134 |
| henchy GRANT(5) to Granter/Buver | A-C STEWED |
| - / | |
| East Coast Funding Corporation (a. SEE ABOVE at that real property situated in the city of Mayor and any of the city of minorporated and the city of the component and the city of the city of the component and the city of t | Nevada Corp.) P |
| SEE ABOVE | Commy of Yavapai , Sale of Arizoria |
| stitute real property situated in the city of Mayer described as: Within AMC 356528. The total area of Natures Beauty No Note: See the attached Exhibit "A" for | Commy of Yavapai Sale of Arizoria |
| stitute real property situated in the city of Mayer described as: Within AMC 356528. The total area of Natures Beauty No. | Commy of Yavapai Sale of Arizoria |
| stitute real property situated in the city of Mayer described as: Within AMC 356528. The total area of Natures Beauty No Note: See the attached Exhibit "A" for | Commy of Yavapai Sale of Arizoria |
| st that real property situated in the city of Mayer described as: Within AMC 356528. The total area of Natures Beauty No Note: See the attached Exhibit "A" for Dated: MARCH 2 2003 | Commy of Yavapai Sale of Arizoria |
| SEE ABO DE Stitute real property situated in the city of Mayer described as: Within AMC 356528. The total area of Natures Beauty No Note: See the attached Exhibit "A" for Dated: MARCh 2 2003 STATE OF CALIFORNIA | o. 4 or 900,000 sq. ft. Or further details. |
| su that real property situated in the city of Mayer described as: Within AMC 356528. The total area of Natures Beauty No Note: See the attached Exhibit "A" for Dated: MARCH 7 2003 STATE OF CALIFORNIA COUNTY OF Los Property. | o. 4 or 900,000 sq. ft. Or further details. |
| SEE ABO DE stitute real property situated in the city of Mayer described as: Within AMC 356528. The total area of Natures Beauty No Note: See the attached Exhibit "A" for Dated: MARCH 7 2003 STATE OF CALIFORNIA COUNTY OF LOS Hagales On March 7, 2003 before the Justice Rangey | o. 4 or 900,000 sq. ft. Or further details. |
| stitute real property situated in the city of Mayer described as: Within AMC 356528. The total area of Natures Beauty No Note: See the attached Exhibit "A" for Dated: MARCH 7 2003 STATE OF CALIFORNIA COUNTY OF LOS ARTHUR Pay personally supported to be the personally whose name (a) page substitution of the within instrument, and acknowledged to make that (b) supported the same artificial authorized capacity (cap, and that by (capacity is guarantee) or the instrument the person(s) or the critic signature(s) or the instrument the person(s) or the critic signature(s) or the instrument the person(s) or the critic signature(s) or the | SILANNE RAMIREZ Convintación 9 1229189 Notary Public - Confirmio Los Argeles County My Covern, Espica Aug 13, 2003 |
| sti that real property situated in the city of Mayer described as: Within AMC 356528. The total area of Natures Beauty No Note: See the attached Exhibit "A" for Dated: MARCH 7 2003 STATE OF CALIFORNIA COUNTY OF LOS Hareles Defore the Justice Rames Personally spectral to the personally spectral of the personally whose names (single entire instrument, and acknowledged to not the thin instrument, and acknowledged to not the thin instrument, and acknowledged to not the state of the personal capacity (see), and that by Capital County upon behalf of which the person(s) ested, executed the instrument. WITNESS my hand and official acel. | Staning RAMINE Staning RAMINE Staning RAMINE Staning RAMINE Committee of 1220169 Notice Confirming Notice Confirming Notice Confirming RAMINE RAMINE RAMINE RAMINE RAMINE RAMINE Committee Confirming Notice Confirming RAMINE RAMINE |
| sti that real property situated in the city of Mayer described as: Within AMC 35652B. The total area of Natures Beauty No Note: See the attached Exhibit "A" for Dated: MARCH 7 2003 STATE OF CALIFORNIA COUNTY OF LOS Property to be for proved to me on the bests of satisfactory evidences to be the person(s) whose name(s) intermediated to the entity instrument, and acknowledged to see that the description, and that by (instrument, and acknowledged to see that the person(s) and that by (instrument, and acknowledged to see that the person(s) and that by (instrument, and acknowledged to see that the person(s) are the person(s) ested executed the instrument. WITNESS my hand and official acel. SIGNATURE MARCHAEL STATEMENTS TOO WEARA Camada | State of Yavapai Sate of Arizona A or 900,000 sq. ft. For further details. State of Arizona State |
| sti that real property situated in the city of Mayer described as: Within AMC 356528. The total area of Natures Beauty No Note: See the attached Exhibit "A" for Dated: MARCh 7 2003 STATE OF CALIFORNIA COUNTY OF Los Plageles On March 7, 2003 before the Justice Ramen personally appeared ARTHUL By personally appeared ARTHUL By personally supported ARTHUL By personally supported the person(s) whose transcessibilities existed fire same interprised to the within instrument, and acknowledged to rectual that the person(s) and that by (rectual the instrument, and acknowledged to rectual the instrument, and acknowledged to rectual the crasses of person(s) are the person(s) are the person(s) are the person(s) are the crasses of the instrument. WITNESS my hand and official acal. STATE OF CALIFORNIA CAMMAR Ammara MARCHART STATE OF CALIFORNIA COUNTY OF Los Plageles ARTHUL By | State of Yavapai Sate of Arizona A or 900,000 sq. ft. For further details. State of Arizona State |



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 253144 through 3516540

Claims 1 through 14 are all in Section 23, T1ZM, and RIE, while 15 and 16 are partially in Section 23 and partially in section 14.

From the 1969 filing, Roseway Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-east corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of Natures Beauty No. 4'er 900,000 sq.ft is hereby conveyed to "East Coast Funding Corporation (a Nevada Corp.)" from Nature's Beauty Unlimited, Ed.:

FAX



YAVAPAI COUNTY RECORDER 1015 Fair Street, Room 228 Prescott, Arizona 86305

(520) 771-3244 FAX (520) 771-3258

13. L. 192 47 950

| 1 1 . | 3 / 10 / 03 TIME:: am/pm |
|--------------|-------------------------------------|
| | 562-692-8073 |
| l. | SSION: |
| | <i>1</i> |
| NO. OF | PAGES: (including this cover sheet) |

602 M 369 & Datt ENY 02 159 3.11. 90211

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| | Receipt |
|----|---------|
| No | 644192 |

Transaction #: 671405

Date of Transaction: 03/10/2003

CUSTOMER. NATURES BEAUTY UNLIMITED LTD

1616 W ROSEMONT DR PHOENIX, AZ 85027

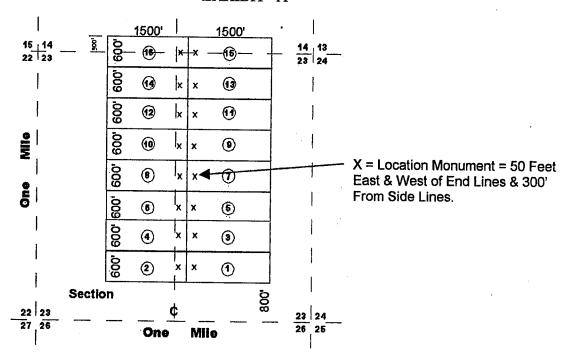
| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL | |
|-------|----------------|---|------------------------------|---------------|-------|--|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356539/\$20.00 | NEW SEG. CLAIM AMC 357531 | - n/a - | 20,00 | |
| | TOTAL: \$20,00 | | | | | |

| | PAYMENT INFORMATION | | | | | |
|---|---------------------|----------------------------|---------------------|--|--|--|
| 1 | AMOUNT: | \$20.00 | POSTMARKED N/A | | | |
| | TYPE: | CASH | RECEIVED 03/10/2003 | | | |
| | NAME: | NATURES BEAUTY UNLIMITED I | LTD | | | |
| | 1616 W ROSEMONT DR | | | | | |
| | | PHOENIX AZ 85027 | | | | |

| | REMARKS |
|----------------|---|
| SEGREGATED MIN | ING CLAIM, NEW AMC357531 FROM AMC 356539. ALSO A TRANSFER |
| FOR AMC 356528 | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

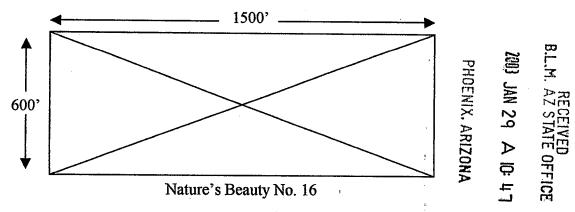
| RECORDING REQUESTED BY: Nature's Beauty Unlimited, Ltd. | |
|--|---|
| AND WHEN RECORDED MAIL TO: NAME FRANTZ TRUST dba VIFRA STREET Agape Vision Holding Co. 1720 Wabash | |
| CATY Kansas City, MO 64127 STATE ZIP | THIS SPACE FOR RECORDER'S USE ONLY: |
| GRANT DEED | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER |
| ASSORS PARCEL NO: | TAX IS: \$County \$Citycomputed on the full value of the interest of property conveyed, or |
| TITLE ORDER NO: | computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale OR transfer is exempt from tax for the following reason: |
| ESCROW NO: | |
| FOR A VALUABLE CONSIDERATION, receipt of which is hereby | |
| Grantor/Seller Nature's Beauty Unlimited, Ltd. | B.L.M. AZ 2003 JAN PHOEN |
| hereby GRANT(S) to Grantee/Buyer | Z STAT |
| FRANTZ TRUST dba VIFRA, Agape | ID: 4. |
| all that real property situated in the city of Mayer (name of city or unincorporated area) described as: Within AMC 356540. | ,County of Yavapai , Sate of Arizona |
| The total Tract Known as Nature's Be Note: See the attached Exhibit "A" for | |
| Dated: January 14, 2003 | Bother Roy |
| STATE OF CALIFORNIA) | |
| COUNTY OF Los Angeles | SS |
| On January 14, 2003 before me Suanne Ramirez W | othery Abblic |
| personally appeared Aethur Roy | · |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (1) (1) subscribed to the within instrument, and acknowledged to me that (1) she whey executed the same in (1) he wither authorized capacity (ies), and that by (1) he with their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. | SUANNE RAMIREZ Commission # 1229189 Notary Public - California Los Angeles County My Comm. Expires Aug 13, 2003 |
| WITNESS my hand and official seal. Signature | (This area for official notary seal) |
| MAIL TAX STATEMENTS TO: Wanne Compex NAME ADDRE | |
| IAMIE — ADDRE | UI I, SIAIE & LIF |



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of Nature's Beauty No. 16, or 900,000 Square Feet, is hereby conveyed to FRANTZ TRUST dba VIFRA" from Nature's Beauty Unlimited, Ltd.: The total tract known as Nature's Beauty No. 16.

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200 Receipt
No: 624798

Transaction #: 651279

Date of Transaction: 01/29/2003

CUSTOMER: NATURES BEAUTY UNLIMITED LTD

1616 W ROSEMONT DR PHOENIX,AZ 85027

| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-------|------|---|---------|---------------|--------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356540/\$5.00 | TRF (1) | - n/a - | 5.00 |
| | | | ТОТ | AL: | \$5.00 |

| | | PAYMENT INFORMATION | | |
|---|---------|--|-------------|------------|
| 1 | AMOUNT: | \$5.00 | POSTMARKED: | N/A |
| | TYPE: | CASH | RECEIVED: | 01/29/2003 |
| | | NATURES BEAUTY UNLIMITED LTD 1616 W ROSEMONT DR PHOENIX AZ 85027 | | |

| REMARKS |
|---------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Authorized Date 03/30/2004

Instructions to Accounts CLOSED FILES. REFUND AUTHORIZED - RECEIPT #599847.

AMC356530, 356531,356532.

Login ID 1440

Entry Date 03/30/2004

Total Amount \$15.00

United States Department of the Interior
Bureau of Land Management
BUSINESS & SUPPORT SVCS DIV
222 N CENTRAL AVE
PHOENIX, AZ 85004 -2203
Phone: (602) 417-9200

Receipt
No: 599847

Transaction #: 625831

Date of Transaction: 12/03/2002

CUSTOMER: ALBERT MARTIN

1616 W ROSEMONTE DR PHOENIX,AZ 85027

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|--------|------|---|---------|------------|-------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356530/\$15.00 | TRF (3) | - n/a - | 15.00 |
| | | | TOTA | L: \$ | 15.00 |

| | | PAYMENT INFORMATION | | |
|---|-----------------|---|-------------|------------|
| 1 | AMOUNT: | \$15.00 | POSTMARKED: | N/A |
| | TYPE: | CASH | RECEIVED: | 12/03/2002 |
| | AND THE RESERVE | MARTIN, ALBERT 1616 W ROSEMONTE DR PHOENIX AZ 85027 | | |

| DENANDVC |
|----------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| NAME | |
|--|--|
| ATEMENTS TO: | |
| IL TAX | (This area for official notary seal) |
| Signature (assaure) | 7,200 |
| WITNESS my hand and official seal. | Los Angeles County My Comm. Expires Apr 17, 2005 |
| on the instrument the person(s) or the entity upon behalf which the person(s) acted, executed the instrument. | f of Notary Public - California |
| to me that he/sha/thay executed the same in his/her/thair authorized capacity(ha) and that his first same in his/her/thair | LORRAINE G. ORTIZ |
| personally known to me (or proved to me on the basis o satisfactory evidence) to be the person(s) whose name(s) is/asse subscribed to the within interest of the satisfactory. | of) |
| THE THUR KOY | D' N |
| Dersonally appeared As | OETIZ E |
| On 11/29/02 before me 1.000 DIVE C. | SS — S |
| STATE OF CALIFORNIA. | |
| Dated 11/29/02 | _ Hothun Kon = |
| | Λ |
| Note: See the attached Ex | Exhibit "A" for further details. |
| Two complete tracts known as Nat | ろう ature's Beauty No's 7 and o |
| escribed as: AMC 353150 and 353151. | Ar Zona |
| all that real property situated in the City of May | ayer County of Yavapai 2 0 State of |
| J. Jol | ing: Spirit: Wolf, Santos: and Ohnson. ARIZON ARIZON ARIZON ARIZON ARIZON ARIZON ARIZON ARIZON |
| Grantee/Buyer in care of; Mornin | ing: Spirit: Wolf, |
| hereby GRANT(S) to A. M. I. T., Ltd. | 902 (|
| a boundy online | 2 .B |
| FOR A VALUABLE CONSIDERATION, receipt of which Grantor/Seller Nature's Beauty Unlim | ch is hereby acknowledged, |
| ESCROW NO: | OR transfer is exempt from tax for the following reason: |
| TITLE ORDER NO: | remaining thereon at the time of sale |
| ASSESSOR'S PARCEL NO: | computed on the full value of the interest of property conveyed, or computed on the full value less the value of liens or encumbrances |
| • | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER TAX IS: \$ County \$ City |
| GRANT DEED | THIS SPACE FOR RECORDER'S USE ONLY: |
| | |
| CITY STATE Hemet, CA 92544 ZIP | |
| ODRESS 26673 Soboba Street | |
| 'NAME A. M. I. T., Ltd. | 1 |
| AND WHEN RECORDED M. O. | |

NATURE'S BEAUTY UNLIMITED, LTD.

FPS/00-51 1993

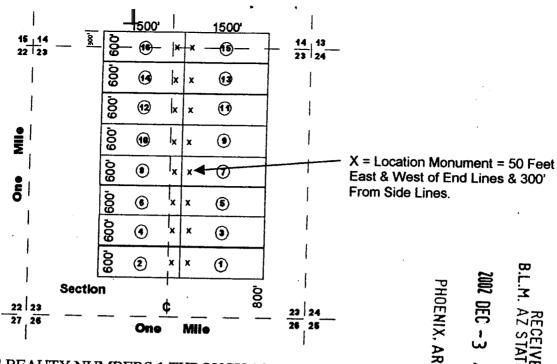
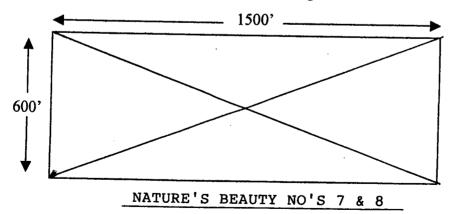


EXHIBIT "A"

NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the recorder of the Yavanar County Recorder's office. APN Numbers to follow. AMC Numbers are 3531 through 353159.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of Nature's Beauty No's. 7 & 8, or 1,800,000 S.F, is hereby conveyed to "A. M. I. T., Ltd." from Nature's Beauty Unlimited, Ltd.: Two complete tracts known as Nature's Beauty No's. 7 & 8.

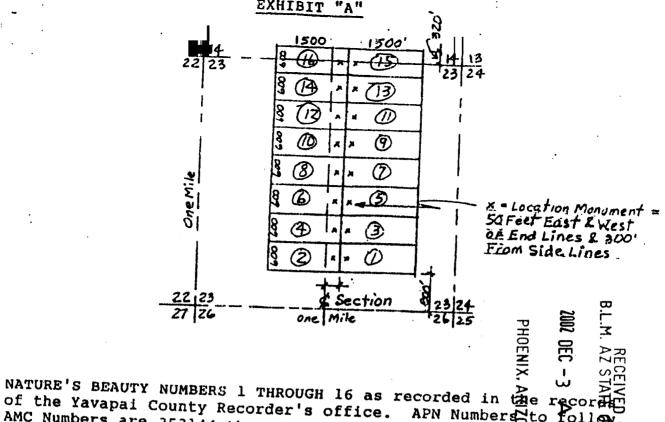
| NATURE'S BEAUTY UNLIMITED, LTD. | |
|---|--|
| AND WHEN RECORDED MALE TO: | • |
| Mainland Investments 7 | |
| CITY 180 Boleyn Road | • |
| STATE London E79QJ United Kingdom | THIS SPACE FOR RECORDER'S USE ONLY: |
| GRANT DEED | The undersigned Grantor(s) declare(s) that the DOCUMENTARY TRANSFER |
| , | TAX IS: \$ County \$ City |
| ASSESSOR'S PARCEL NO: | computed on the full value of the interest of property conveyed or |
| TITLE ORDER NO: | computed on the full value less the value of tiens or encumbrances remaining thereon at the time of sale |
| ESCROW NO: | OR transfer is exempt from tax for the following reason: |
| FOR A VALUABLE CONSIDERATION, receipt of which | is hereby acknowledged, |
| Grantor/Seller Nature's Beauty Unlimi | ted, Ltd. ϖ |
| | B.L.M. |
| hereby GRANT(S) to Mainland Investment Grantee/Buyer | ECEIVEC 2 STATE 11X, ARIZ |
| all that real property situated in the City of Ma arm, Iname of city or unin Lescribed as: AMC 353149: 356530 | -Arizona |
| One complete tract known as Natur | |
| Note: See the attached Exhibit " | A" for further details. |
| Dated 11/29/02 | - Bothur Ron : |
| STATE OF CALIFORNIA COUNTY OF LOS ANGELES On 11/29/02 before me LOLLAINE C. O. | 7:- |
| personally appeared ARTHUR ROY | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose namels is/ass subscribed to the within instrument, and acknowledge to me that he/she/their executed the same in his/her/their authorized capacity(ins), and that by his/her/their signature(son the instrument the persons or the entity upon behalf which the persons acted, executed the instrument. WITNESS my hand and official seal. | LORRAINE G. ORTIZ |
| MAIL TAX | (This area for official notary seal) |

NAME

STATEMENTS TO:

ADDRESS

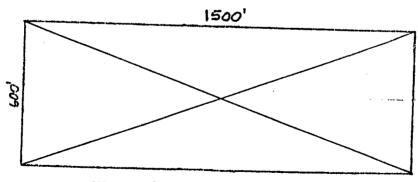
CITY STATE & ZIP



of the Yavapai County Recorder's office. APN Numbers to foll AMC Numbers are 353144 through 353159.

Claims 1 through 14 are all in Sect. 23, T12N, and RIE, and 16 are partially in Sect. 23 and partially in Sect. 14.

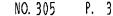
From the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."

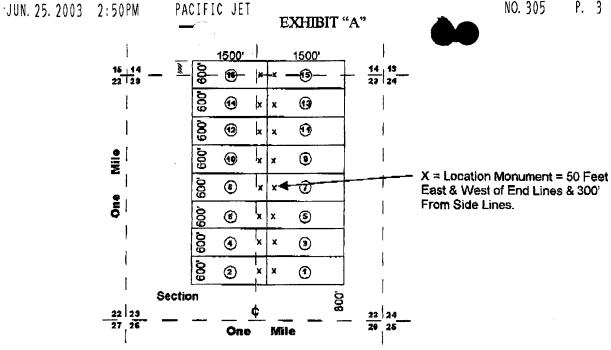


NATURE'S BEAUTY NO. 6

The total area of Nature's Beauty No. 6, or 900,000 S.F. is hereby conveyed to "MAINLAND INVESTMENTS 2002, Ltd" from Nature's Beauty Unlimited, Ltd.: One complete tract known as Nature's Beauty

Not feled with BIM. Land copy from Vichi Ferns for into only mayde

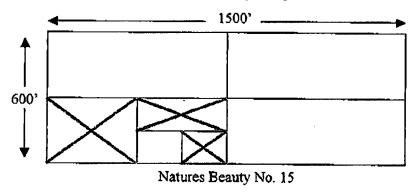




NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence east 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of 154,688 Square Feet from within Natures Beauty No. 15 is hereby conveyed to "Tim Prero" from Nature's Beauty Unlimited, Ltd.: The W 1/2 of the SW 1/4, the NE 1/4 and the E ½ of the SE ¼, all the SW ¼ of Nature's Beauty No.15.



16644 ROSCOE BOULEVARD VAN NUYS, CALIFORNIA 91406 818-989-4700 (TELEPHONE) 818-989-4644 (FAX)

FACSIMILE TRANSMITTAL SHEET

| TO: | Mary Hyde |
|--|--------------------------------------|
| FROM: | Vicki Ferns (on behalf of Tim Prero) |
| DATE: | June 25, 2003 |
| FAX NUMBER: | 602-417-9490 |
| SUBJECT: | Grant Deed |
| TOTAL NUMBER OF PAGES (INCLUDING COVER): | 3 |

Mary,

The attached is per our telephone conversation today. Please advise what you learn about this.

Thank you,

Vick

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 6/26/2019



Box Number= AZ15133



Claim Begin-End: AMC356525-AMC356540

4 Annual Filings

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

MC Maintenance Fees Paid Through the BLM Pay Portal

(by Date Paid)

CBS Receipt: 4771439

Run Date/Time: 9/24/2020

Printed For Lead File # AMC356525

Page 1 Of 7

Agency Tracking ID: 1596062262

Number of BLM Serial Nr: 19

Assessment Year: 2021 Paid On: 7/29/2020

Total Amount Paid:\$3,135.00

Message: :

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|----------------------|---------------|--------------|-------------|
| NATURE'S BEAUTY NO15 | AMC356539 | AMC356525 | \$165.00 |
| NATURE'S BEAUTY #13 | AMC364072 | AMC364072 | \$165.00 |
| NATURES BEAUTY #15 | AMC367062 | AMC367062 | \$165.00 |
| NATURE'S BEAUTY #15 | AMC367840 | AMC367840 | \$165.00 |
| NATURE'S BEAUTY #16 | AMC394416 | AMC394416 | \$165.00 |
| NATURES BEAUTY UTD#1 | AMC411357 | AMC411357 | \$165.00 |
| NATURES BEAUTY UTD#2 | AMC411358 | AMC411357 | \$165.00 |
| NATURES BEAUTY UTD#3 | AMC411359 | AMC411357 | \$165.00 |
| NATURES BEAUTY UTD#4 | AMC411360 | AMC411357 | \$165.00 |
| NATURES BEAUTY UTD#5 | AMC411361 | AMC411357 | \$165.00 |
| NATURES BEAUTY UTD#6 | AMC411362 | AMC411357 | \$165.00 |
| NATURES BEAUTY UTD#7 | AMC411363 | AMC411357 | \$165.00 |
| NATURES BEAUTY UTD#8 | AMC411364 | AMC411357 | \$165.00 |
| NATURES BEAUTYUTD#10 | AMC411365 | AMC411357 | \$165.00 |
| NATURES BEAUTYUTD#11 | AMC411366 | AMC411357 | \$165.00 |
| NATURES BEAUTYUTD#12 | AMC411367 | AMC411357 | \$165.00 |
| NATURES BEAUTYUTD#13 | AMC411368 | AMC411357 | \$165.00 |
| NATURES BEAUTYUTD#14 | AMC411369 | AMC411357 | \$165.00 |
| NATURES BEAUTY LTD 9 | AMC417724 | AMC417724 | \$165.00 |

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: 602-417-9200 Receipt
No: 4771439

Transaction #: 4898261

Date of Transaction: 07/29/2020

CUSTOMER:

GARY G. MIECKE 3010 WILSHIRE BLVD. LOS ANGELES,CA 90010 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|---|---------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC356539/\$3135.00 | | - n/a - | 3135.00 |
| | | | TOTA | AL: \$3 | 3,135.00 |

| | | PAYMENT INFORMATION | 各进入企业公司 | |
|----------|---------------------|--|-------------|------------|
| NOTE: It | tems will appear on | credit card statement as "BLM O Minin | g Claim". | |
| 1 | AMOUNT: | 3135.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 07/29/2020 |
| | | GARY G. MIECKE 3010 WILSHIRE BLVD. LOS ANGELES CA 90010 US | | |
| | | XXXXXXXXXXX4001 | AUTH CODE: | 201920 |
| | NAME ON CARD: | GARY G. MIECKE | | |
| | SIGNATURE: | INTERNET | | |

| REMARKS | |
|---------|--|
| / | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

356525

367062 367840 394416

MAINTENANCE FEE PAYMENT

Claimant Name: DUELL & Co., INC Address: 3010 WILSHIRE BLVD. #326

City: Los ANGETES State: (A Zip: 90010

Telephone: 213) 949- 4279

E-mail address: MIECKE @ ADL. KOM

Signature: Streete

Check here if this is a change of address.

| | | 10 | 4 | |
|----------------------|------------------|--------------------|--------------------------|--|
| BLM Date Stamp | PHOENIX, ARIZONA | 2018 AUG 13 A 9:25 | RECEIVED AZ STATE OFFICE | |

| LINE NO. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|------------------|-------------------------------------|-----|-----|-----|
| 1 [| 411357 | DUELL #1 | | | | 19 |
| 2 | 411358 | " [#] ス | | | | |
| 3 | 411359 | " #3 | | | | |
| 4 | 411360 | 11 #4 | | | | |
| 5 | 411361 | " #5 | | | | |
| 6 | 411362 | 11 76 | | | | |
| 7 | 411363 | . " "7 | | | | |
| 8 | 411364 | 11 #8 | | | | |
| 9 - | 417724 | 11 #9 | | | | |
| 10 | 411365 | 1" #10 | | | | |

List additional claims on Form MCF114.

Bureau of Land Management
Arizona State Office

ww.blm.gov/az/

No. of Claims*: /O x \$155 =

Check No: Init.

Receipt No.: 493300

For BLM Use Only

* \$155 per lode mining claim, mill site, or tunnel site; and \$155 for each 20 acres or portion thereof for each placer mining claim.

Form: MCF112 Revised July 2014

AUG 1 4 2018 By: 5 This form is available from the Arizona Geological Survey and may be reproduced.

| MAINTENANCE FEE PAYMENT Claimant Name: DUELL & Co., TNC Address: 3010 WILSHIRE BLVD #326 City: Los ANGELES State: (A Zip: 90010 Telephone: 2/3) 949-4279 E-mail address: MIECKE @ ADL. COM Signature: Speed | BLM Date Stamp | PHOENIX. ARIZONA | 2018 AUG 13 A 9: 25 | RECEIVED AZ STATE OFFICE | |
|---|----------------------|------------------|---------------------|-----------------------------|--|
| | | | | | |

| LINE NO. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|-----------------|--|-----|-----|-----|
| 1 | 411366 | DUETL#11 | | | | |
| 2 | 411367 | " #/2 | | | | |
| 3 | 411368 | " #13 | | | | |
| 4. ~ | 364072 | " #13 | | | | |
| 5 7 | 411369 | # #14 | | | | |
| 6 | 356539 | " #15 | | | | |
| 7 ~ | 367062 | " #15 | | | | |
| 8 | 367840 | " #15 | | | | |
| 9 , | 394416 | " #16 | | | | |
| 10 | | | | | | |

List additional claims on Form MCF114.

∃ureau of Land Management Arizona State Office

ww.blm.gov/az/

| No. of Claims*: 9 | x \$155 = |
|-------------------|-----------|
| Check No: | Init. |
| Receipt No.: | |
| For BLM Use Only | |

Form: MCF112
Revised July 2014

^{* \$155} per lode mining claim, mill site, or tunnel site; and \$155 for each 20 acres or portion thereof for each placer mining claim.

United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

4233061

Transaction #: 4348395

Date of Transaction: 08/13/2018

CUSTOMER:

DUELL & CO INC

3010 WILSHIRE BLVD

STE 326

LOS ANGELES,CA 90010-1103 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|-------------|------------------|---------------|----------|
| 1 | 1.00 | , | MAINT 2019/19 | - n/a - | 2945.00 |
| | | | TOTA | AL: \$2 | 2,945.00 |

| PAYMENT INFORMATION | | | | | | | |
|---------------------|---|------------------------------|-------------|------------|--|--|--|
| NOTE: I | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | | | |
| 1 | AMOUNT: | 2945.00 | POSTMARKED: | N/A | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/13/2018 | | | |
| | | DUELL & CO INC | | | | | |
| | | 3010 WILSHIRE BLVD | | | | | |
| | STE 326 | | | | | | |
| | | LOS ANGELES CA 90010-1103 US | | | | | |
| | | XXXXXXXXXXX4001 | AUTH CODE: | 150778 | | | |
| | NAME ON | GARY G MIECKE | | | | | |
| | CARD: | UART U WIECKE | | | | | |
| | SIGNATURE: | | | | | | |

| REMARKS |
|---------|
| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Form 3830-5a (June 2014)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT 394416 MAINTENANCE FEE PAYMENT FORM 411357 FOR PLACER MINING CLAIMS 356525 367072 367062 367840

Total due BLM \$

| Remitter Name: DUELL AND COMPANY, TNC. Mailing Address: 3010 WILSHIRE BLVD. #326 City, State, Zip: Los ANGELES, CA 90010 Check here if this is a change of address. | RECEIVED AZ STATE OFFICE AUG I 4 A 9: 17 ENIX. ARIZONA |
|--|---|
| | FOR COUNTY RECORDER'S USE |

- The maintenance fee may be paid by cash, check, money order, Bureau of Land Management (BLM) Declining Deposit Account, or credit card (VISA, American Express, Discover, or MasterCard). Payments must be remitted to the BLM State Office where your claim or site is recorded and received on or before September 1. If the payment is mailed, the envelope must be postmarked by a bona fide delivery service on or before September 1 and received at the proper BLM State Office within 15 calendar days after the due date. Payments may also be made by telephone using a credit card. A complete listing of BLM State Offices with their addresses and phone numbers can be found at http://www.blm.gov.
- The maintenance fee for the following claim(s) applies to the assessment year

| CLAIM NAME | BLM SERIAL NO. | ACRES IN CLAIM | PAYMENT DUE TO THE BLM (See Instructions on Page 2) |
|------------|----------------|----------------|---|
| DUELL #11 | AMC 411366 | Z= 20 | |
| DUELL #12 | 411367 | 8 | |
| DUELL #13 | 411368 | | |
| DUELL #13 | 364 072 | | |
| DUELL # 14 | 411 369 | | , |
| DUELL # 15 | 3565,25 | | |
| DUELL # 15 | 367062 | | |
| DUELL #15 | 367840 | , | , |
| DUELL #16 | 394416 | | |
| | | | |

Use a separate sheet for additional claim names, serial numbers, and claimant names and addresses.



UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

MAINTENANCE FEE PAYMENT FORM FOR PLACER MINING CLAIMS

| Remitter Name: DUELL AND COMPANY, INC. Mailing Address: 3010 WILSHIRE BLVD. #326 City, State, Zip: Los ANGELES, CA GOOLO Check here if this is a change of address. | PHOENIX. ARIZORDER'S FOR COUNTY RECEIVED |
|--|---|
| | No. of claims 10 Total due BLM \$ 155000 |

1. The maintenance fee may be paid by cash, check, money order, Bureau of Land Management (BLM) Declining Deposit Account, or credit card (VISA, American Express, Discover, or MasterCard). Payments must be remitted to the BLM State Office where your claim or site is recorded and received on or before September 1. If the payment is mailed, the envelope must be postmarked by a bona fide delivery service on or before September 1 and received at the proper BLM State Office within 15 calendar days after the due date. Payments may also be made by telephone using a credit card. A complete listing of BLM State Offices with their addresses and phone numbers can be found at http://www.blm.gov.

2. The maintenance fee for the following claim(s) applies to the assessment year

| CLAIM NAME | | BLM SERIAL NO. | ACRES IN CLAIM | PAYMENT DUE TO THE BLM (See Instructions on Page 2) |
|------------|-----|----------------|----------------|---|
| DUELL | #1 | AMC 411357 | Z=20 | , |
| DUELL | #2 | 4/1/358 | | |
| DUELL | #3 | 4/1359 | | |
| DUELL | #4 | 411360 | | |
| DUFLL | #5 | 4/1/361 | | |
| DUELL | #6 | 411 362 | | |
| DUELL | #7 | 411 363 | | |
| DUELL | #8 | 411364 | | |
| DUELL | #9 | 417724 | | |
| DUELL | #10 | 411365 | | |

Use a separate sheet for additional claim names, serial numbers, and claimant names and addresses.

Run Date:

06/12/17

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS Customer Information - WITH Serial No. and Claim Name

ACTIVE CLAIMS

Page 1 of

01:25 PM

Admin State: AZ Geo State: AZ

DUELL AND CO INC 3010 WILSHIRE BLVD # 326 LOS ANGELES, CA 90010-1103

CUSTOMER ID: 228786

Run Time:

| Serial No. | Claim Name/Number | Lead Serial No. | Disposition |
|--------------------|----------------------|-----------------|-------------|
| AMC356539 | NATURE'S BEAUTY NO15 | AMC356525 | ACTIVE |
| AMC364072 | NATURE'S BEAUTY #13 | AMC364072 | ACTIVE |
| AMC367062 | NATURES BEAUTY #15 | AMC367062 | ACTIVE |
| AMC367840 | NATURE'S BEAUTY #15 | AMC367840 | ACTIVE |
| AMC394416 | NATURE'S BEAUTY #16 | AMC394416 | ACTIVE |
| AMC411357 | NATURES BEAUTY UTD#1 | AMC411357 | ACTIVE |
| AMC411358 | NATURES BEAUTY UTD#2 | AMC411357 | |
| AMC411359 | NATURES BEAUTY UTD#3 | AMC411357 | ACTIVE |
| AMC411360 | NATURES BEAUTY UTD#4 | AMC411357 | ACTIVE |
| AMC411361 | NATURES BEAUTY UTD#5 | AMC411357 | ACTIVE |
| AMC411362 | NATURES BEAUTY UTD#6 | AMC411357 | ACTIVE |
| AMC411363 | NATURES BEAUTY UTD#7 | AMC411357 | ACTIVE |
| AMC411364 | NATURES BEAUTY UTD#8 | AMC411357 | ACTIVE |
| AMC411365 | NATURES BEAUTYUTD#10 | AMC411357 | ACTIVE |
| AMC411366 | NATURES BEAUTYUTD#11 | AMC411357 | ACTIVE |
| AMC411367 | NATURES BEAUTYUTD#12 | AMC411357 | ACTIVE |
| AMC411368 | NATURES BEAUTYUTD#13 | AMC411357 | ACTIVE |
| AMC411369 | NATURES BEAUTYUTD#14 | AMC411357 | ACTIVE |
| AMC417724 | NATURES BEAUTY LTD 9 | | ACTIVE |
| Number of ACTIVE C | | AMC417724 | ACTIVE |

Number of ACTIVE cases: 19

United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

3934550

Transaction #: 4044148

Date of Transaction: 08/14/2017

CUSTOMER:

DUELL & CO INC

3010 WILSHIRE BLVD

STE 326

LOS ANGELES,CA 90010-1103 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|---|------------------|---------------|----------|
| 1 | 1.00 | the first test test the second test test test test test test test tes | 2018 MAINT/19 | - n/a - | 2945.00 |
| | | | TOTA | AL: \$2 | 2,945.00 |

| | | PAYMENT INFORMATION | | |
|----------|----------------------|--|-------------|------------|
| NOTE: I | | | Mant COll | |
| NOTE: II | ems will appear on o | credit card statement as "Bureau of Land | Mgmt CO". | |
| 1 | AMOUNT: | 2945.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/14/2017 |
| | NAME: | DUELL & CO INC | | |
| | | 3010 WILSHIRE BLVD | | |
| | | STE 326 | * 0 | |
| | | LOS ANGELES CA 90010-1103 US | | |
| | CARD NO: | XXXXXXXXXXX4001 | AUTH CODE: | 134706 |
| | NAME ON | GARY G MIECKE | | |
| | CARD: | GART G MIECKE | | |
| | EXPIRES: | 04/2021 | | |
| | SIGNATURE: | | | |

| REMARKS | |
|---------|--|
| | |

| MAINTENANCE FEE PAYMENT | | U | 201 | |
|--|---------------|--------|------------------|------|
| Claimant Name: DUELL & Co., Tuc | | Ó | b AUG | A AZ |
| Address: 3010 WILSHIRE BLVD #326 | BLM | × | 16 2 | EC |
| City: Los Augeles State: CA Zip: 90010 | Date Stamp | • | 2 | AT |
| Telephone: 2/3 / 383-2573 | Stamp | ARIZON | \triangleright | 0.3 |
| E-mail address: MIECKE @ AOL. CON | | 2 | Ö | F |
| Signature: | | A | 5 | CM |
| Check here if this is a change of address. | L | | | |

| LINE NO. | AMC NUMBER | CLAIM | SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|---------|---------------------------------------|--|-----|-----|-----|
| 1 | 356539 | NATURES | BEAVIN #1 | 5 | | | |
| 2 | 364072 | . 1 | " #1. | 3 | | | |
| 3 | 367062 | " | " # | 5 | | | |
| 4 | 367840 | » (| ** | 5 | | | |
| 5 | 394416 | 11 | 11 #1 | de la lace | | | |
| 6 | 411357 | ş 4 | · · · · · · · · · · · · · · · · · · · | | | | |
| 7 | 411358 | é » | . # | | | | |
| 8 | 411359 | 16 | 11 # | | | | |
| 9 | 411360 | įŧ | ** | 1 | | | |
| 10 | 411361 | 11 . 1 | # 5 | | | | |

List additional claims on Form MCF114.

No. of Claims*: 10 x \$155 = 1,550.0.

Check No: Init.

Receipt No.: 3636649

For BLM Use Only

Bureau of Land Management Arizona State Office www.blm.gov/az/

Form: MCF112 Revised July 2014

^{* \$155} per lode mining claim, mill site, or tunnel site; and \$155 for each 20 acres or portion thereof for each placer mining claim.

| LINE NO. | AMC NUMBER | CLAIN | //SITE N | AME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|----------|----------|-------|--|-----|-----|-----|
| 1 | 411362 | NATURE'S | BEHI | ay #6 | | | | |
| 2 | 411363 | • (| • • | #7 | | | | |
| 3 | 411364 | Ne | (1 | 18 | | | | |
| 4 | 411 365 | 71 | 11 | #10 | | | | |
| 5 | 411366 | | • 1 | # 11 | | | | |
| 6 | 411 367 | | , t | #12 | | | | |
| 7 | 411368 |) (| , , | #13 | | | | |
| 8 | 411369 | 11 | 11 | #14 | | | | |
| 9 | 417724 | 11 | +1 | #9 | | | | |
| 10 | | | | | | | | |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.blm.gov/az/ No. of Claims*: 9 x \$155 = 1, 395. 00

Check No: C Init. 25

Receipt No.: 3636649

For BLM Use Only

* \$155 per lode mining claim, mill site, or tunnel site; and \$155 for each 20 acres or portion thereof for each placer mining claim.

Form: MCF112 Revised July 2014

United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

3636649

Transaction #: 3740517

Date of Transaction: 08/22/2016

CUSTOMER:

DUELL & CO INC

3010 WILSHIRE BLVD

STE 326

LOS ANGELES,CA 90010-1103 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|---|--------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC356539/\$2945.00 | 2017 MAINT (19) | - n/a - | 2945.00 |
| | | | TOTA | AL: \$2 | 2,945.00 |

| | | PAYMENT INFORMATION | * | |
|----------|----------------------|---|-------------|------------|
| NOTE: It | ems will appear on o | credit card statement as "Bureau of Land | Mgmt CO". | |
| 1 | AMOUNT: | 2945.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/22/2016 |
| | | DUELL & CO INC 3010 WILSHIRE BLVD STE 326 LOS ANGELES CA 90010-1103 US | | |
| | | XXXXXXXXXXX4001 | AUTH CODE: | 163226 |
| | NAME ON CARD: | GARY G MIECKE | | |
| | EXPIRES: | 04/2021 | | |
| | SIGNATURE: | | | |

| TIT | T'B | # A | TATZ | . (1 |
|-----|------------|-----|------|------|
| RI | $\dashv N$ | IΔ | RK | |
| 1/1 | / I V | 1/ | 1/1/ | |

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

356525 364072 367062 367840

394416

MAINTENANCE FEE PAYMENT FORM FOR 394416
LODE CLAIMS, MILL SITES, AND TUNNEL SITES 4/1/357

| | FOR COUNTY RECORDER | 'S USE |
|--|---------------------|---|
| Check here if this is a change of address. | \(\sigma\) | = |
| City, State, Zip: GLENDALE, CA 91203-2609 | RIZO | /ED F OFF |
| Mailing Address: 249 N. BRAND BLUD #499 | | STAT |
| Remitter Name: DUFLL AND CO., INC | | M AZ |
| | | ~ · · · · · · · · · · · · · · · · · · · |

- 1. The maintenance fee may be paid by cash, check, money order, Bureau of Land Management (BLM) Declining Deposit Account, or credit card (VISA, American Express, Discover, or MasterCard). Payments must be remitted to the BLM State Office where your claim or site is recorded and received on or before September 1. If the payment is mailed, the envelope must be postmarked by a bona fide delivery service on or before September 1 and received at the proper BLM State Office within 15 calendar days after the due date. Payments may also be made by telephone using a credit card. A complete listing of BLM State Offices with their addresses and phone numbers can be found at http://www.blm.gov.
- 2. The maintenance fee for the following claim(s)/site(s) applies to the assessment year _2015.

| CLAIM/SITE NAME | BLM SERIAL NO. |
|---|----------------|
| DUELL AND CO. INC | AMC 411357 |
| í· | 411358 |
| * | 411 359 |
| *** | 411360 |
| 1. | 411361 |
| | 411 362 |
| » f | 411 363 |
| | 411 364 |
| PHOENIX, ARIZONA | 417724 |
| £0 :P △ µS 3UA 2101 | 411 365 |

Use a separate sheet for additional claim/site names, serial numbers, and claimant names and addresses.

BECEINED

1010

BY: IR

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

MAINTENANCE FEE PAYMENT FORM FOR LODE CLAIMS, MILL SITES, AND TUNNEL SITES

| Remitter Name: DUFLL AND Co., INC | 2015 A. |
|--|---------------------------|
| Mailing Address: 249 N. BRAND Bisd. #499 | RECE RECE RUG 21 |
| City, State, Zip: GIENDALE, CA 91203-2609 | ARIZ |
| Check here if this is a change of address. | FOR COUNTY RECORDER'S USE |
| | No. of claims/sites |

x \$155 per claim/site

Total due BLM \$ 1,395.00

- 1. The maintenance fee may be paid by cash, check, money order, Bureau of Land Management (BLM) Declining Deposit Account, or credit card (VISA, American Express, Discover, or MasterCard). Payments must be remitted to the BLM State Office where your claim or site is recorded and received on or before September 1. If the payment is mailed, the envelope must be postmarked by a bona fide delivery service on or before September 1 and received at the proper BLM State Office within 15 calendar days after the due date. Payments may also be made by telephone using a credit card. A complete listing of BLM State Offices with their addresses and phone numbers can be found at http://www.blm.gov.
- 2. The maintenance fee for the following claim(s)/site(s) applies to the assessment year 2015.

| CLAIM/SITE NAME | BLM SERIAL NO. |
|--|----------------|
| DUFLL AND CO., INC | AMC 411 366 |
| 11 | 411 367 |
| 11 . | 411 368 |
| II . | 411 369 |
| 11 | 356539 |
| <u>u </u> | 367062 |
| 11 | 367840 |
| M CANAL CANA | 364072 |
| PHOEMIX, ARIZONA " | 394416 |
| €0 % A US. 3111 21015 | 211110 |

Use a separate sheet for additional claim/site names, serial numbers, and claimant names and addresses.

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

Customer Information - WITH Serial No. and Claim Name

ACTIVE CLAIMS

Run Date: 12/23/2014 01:25 PM

Page 1 of 1

Admin State: AZ Geo State: AZ

DUELL AND CO INC 249 N BRAND BLVD # 499 GLENDALE, CA 91203-2609

CUSTOMER ID: 2287860

| Serial No. | Claim Name/Number | Lead Serial No. | Disposition |
|------------|----------------------|-----------------|-------------|
| AMC356539 | NATURE'S BEAUTY NO15 | AMC356525 | ACTIVE |
| AMC364072 | NATURE'S BEAUTY #13 | AMC364072 | ACTIVE |
| AMC367062 | NATURES BEAUTY #15 | AMC367062 | ACTIVE |
| AMC367840 | NATURE'S BEAUTY #15 | AMC367840 | ACTIVE |
| AMC394416 | NATURE'S BEAUTY #16 | AMC394416 | ACTIVE |
| AMC411357 | NATURES BEAUTY UTD#1 | AMC411357 | ACTIVE |
| AMC411358 | NATURES BEAUTY UTD#2 | AMC411357 | ACTIVE |
| AMC411359 | NATURES BEAUTY UTD#3 | AMC411357 | ACTIVE |
| AMC411360 | NATURES BEAUTY UTD#4 | AMC411357 | ACTIVE |
| AMC411361 | NATURES BEAUTY UTD#5 | AMC411357 | ACTIVE |
| AMC411362 | NATURES BEAUTY UTD#6 | AMC411357 | ACTIVE |
| AMC411363 | NATURES BEAUTY UTD#7 | AMC411357 | ACTIVE |
| AMC411364 | NATURES BEAUTY UTD#8 | AMC411357 | ACTIVE |
| AMC411365 | NATURES BEAUTYUTD#10 | AMC411357 | ACTIVE |
| AMC411366 | NATURES BEAUTYUTD#11 | AMC411357 | ACTIVE |
| AMC411367 | NATURES BEAUTYUTD#12 | AMC411357 | ACTIVE |
| AMC411368 | NATURES BEAUTYUTD#13 | AMC411357 | ACTIVE |
| AMC411369 | NATURES BEAUTYUTD#14 | AMC411357 | ACTIVE |
| AMC417724 | NATURES BEAUTY LTD 9 | AMC417724 | ACTIVE |

Number of ACTIVE cases: 19

VNOZIGV AIMBUNG

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING

ANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200 Receipt

No:

3374385

| 11 | ransaction #: 3472580 ate of Transaction: 08/24/2015 | | | | | | | |
|----|---|-----------|--|--|--|--|--|--|
| | 8 | CUSTOMER: | | | | | | |
| | DUELL & CO INC 249 N BRAND BLVD # 499 GLENDALE,CA 91203-2609 US | | | | | | | |

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|------------------|---------------|----------|
| 1 | 1.00 | LATITITADO ONES AMBIDICOLATIA MONEV DECEIVED | 2016 MAINT/19 | - n/a - | 2945.00 |
| | | | TOTAL | : \$ | 2,945.00 |

| | PAYMENT INFORMATION | | | | | | | | | |
|-------------|--|---|----------------------|--|--|--|--|--|--|--|
| NOTE: Items | OTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | | | | | | |
| 1 | AMOUNT: | 2945.00 | POSTMARKED: N/A | | | | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: 08/24/2015 | | | | | | | |
| | | DUELL & CO INC 249 N BRAND BLVD # 499 GLENDALE CA 91203-2609 US | | | | | | | | |
| | CARD NO: | XXXXXXXXXXX3003 | AUTH CODE: 105230 | | | | | | | |
| | NAME ON CARD: | GARY G MIECKE | | | | | | | | |
| | EXPIRES: | : 02/2020 | | | | | | | | |
| | SIGNATURE: | | | | | | | | | |

| REMARKS | |
|---------|--|
| | |



367840 394416

| MAIN | TENANCE | FFF | DAVEREN |
|------|---------|-----|---------|
| | | | PAYMENT |

Claimant Name: Address: 249

City: GLENDALE State: (4 Zip: 91203 - 2609

Telephone:

E-mail address: DUELL

Signature:

Check here if this is a change of address.

| With the control of t | The state of the s |
|--|--|
| BLM Date Stamp | M AZ STATE OFFICE |

| 56 539 54 072 7062 | NATURE'S | BETWEY 15 | DATA (If available) | TWP | RNG | SEC |
|--------------------------|--|--|---|--|--|--|
| 1 | | | | | | STATE OF THE PERSON NAMED IN |
| 1 | | 13 | | - | | |
| 1002 | γ, | \ | | | | |
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| - | | | | . | | |
| | | The state of the s | | | | |
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| | | | | | | |
| | | 3 | | | | |
| Daniel Company | | 4 | | | | |
| | 7840 4416 1357 358 359 360 361 | 7840 4416 1357 358 359 360 | 7840 15 4416 1357 # ₁ 358 2 359 360 4 | 7840 15 4416 1357 # ₁ 358 2 359 3 3 | 7840 15 1416 16 1357 # ₁ 358 2 359 3 3 | 7840 15 4416 1357 # ₁ 358 2 359 3 3 |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office .vww.blm.gov/az/

No. of Claims:

Check No:

Receipt No.: 3

For BLM Use Only

Form: MCF112

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| | May be addition Check Af Mi | nal mining clair One. fidavit of Perfo aintenance Fee otice of Intent to | following forms forms forms forms: | Work | s Furnished | BLM Date Stamp | | PHOENIX, ARIZONA | 2014 AUG I 4 A 10: 2 |
|---|-----------------------------|--|------------------------------------|----------|-------------|---|-----------------------|------------------|----------------------|
| | LINE NO. | AMC NUMBER | CLAIM/SITE | NAME | COUNTY REC | | TWP | RNG | |
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| | 12 | 411.363 | | " #7 | | | | | |
| | 13 | 411364 | u ii | #8 | | | | | |
| | 14 | 411365 | te te | #10 | | | | | |
| | 15 | 411366 | 11 11 | #11 | · | | | | |
| | 16 | 411367 | 11 11 | #12 | | | | | |
| | 17 | 411.368 | Ex li | #13 | | | | | |
| | 18 | 411 369 | ((⁽⁽⁾ | #14 | | *************************************** | | | |
| | 19 | 417 724 | 11 11 | 49 | | | | | |
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Form MCF114 Revised June 2005

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United States Department of the Interior Bureau of Land Management

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX. AZ 85004 -2203

PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

3101102

Transaction #: 3192653
Date of Transaction: 08/14/2014

CUSTOMER:

DUELL & CO INC
249 N BRAND BLVD # \$499
GLENDALE,CA 91203-2609 US

| LINE # | QTY | DESCRIPTION | UNIT PRICE | TOTAL | |
|-----------|------|---|--------------------|---------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC356539/\$2945.00 | MAINT (19) 2015 | - n/a - | 2945.00 |
| | | | TOTA | AL: \$2 | 2,945.00 |

| | PAYMENT INFORMATION | | | | | | | | |
|---------|---|---|-------------|------------|--|--|--|--|--|
| NOTE: I | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | | | | | |
| 1 | AMOUNT: | | POSTMARKED: | N/A | | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/14/2014 | | | | | |
| | , | DUELL & CO INC 249 N BRAND BLVD # \$499 GLENDALE CA 91203-2609 US | | | | | | | |
| | | XXXXXXXXXXX3003 | AUTH CODE: | 121968 | | | | | |
| | NAME ON CARD: | GARY G MIECKE | | | | | | | |
| | EXPIRES: | 07/2015 | | | | | | | |
| | SIGNATURE: | | | | | | | | |

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| - 41 |
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Hmc 356525 Amc 364072 Amc 367662 Amc 367840 Amc 394416 Amc 3411357

| MAINTENANCE FEE PAYMENT | | | | | |
|--|----------------------|------------------|----------------------|--------------------------------|--|
| Claimant Name: DUELL AND Co, TUC Address: 249 N. BRAND BLVD. #499 City: GLENDALE State: CA Zip: 9 1203 Telephone: 213) 383-2573 E-mail address: DUELL MINING AOL. CON Signature: Check here if this is a change of address. | BLM Date Stamp | PHOENIX. ARIZONA | 2012 AUG -8 P 1: 3 | RECEIVED BLM AZ STATE OFFIC | |
| Signature: | | RIZONA | D :: ₩ | VED TE OFFICE | |

| T | T | T | | | N | m |
|-----|---------------|-----------------|--|-----|-----|-----|
| NO. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
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| 2 | 364 072 | 1, | | | | |
| 3 | 367062 | 11 | | | | |
| 4 | 367840 | . 11 | | | | |
| 5 | 394416 | 16 | | | | |
| 6 | 41/357 | 11 | | | | |
| 7 | 411 358 | 11 | | | | |
| 8 | 411359 | 11 | | | | |
| 9 | 411360 | 11 | | | | |
| 10 | 4/1/361 | 1/ | | | | |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.blm.gov

No. of Claims: \sqrt{O} x \$125 Check No: _____ Init.__ SC

Receipt No.: 2625761

For BLM Use Only

Form: MCF112

Revised July 2005

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ENTERED INTO COMPUTER

8/21/12 AT

| MAINTENANCE FEE PAYMENT | | | | | |
|---|----------------------|-------------|-------------|-------------|--|
| Claimant Name: DUELL AND Co., TUC Address: 249 N. BRAND BLVD. #499 City: GLENDALE State: CA Zip: 91203 Telephone: 213) 383-2573 | BLM Date Stamp | PHOENIX, AI | 2012 AUG -8 | BLM AZ STAT | |
| E-mail address: DUFLL MINING AOL. CON Signature: Check here if this is a change of address. | | RIZONA | P 1: 32 | E OFFICE | |

| LINE NO. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
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| 2 | 411363 | l, | | | | |
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| 5 | 411366 | "/ | | + | | |
| 6 | 411367 | 1/ | | - | | |
| 7 | 411368 | .1 | | - | | |
| 8 | 411369 | 11 | | | | |
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List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.blm.gov No. of Claims: $\begin{cases} & x $ 125 = 1/2 0. \end{cases}$ Check No: $\frac{CC}{CC}$ Init.

Receipt No.: 2625761

For BLM Use Only

Form: MCF112

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Pool 28

Feed Express US Air bill

1 From This portion can be removed for Recipient's records.
Date Sonder's GARY MIECKE Phone 213 383-2573.

Company SURACHI AND COMPANY

Address 3010 MILSHIRE BLVD STE 414

City US ANGELES State CA ZIP 90010-1103.

2 Your Internal Billing Reference

3 To Recipient's Name

Company BLM

Address DNE NORTH ENTRAL Auf April 100. Settler for the Wild Discasse of Fig. 219 excess.

Address

Use this lies for the wild Discasse of Fig. 219 excess.

City PHDENIX

State A ZIP 8 5004

0 450832365

Insert airbill here

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|--|--|------|
| frm. 0215 | Recipient's Copy | 5 |
| Express Package Service *To most locations. NOTE: Service order has changed. Please select carefully. | Packages up to 150 lbs. For packages over 150 lbs., uso the new FedEx Express Freight US Airbill. |) |
| Next Business Day 2 or 3 | Business Days | 1 |
| Pedex rist overnight Second | FedEx 2Day A.M. business morning.* y Belivery NOT available. | 7 |
| FedEx Priority Overnight Nexts usiness morning.* Friday shomens well be: | x 2Day business afternoon." Thursday shipments delivered on Monday unless SATUHDAY y is selected. | 0 |
| Third by | x Express Saver usiness day.* Ly Dallwary NOT civallable | 0 |
| Special Handling and Delivery Signature Opt SATURDAY Delivery NOT evaliable for Fadds. Standard Overnight, Fedds 2Day A.M., or Fedds. Expres | ions 1800 GoFe | 0 |
| NOT available for Fedix Standard Overnight, Fedix 2009 Valv., or Truck Essely No. Signature Required Pedixig may be left without closering a signature for delivery. Birth College of the College of th | Indirect Signature If no one is available at recipient's address, someone at a neighboring | 000 |
| Does this shipment contain dangerous goods? | 3.333 | 9 |
| No Yes Shipper's Declaration not required. | Dry Ice Dry Ice, 9, UN 1845 kg | 0 |
| Dangerous goods (including dry ice) cannot be shipped in FedEx packaging or placed in a FedEx Express Drop Box. | Cargo Aircraft Only | |
| 7 Payment Bill to: Enter FedEx Acct. No. or Credit Card | No. below. Obtain recip. Acct. No. | O |
| Sender Act No. in Section Recipient Third Party | Credit Card Cash/Check | |
| Total Packages Total Weight | | 1 |
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For FedEx Express® Shipments Only



FECEX NEW Package
US Airbill

Tracking 8003 6674 8328

| | Express U3 AII VIII Number UUU |
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| 1 | From This portion can be removed for Recipient's records. Date 8 6 2 FedEx Tracking Number 800366748328 |
| | Sender's GARY MIECKE Phone 213 383-2573 |
| | Company SURACHI AND COMPANY |
| | Address 3010 WILSHIRE BLVD STE 614 Dept/Floor/Suite/Floor |
| | City LOS ANGELES State CA ZIP 90010-1103 |
| 2 | Your Internal Billing Reference |
| 3 | To Recipient's SUSIE CRUZ Phone 602 4/7-9528 |
| | Company BLM |
| | Address ONE NORTH FOR A LAVE HOLD Weekday FedEx location address REURIERO, NOT available for FedEx first Overnight. We cannot deliver to P.O. boxes or P.O. ZIP codes. Dept./Floor/Suite/Room HOLD Saturday FedEx location address FedEx first Overnight. HOLD Saturday FedEx location address |
| | Address FedEx location address REQUIRED. Available ONLY for FedEx Priority Overnight and FedEx Obey to select locations. |
| | City PHOENIX State A 7 ZIP 85004 |
| | 0450832345 |
| | |

8003 6674 8328

| | form. 0215 | Recipient's Copy |
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| | FedEx Envelope* FedEx Pak* FedE Box | FedEx Other |
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| | SATURDAY Delivery NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express S | |
| | | Indirect Signature If no one is available at recipient's address, someone at a neighboring address may sign for delivery. For |
| | NOT available for FedEx Stándard Overnight, FedEx 2Day A.M., or FedEx Exprass S No Signature Required Package may be left without obtaining a signature for delivery. Direct Signature Someone at recipient's address may sign for delivery. Fee applie oes this shipment contain dangerous goods? | Indirect Signature If no one is available at recipient's address, someone at a neighboring |
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| | NO Signature Required Package may be left without obtaining a signature for delivery. No signature Required Package may be left without obtaining a signature for delivery. No est this shipment contain dangerous goods? One box must be checked. No Yes As per attached Shipper's Declaration of English Shipper's Declaration of En | Indirect Signature If no one is available at recipient's address, someone at a neighboring address may sign for delivery. For residential deliveries only. Fee applies. In Ice Ty Ice T |
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Rev. Date 11/10 • Part #163134 • ©1994-2010 FedEx • PRINTED IN U.S.A. SRS



FedEx 8003 6674 8328

1 From This portion can be removed for Recipient's records.

Bate 86/2 FedEx
Tracking Number

Sender's Name GARY MIECKE Phone 213 383-2573

Company SURACHI AND COMPANY

Address 3010 MILSHTRE BLVD STE 614

Dept.FloorSulmife

City DB ANGELES State CA ZIP 90010-1103

2 Your Internal Billing Reference

3 To Recipient's SUSIE CRUZ Phone 602 4/7-952

Name Phone 602 4/7-952

Company BLM Dept.FloorSulmife

Name Phone 602 4/7-952

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Third business day.*
Saturday Delivery NOT available FedEx Standard Overnight FedEx Tube FedEx Envelope* FedEx Pak* FedEx Box Other 111 6 Special Handling and Delivery Signature Options SATURDAY Delivery No Signature Required
Package may be left without
obtaining a signature for delivery. No Yes
As per ettached
Shipper's Declarat Cargo Aircraft Only 7 Payment Bill to: Cash/Check Credit Card Third Party Credit Card Auth. Total Weight 411 611 10ur liability is limited to \$100 unless you declare a higher value. See the current FedEx Service Guide for details. Rev. Date 11/10 • Part #163134 • @1894-2010 FedEx • PRINTED IN U.S.A. SRS

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The World On Time. ENVELOPE

For FedEx Express® Shipments Only

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Express NEW Package US Airbill

Tracking 8003 6674 8328

| | Express US AIrDIII Number 0003 6674 0300 |
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| 1 | From This portion can be removed for Recipient's records. Peter 8 6 12 Feeting Number 8 00366748328 |
| | Date 8/6//2 Tracking Number |
| | Sender's GARY MIECKE Phone 213 383-2573 |
| | THOIR SAN ASSAULT |
| | COMPANY SURACHI AND COMPANY |
| | |
| | Address 3010 WILSHIRE BLVD STE 614 |
| | Dept/Floor/Suite/Roor |
| | City LOS ANGELES State CA ZIP 90010-1103 |
| 2 | Your Internal Billing Reference |
| 3 | Recipient's SUSIE CRUZ Phone 602 4/17-9528 |
| | Company BLM |
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| | Address HOLD Saturday FedEx location address REQUIRED. Available look ONLY for FedEx Priority Overnight and |
| | Use this line for the HOLD location address or for continuation of your shipping address. FedEx 2Day to select locations. |
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| | kage Service *To most locations. r has changed. Please select carefully. | Packages up to 150 For packages over 150 lhs., use th FedEx Express Freight US. | ne new |
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| FedEx Standard Next business afterno Saturday Delivery NOT | Overnight available. | FedEx Express Saver Third business day.* Saturday Delivery NOT available. | |
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| FedEx Envelope Special Han | * FedEx Pak* dling and Delivery Signature | Box L Tube | Other |
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'United States Department of the Interior Bureau of Land Management

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone: 602-417-9200

No:

2625761

Transaction #: 2706177

Date of Transaction: 08/08/2012

CUSTOMER:

DUELL & CO INC

249 N BRAND BLVD # 499 GLENDALE,CA 91203-2609 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|--------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC356539/\$2520.00 | MAINT (18) 2013 | - n/a - | 2520.00 |
| | | | TOTA | L: \$2 | 2,520.00 |

| | PAYMENT INFORMATION | | | | | | | | |
|-----------|---|---|-------------|------------|--|--|--|--|--|
| NOTE: Ite | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | | | | | |
| 1 | AMOUNT: | 2520.00 | POSTMARKED: | N/A | | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/08/2012 | | | | | |
| | | DUELL & CO INC 249 N BRAND BLVD # 499 GLENDALE CA 91203-2609 US | | | | | | | |
| | CARD NO: | XXXXXXXXXXX3003 | AUTH CODE: | 149136 | | | | | |
| | NAME ON CARD: | GARY MIECKE | | | | | | | |
| | EXPIRES: | 07/2015 | | | | | | | |
| | SIGNATURE: | | | | | | | | |

| | REMARKS | |
|----------|---------|---|
| | KEWAKKS | |
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| <u> </u> | | · |

01:37:16 p.m. 08-17-2011 2/2

Amc 364072 Amc 394411 Amc 367840 Amc 367062 Amc 356525

| MAINTENANCE FEE PAYMENT Claimant Name: DUELL & CO. TUC- Address: 249 N. BRAND BLVD. # 499 City: Loc Angeles State: CA zip: 91203 Telephone: 213) 383-2573 E-mail address: | BLM Date Stamp | PROENIX, ARI | 201 AUS 11 D | HENDE ZERNIE |
|--|----------------------|--------------|--------------|--------------|
| | | 817 | U | |
| Signature: Check here if this is a change of address. | | ONA | - | |
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| LINE NO. | AMC NUMBER | CLAIM/S | ITE NA | AME . | COUNTY RECO | RDERi le) | TWP | RNG | SEC |
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List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.blm.gov/az/

No. of Claims: x \$140 =

Check No: Init.

Receipt No.:

For BLM Use Only

Form: MCF112

Revised July 2009

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-- TERED INTO COMPUTER

United States Department of the Interior Bureau of Land Management

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

2408889

Transaction #: 2484199

Date of Transaction: 08/18/2011

CUSTOMER:

DUELL & CO INC

249 N BRAND BLVD # \$499 GLENDALE,CA 91203-2609 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|---|-------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC364072/\$700.00 | MAINT (5) 2012 | - n/a - | 700.00 |
| | | | TOTA | L: | \$700.00 |

| | PAYMENT INFORMATION | | | | | | | | |
|-----------|---|---|-------------|------------|--|--|--|--|--|
| NOTE: Ite | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | | | | | |
| 1 | AMOUNT: | 700.00 | POSTMARKED: | N/A | | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/18/2011 | | | | | |
| | | DUELL & CO INC 249 N BRAND BLVD # \$499 GLENDALE CA 91203-2609 US | | | | | | | |
| Š | CARD NO: | XXXXXXXXXXX2005 | AUTH CODE: | 164612 | | | | | |
| <u>}</u> | NAME ON CARD: | GARYMIECKE | | | | | | | |
| | | | | | | | | | |
| | SIGNATURE: | | | | | | | | |

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AMC 367840 AMC 367062 AMC 356525 AMC 364072 AMC 3944/6

MAINTENANCE FEE PAYMENT

Claimant Name: NATUREIS BEAUTY UN.

Address: 3010 WILSHIRE BLUD. #614 /

City: Los ANCERES State: (A Zip: 90010

Telephone: 213) 383-2573 FAK: 213) 386-9370

E-mail address: NATURES BEAUTY 726 AOL. COH

Signature:

Check here if this is a change of address.

| | | | · huter |
|----------------------|-----------------|---------------------|------------------|
| | _0 | 20 | |
| BLM Date Stamp | HOENIX. ARIZONA | 2010 AUG 13 A 9: 16 | MAZ STATE OFFICE |

| LIZ. | AMC NUMBER | CLAIMSITEINAME | COUNTY RECORDER - DATA (If available) | TWE | ANG | SEC |
|------|---------------|--|---------------------------------------|-----|-----|-----|
| 1 | 367840 | DUELL & CO., THE | | | | |
| 2 | 367062 | | | | | |
| 3 | 356539 | DUELL & CO., INC | | | | |
| 4 | 364072 | DUELL & CO. IJC | | | | |
| 5 | 394416 | DUETL & CO. FNC | | | | |
| 6 | | THE PERSON NAMED IN COLUMN TO SERVICE AND ADDRESS OF THE PERSON NAMED IN COLUMN TO SE | | | | |
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List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.blm.gov No. of Claims: ___

x \$125 = \$700.00

Check No: () Init. _
Receipt No.: 2190595

For BLM Use Only

Form: MCF112 Revised July 2005

This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced.

United States Department of the Interior Bureau of Land Management

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

No:

2190595

Phone:

Transaction #: 2260328

Date of Transaction: 08/13/2010

CUSTOMER: NATURE'S BEAUTY UNLIMITED LTD
3010 WILSHIRE BLVD SUITE 326
LOS ANGELES,CA 90010-1103 US

CNTERED INTO COMPUTER

AUG 2 0 2010

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL | | |
|-----------|-----------------|------------------------------------|--------------------------------|---------------|--------|--|--|
| 1 | 1.00 | IIONIY/MININGCIAIM MONEYRECEIVED I | MAINT FEE PYMNT (5) 2011 | - n/a - | 700.00 | | |
| | TOTAL: \$700.00 | | | | | | |

| | PAYMENT INFORMATION | | | | | | | |
|----------|---|---|------------|--------|--|--|--|--|
| NOTE: It | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". | | | | | | | |
| 1 | AMOUNT: | 700.00 POSTMARKED: N/A | | | | | | |
| | TYPE: CREDIT CARD RECEIVED: 08/2 | | | | | | | |
| | i l | NATURE'S BEAUTY UNLIMITED LTD 3010 WILSHIRE BLVD SUITE 326 LOS ANGELES CA 90010-1103 US | | | | | | |
| | CARD NO: | XXXXXXXXXXX2005 | AUTH CODE: | 144407 | | | | |
| | NAME ON CARD: | M TARV MIHI K H | | | | | | |
| | EXPIRES: 07/2011 | | | | | | | |
| | SIGNATURE: | | | | | | | |

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PAGE 02/10

| MAINTENANCE FEE PAYMENT | | | | sa ostroje sa | |
|--|--|------|-------------|---------------|--------|
| Claimant Name: NATURE'S BEAUTY UNLIMITED | | | | | |
| Address: 3010 WILSHIRE BLVD. #326 | ed planter attached | | 2 | | |
| City: Los Anicours State: CA Zip: 90010 | BLM | PHI | 7008 | 3 | |
| Telephone: 213) 383 - 2573 | Date Stamp | IOEN | A | RE AZ | Trip. |
| E-mail address: NATURES BRAUTY 72 @ AOL. COM | | 3 | Marin Miles | Z S. | 0.850 |
| Signature: | Marin James View Belleville 1998 | AR | ne Lore | A | Nage 1 |
| Check here if this is a change of address. | The second secon | 170 | D | 03 | |

| NO | | CLAIM/SIT | E NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
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| 2 | 362 643 | 11 | A N. | | 71 | 10 3 3 | a de la composição de l |
| 3 | 362 644 | hand the second | 11 | H 2 2 2 | 4.3" | | S. |
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| 3 | 362649 | per maner anno agrico de revenir de la companya de | 1 1 | | gystegymin a Propa B | Transcription Medical | 17 |
| | 362650 | 11 | l | | A Company of the Comp | 194 4, 464, 514 | , |
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List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office SEP 0 4 2008 (B

No. of Claims: Check No: Receipt No.: 175

For BLM Use Only

Form: MCF112

This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced.

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07/30/2008 01:27 6024179314

PAGE 02/10

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|---|--------|------------|-------------|---------------------|--------------------|
| MAINTENANCE FEE PAYMENT | | | | | . 2> :20 |
| Claimant Name: NATURE'S BEAUTY UNLINITED | · Vis | | ××. | | ECE Z S |
| Address: 3010 WUSHIRE BIVO. #326 | BLM | - (| AR | daliy ^{la} | ≅K |
| City: Los ANCELES State: CA Zip: 90010 | Date | April 1999 | 1 20 | D | 0 |
| Telephone: 211) 363-2573 | Steamp | 90 | 3 | C | |
| E-mail address: NATURES BEAUTY 72 DADE. CON | 200 | | Jane 1 | <u>~</u> | R |
| Signature: | | | | , <i>i</i> | |
| Check here if this is a change of address. | سسينين | | | | |

| LINE NO. | AMC NUMBER | CLAIMSITE | NAME | COUNTY RECIDATA (If availa | ORDER ble) | TWP | RNG | SEC |
|-------------|---------------|---|-------------|----------------------------|---|-------------|---------------------|--|
| 1 | 362652 | NATURES | BONTY | | | | | |
| 2 | 362 653 | -11 | 6.0 | there are a second | en e | | ă. | |
| 3 | 364072 | | t e | | e de la companya de | | | |
| 4. | 362 655 | 10 | V (, | | | | ng ng La Pagasan | eg San San San San San San San San San San |
| 5 | 367062 | • | 11 | | e e e e e e e | | | 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 |
| 6 | 356539 | | | | 13 | | . Like this | |
| 7 | 367840 | 11 | 11 | | V 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | |
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List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.bim.gov
> Form: MCF112 Revised July 2005

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1751678

Transaction #: 1808954
Date of Transaction: 07/31/2008

CUSTOMER: GARY MIECKE
NATURE'S BEAUTY UNLIMITED LTD
3010 WILSHIRE BLVD #326
LOS ANGELES,CA 90010

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|------------------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC362652/\$2000.00 | MAINT 2009 (1277 16 5C | - n/a - | 2000.00 |
| | | | ТОТА | L: \$2 | 2,000.00 |

| | PAYMENT INFORMATION | | | | | | | | | |
|-----------|------------------------|---|------------|------------|--|--|--|--|--|--|
| NOTE: Ite | ems will appear on cre | dit card statement as "Bureau of Land Mgm | t CO". | | | | | | | |
| 1 | AMOUNT: | NT: \$2,000.00 POSTMARKED: N/A | | | | | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 07/31/2008 | | | | | | |
| | | NATURE MIECKE, GARY 3010 WILSHIRE BLVD #326 LOS ANGELES CA 90010 | | | | | | | | |
| , | CARD NO: | XXXXXXXXXXX2005 | AUTH CODE: | 115682 | | | | | | |
| | NAME ON CARD: | GARY G MIECKE | | | | | | | | |
| | EXPIRES: | 07/31/2011 | | | | | | | | |
| | SIGNATURE: | | | | | | | | | |

| REMARKS | |
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Amc 362642 356525 367062

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|--|----------------------|----------------|---------------|-------------------------|
| MAINTENANCE FEE PAYMENT | | 9 | | |
| Claimant Name: NATURE'S BEAUTY UNLIMITED, LTD. Address: 3010 WILSHIRE BLVD. #614 City: Los ANGELES State: CA Zip 90010 Telephone: 562-495-1841/213-949-4279 | BLM Date Stamp | OENIX, ARIZONA | AUG 29 P 3: | RECEIVED AZ STATE OF |
| E-mail address: Signature: | | A, | \$ 2 1 | OFFICE |
| Check here if this is a change of address. | | | - | |

| LINE NO. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (if available) | TWP | RNG | SEC |
|-------------|---------------|-----------------|--|-----|-----|-----|
| 1 | 362642 | NATURE'S BEAUTY | | | | |
| 2 | 362 643 | NATURE'S REAUTY | | | | |
| 3 | 362644 | 60 1.0 | | | | |
| 4 | 362 645 | 63 14 | | | | |
| 5 | 362646 | 11 | | | | |
| 6 | 362647 | 11 | | | 7 | |
| 7 | 362648 | 14 17 | | | | |
| 8 | 362 649 | į t – į į | | | | |
| 9 . | 362650 | | | | | |
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List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.bim.gov No. of Claims: 9 x \$125 = 1, 125,00 Check No: 6 Init. 50

Receipt No. __1556989

For BLM Use Only

Form: MCF112 Revised July 2005

This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced.

Refund for AMC 356540 Welthorized 11/27/07. Claim is closed. aB

ENTERED INTO COMPUTER
9/21/07 ab

MAINTENANCE FEE PAYMENT

| | Check here if this i | T | | COUNTY RE | CORDER | 7740 | 9 P 3: 27 |
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| N | O. NUMBER | CLAIM/SIT | ENAME | DATA (Ifava | ilable) | TWP | RNG |
| 1 | 362652 | NATURE'S | BETWITY | Marine Marine | | | |
| 2 | 362653 | NATURE'S | PEWTY | | | | |
| 3 | | | | | | | |
| 4 | 362655 | NATURE'S | BETWEET | | | | |
| 5 | 356539 | | l _e | | | | |
| 6 | 367062 | | 11 | | | | |
| 7 | 356540 | (1 | 16 | | | | |
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This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced.

United States Department of the Interior

Bureau of Land Management BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800

> PHOENIX, AZ 85004 -4427 Phone: (602) 417-9200

Receipt

No:

1556989

Transaction #: 1608615

Date of Transaction: 08/29/2007

CUSTOMER: GARY MIECKE

NATURES BEAUTY UNLIMITED LTD

3010 WILSHIRE BLVD #614 LOS ANGELES, CA 90010

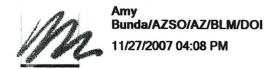
| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|--------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC362642/\$1875.00 | MAINT 2008 (15) | - n/a - | 1875.00 |
| | | | ТОТА | L: \$1 | 1,875.00 |

| | | PAYMENT INFORMATION | | |
|-----------|------------------------|---|-------------|------------|
| NOTE: Ite | ems will appear on cre | dit card statement as "Bureau of Land Mana | igament". | |
| 1 | AMOUNT: | \$1,875.00 | POSTMARKED: | N/A |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/29/2007 |
| | | NATURES BEAUTY UNLIMITED LTD MIECKE, GARY 3010 WILSHIRE BLVD #614 LOS ANGELES CA 90010 | | |
| | CARD NO: | XXXXXXXXXXX2005 | AUTH CODE: | 174576 |
| | NAME ON CARD: | GARY MIECKE | | |
| | EXPIRES: | 07/31/2011 | | |
| | SIGNATURE: | | | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

\$125 refund authorized 11/27/07. aus Claim closed



To Sirita K Benally/AZSO/AZ/BLM/DOI@BLM

CC

bcc

Subject Refund 2 credit card payments - nature's beauty

Hi Sirita,

Can you refund the following credit card payments please. Both were paid for by Gary Miecke on the same card.

Receipt # 1558782 \$250 for maintenance fees on AMC364072 (this one was listed and paid for twice) and AMC362654 (claim closed)

Receipt # 1556989 \$125 for 2008 maintenance fee for AMC356540 which is closed.

Thanks,

Amy

Amy Bunda Land Law Examiner ASO Lands and Minerals Adjudication 602-417-9334 Amy_Bunda@BLM.gov

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone: (602) 417-9200

Receipt

No:

1332325

Transaction #: 1377370

Date of Transaction: 08/11/2006

CUSTOMER: ARTHUR ROY
NATURE'S BEAUTY UNLIMITED LTD
5025 N CENTRAL #414
PHOENIX,AZ 85012

AMC 356525
AMC 367062
AMC 367840

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL | | |
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| 1 | 1.00 | GT 173 63 663 503 503 503 503 503 503 503 503 503 50 | MAINT 2007 (16) | - n/a - | 2000.00 | | |
| | TOTAL: | | | | | | |

| | PAYMENT INFORMATION | | | | | | | | | |
|--|---------------------|--|------------|------------|--|--|--|--|--|--|
| NOTE: Items will appear on credit card statement as "Bureau of Land Management". | | | | | | | | | | |
| 1 | AMOUNT: | POSTMARKED: | N/A | | | | | | | |
| | TYPE: | CREDIT CARD | RECEIVED: | 08/11/2006 | | | | | | |
| | | ME: NATURE'S BEAUTY UNLIMITED LTD ROY, ARTHUR 5025 N CENTRAL #414 PHOENIX AZ 85012 | | | | | | | | |
| | CARD NO: | XXXXXXXXXXX2005 | AUTH CODE: | 137527 | | | | | | |
| NAME ON CARD: GARY G MIECKE | | | | | | | | | | |
| | EXPIRES: 07/31/2007 | | | | | | | | | |
| | SIGNATURE: | | | р. | | | | | | |

| REMARKS | |
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| MAINTENANCE FEE PA | VME | NT |
|--------------------|-----|----|
|--------------------|-----|----|

Claimant Name: NATURE'S BEAUTY UNLIMITED LID.

Address: 5025 N. CENTRAL 4414 City: PHOENIX State: A2 Zip: 85012

Telephone: 562 - 695 - 1841

E-mail address:____

Signature:

Check here if this is a change of address.

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|------|---------------|----------------------------------|-------------------------|--|-----|-------|-----|
| NO. | AMC NUMBER | CLAIM/SI | TE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
| 1 | 356539 | NATURE'S | BEAUTH | | | 34.11 | |
| 2 | 362642 | ** | | | | | |
| 3 | 362 643 | | •• | | | | |
| 4 | 362644 | | ., | | | | |
| 5 | 362 645 | () | • 1 | | | | |
| 6 | 362646 | | | | | | |
| 7 | 362647 | , , | . 1 | | | | |
| 8 | 362 648 | | | | | | |
| 9 | 362649 | 50 | | | | | |
| 10 | 367062 | | | | | | |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office

www.az.blm.gov

10 x \$125 = 1250 00 No. of Claims: Check No: ____ ___ Init.

Receipt No.: 1332325

For BLM Use Only

Form: MCF112

Revised July 2005

This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced.

RE 8/16/06

| Cla imar Address City: Telepho E-mail a Signatur | eck here if this is | JRE'S BEAU 1. CENTRA State: AZ Zip: S - 695-18 | <u> </u> | IITED LTD. | BLM Date Stamp | PHOENIX, ARIZONA | 2006 AUG 11 A | B.L.M. RECEIVED |
|---|--|---|---------------------------|--|--|------------------|---------------|-----------------|
| LINE | AMC NUMBER | CLAIM/SI | Alakoro (c. az et., il di | COUNTY RE | | | 0 | 0FF10E |
| 1 | 369914 | NATURE'S | | | able) reguested to pary because 3565te | | RNG | SEC |
| 2 | 362650 | 11 - | 4(| 'is a Hachu | to 1+, | 5000 | 3 | |
| 3 | 362 652 | ,. | 10 | | | | | |
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| 6 | 367840 | • • | ١, | | | | | |
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| | nal claims on Fori | | I C | No. of Claims: | x ,Init. | \$125 =_ S(| 750 | 00 |
| rizona Sta | ureau of Land Management rizona State Office vw.az.blm.gov | | | Receipt No.: 1332325 For BLM Use Only | | | | |

This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced.

RE 8/16/06

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Form: MCF112 Revised July 2005

Amc 356525

Thomas Smith,

BLM received your maintenance fee of \$100 for AMC 356527 on August 31, 2004. However, this mining claim was declared null & void and closed on June 26, 2003. Therefore, we cannot accept the maintenance fee payment. A refund for \$100 will be authorized. Please allow four to six weeks to receive your refund.

A copy of your maintenance fee note is enclosed.

If you have any questions, please contact me at 602-417-9334.

Amy Bunda

Land Law Examiner

Dear Sir;

Aug 30, 2004

Enclosed please feind the maintance fee for \$100. 00 (One Kundred Wallow) for AMC 356527/ NATURES BEAUTY NO. 3

Respectfully Yours

Thomas T Smith

PRECEIVED OF AND MANAGEMENT AND MANAGEMENT AND AND 31 A 10: 10

STATE OFFICE STATE OFFICE ARIZONA

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200 Receipt
No: 947975

Transaction #: 982452

Date of Transaction: 09/08/2004

CUSTOMER: THOMAS T SMITH

18 DOVE LN

YERINGTON, NV 89447

| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-------|------|--|--------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356527/\$100.00 | MAINT 2005 - | - n/a - | 100.00 |
| | | | TOT | TAL: | \$100.00 |

| | | PAYMENT INFORMATI | ON |
|---|-----------|---|------------------------|
| 1 | AMOUNT: | \$100.00 | POSTMARKED: 08/30/2004 |
| | TYPE: | CHECK | RECEIVED: 08/31/2004 |
| | CHECK NO: | 08-181533012 | |
| | | SMITH, THOMAS T 18 DOVE LN YERINGTON NV 89447 | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Refund of \$100 owtherized 100004. as

Authorized Date 10/21/2004

Instructions to REFUND \$100 TO THOMAS SMITH 2005 MAINT FEE PAID CLAIM AMC Accounts 356527 CLOSED AB

Login ID2393

Entry Date 10/21/2004

Total Amount\$100.00

Receipt# 947975

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| Reco | eipt |
|------|---------|
| No: | 1139722 |

Transaction #: 1178946

Date of Transaction: 08/29/2005

AMC 362642 AMC 364072

CUSTOMER: ALBERT MARTIN

1616 W ROSEMONTE DR PHOENIX,AZ 85027 AMC 356525

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|--------|------|--|-----------------|---------------|---------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC364072/\$2000.00 | MAINT 2006 - 16 | - n/a - | 2000.00 |

TOTAL: \$2,000.00

| and the state of t | AMOUNT: \$2,000.00 | CONTRACTOR AND | POSTMARKED: | N/A |
|--|--------------------|--|---|------------|
| | TYPE: CASH | | RECEIVED: | 08/29/2005 |
| | NAME: MARTIN, ALBE | | The strategic contract of the | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

ENTERDED IN COMPUTER

| MAINTENANCE FEE PAYMENT | | | | |
|---|----------------------|-------------|-------------|----------------|
| Claimant Name: <u>Alexander Hamilton Financial</u> Address: 12820 Willow Centre Dr., corp. City: <u>Houston</u> State: <u>TX</u> Zip: 77066 Suite E Telephone: (832) 484-1111 | BLM Date Stamp | PHOENIX, AR | 2005 AUG 29 | J.L.M. AZ STAT |
| E-mail address: Signature: Check here if this is a change of address. | | RIZONA | A 10: 20 | E OFFICE |

| LINE NO. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|--------------------|--|-------|------|-------|
| 1 | 362654 | Alexander Hamilton | BK4294,PG47 | 12N | 1E | 14/2 |
| 2 | and/or | #13 | | 12.11 | 1 11 | 1-1/2 |
| 3 | 364072 | | | | | |
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Bureau of Land Management Arizona State Office www.az.blm.gov No. of Claims: 1 x \$125 = \$125.00

Check No: cash Init. E

Receipt No.:

For BLM Use Only

Form: MCF112 Revised July 2005

| MAINTENANCE FEE PAYMENT | | | | |
|---|----------------------|-----------|-------------|------------------|
| Claimant Name: 50MM Funding Company, LLC. Address: 554 Poinciana Br. | | PHC PHC | 2005 / | B.L.M. |
| City: <u>Sarasota</u> State: <u>FL</u> Zip: <u>34243</u> Telephone: <u>(941)</u> 355-0369 | BLM Date Stamp | HOENIX, / | AUG 29 | RECEIN AZ STA |
| E-mail address: Signature: Agent | | ARIZO | <u>></u> | VED ATE 0 |

| LINE NO. | AMC NUMBER | CLAIM/SITE NA | ME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|---------------|-----|--|-----|-----|-------|
| 1 | 362653 | 50MM Funding | #12 | BK4234,PG872 | 12N | 1E | 14/23 |
| 2 | 362655 | 50MM Funding | #14 | BK4234,PG873 | 12N | 1E | 14/2: |
| 3 | 356540 | 50MM Funding | #16 | BK4234,PG340 | 12N | 1E | 14/2 |
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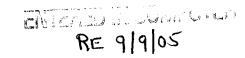
☐ Check here if this is a change of address.

Bureau of Land Management Arizona State Office www.az.blm.gov No. of Claims: 3 x \$125 = \$375.00

Check No: Cash Init.

Receipt No.: _____
For BLM Use Only

Form: MCF112 Revised July 2005



| MAINTENANCE FEE PAYMENT | | | | |
|---|----------------------|-----------|---------|----------------------|
| Claimant Name: Glenn Bly Liberty Mining, LLC. Address: 1217 Bay Dr. | | РНО | 2005 A | B.L.M. |
| City: Brandenton State: FL Zip: 34207 Telephone: (941) 356-8700 | BLM Date Stamp | HOENIX. A | AUG 29 | RECEIVED AZ STATE |
| E-mail address: Signature: Agent Check here if this is a change of address. | | ARIZONA | A ID: I | VED VIE OFFICE |

| LINE NO. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
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| 1 | 362651 | Glenn Bly #10 | BK4234,PG871 | 12N | 1E | 14/2 |
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Bureau of Land Management Arizona State Office www.az.blm.gov No. of Claims: 1 x \$125 = \$125.00

Check No: Cash Init.

Receipt No.:

For BLM Use Only

Form: MCF112 Revised July 2005

| MAINTENANCE FEE PAYMENT | | | | |
|--|----------------------|--------------|---------------|---------------|
| Claimant Name: <u>Hands Corporation</u> Address: <u>10025 SW 85th St. #12</u> City: <u>Portland</u> State: <u>OR Zip: 97223</u> Telephone: <u>(503)</u> 380-3810 | BLM Date Stamp | PHOENIX. ARI | 2005 AUG 29 , | L.M. AZ STATE |
| E-mail address: Signature: Cloup B. Wait Agent Check here if this is a change of address. | | ARIZONA | 10:17 | OFFICE |

| LINE NO. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|-----------------|--|-----|-----|-------|
| 1 | 362652 | Hands Corp #11 | BK4221,PG4 | 12N | 1E | 14/23 |
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Bureau of Land Management Arizona State Office www.az.blm.gov

| No. of Claims: 1 | x \$125 = \$125.00 |
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| For BLM Use Only | |

Form: MCF112 Revised July 2005

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| | BLM Date Stamp | PHOENIX, ARIZONA | 2005 AUG 29 A 10: 1 | B.L.M. AZ STATE OFFICE |
| | | TWP | RNG | SEC |
| #15 BK395 | 6,PG488 | 12N | 1E | 14/23 |
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Form: MCF112 Revised July 2005

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| O | | | _ | | |

Claimant Name: Nature's Beauty Unlimited, Ltd.

Address: 1616 W. Rosemont Dr.

City: Phoenix State: AZ Zip: 85027

Telephone: (623) 434-0091

E-mail address:

Signature: albert B. huartin Agent

☐ Check here if this is a change of address.

| BLM Date Stamp | PHOENIX, ARIZONA | 2005 AUG 29 A 10: 17 | B.L.M. AZ STATE OFFICE |
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| LINE NO. | AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|--------------------|--|-----|-----|-------|
| 1 | 362642 | Nature's Beauty #1 | BK4189,PG574 | 12N | 1E | 14/23 |
| 2 | 362643 | Nature's Beauty #2 | BK4189,PG575 | 12N | 1E | 14/23 |
| 3 | 362644 | Nature's Beauty #3 | BK4189,PG576 | 12N |]E | 14/23 |
| 4 | 362645 | Nature's Beauty #4 | BK4189,PG577 | 12N | 1E | 14/23 |
| 5 | 362646 | Nature's Beauty #5 | BK4189,PG578 | 12N | 1 E | 14/23 |
| 6 | 362647 | Nature's Beauty #6 | BK4189,PG579 | 12N | 1 E | 14/23 |
| 7 | 362648 | Nature's Beauty #7 | BK4189,PG580 | 12N | 1E | 14/23 |
| 8 | 362649 | Nature's Beauty #8 | BK4189,PG581 | 12N | 1 E | 14/23 |
| 9 | 362650 | Nature's Beauty #9 | BK4189,PG582 | 12N | | 14/23 |
| 10 | | | | } | | |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office <u>www.az.blm.gov</u>

| No. of Claims: 9 | x \$125 = <u>\$1125.00</u> |
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| Check No: Cash | Init. SEC |
| Receipt No.: | |
| For RLM Use Only | |

Form: MCF112

United States Department of the Interior Bureau of Land Management

Receipt

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203

No:

1138751

Amc 356525

Phone: (602) 417-9200

Transaction #: 1177921

Date of Transaction: 08/26/2005

CUSTOMER: THOMAS T SMITH

18 DOVE LN

YERINGTON,NV 89447

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|-------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356527/\$100.00 | MAINT 2006 (1) | - n/a - | 100.00 |
| | | | TOTA | AL: | \$100.00 |

| PAYMENT INFORMATION | | | | | | |
|---------------------|-----------|---|-------------|------------|--|--|
| 1 | AMOUNT: | \$100.00 | POSTMARKED: | 08/23/2005 | | |
| | TYPE: | CHECK | RECEIVED: | 08/25/2005 | | |
| | CHECK NO: | 08-347790220 | | | | |
| | NAME: | SMITH, THOMAS T 18 DOVE LN YERINGTON NV 89447 | | | | |

| REMARKS | |
|---------|--|
| | |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

\$100 Refunded

AMC 356527 closed

Not processed - Refund authorized. QB

United States De= tment of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200 Receipt

No:

814968

RECEIVED: 01/23/2004

Transaction #: 846095

Date of Transaction: 01/23/2004

CUSTOMER: THOMAS T SMITH

18 DOVE LN

YERINGTON, NV 89447

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|----------|------|--|---------|---------------|--------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356527/\$5.00 | TRF (1) | - n/a - | 5.00 |
| • | | | TOTA | L: | \$5.00 |

PAYMENT INFORMATION

AMOUNT: \$5.00

TYPE: CHECK

CHECK NO: 031006403

NAME: SMITH, THOMAS T

18 DOVE LN

YERINGTON NV 89447

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

matanance fee por above Claim

STATE OFFICE PHOEMIX, ARIZONA 7005 AIIG 25 D 12: 1

RECEIVED BUREAU OF LAND MANAGEMENT Authorized Date 11/08/2005

AZ BLM REFUND \$100 TO THOMAS T. SMITH FOR MAINTENANCE FEE
PAYMENT ON CLOSED MINNG CLAIM AMC356527 RECEIPT #1138751 AB

Login ID 2393 Entry Date 1 1/08/2005 Total Amount \$100.00 Thomas Smith,

BLM received your maintenance fee payment for one mining claim. This claim, AMC356527 is closed. Therefore, we cannot accept the maintenance fee payment. A refund for \$100 has been authorized. Please allow four to six weeks to receive your refund. (Please also note that maintenance fees have increased to \$125 per mining claim.)

If you have any questions, please contact me at 602-417-9334.

Amy Bunda

Land Law Examiner

AMC 356525

X\$100 = \$ 400

CHECK NO:

MAINTENANCE FEE PAYMENT

RECEIPT NO:

INIT: (770)

NO. OF CLAIMS: 4 X \$100 = \$

BOOK/DOCKET & PAGE OR

COUNTY

Mining Claim Maintenance Fee Payment of \$100 per claim or site is due on or before September 1, 20 03 in lieu of assessment work for the upcoming assessment year beginning September 1 of the year noted above.

BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE 222 NORTH CENTRAL AVENUE PHOENIX, AZ 85004 602-417-9200 www.az.blm.gov NAME OF CLAIMS/SITES BLM SERIAL

To record with the County, one claimant or an

agent must sign.

| NUMBERS | | | BOOK/DOCK FEE NUMBE |
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| 2. AMC 356537 | Natures Beaut | У | \$12ki jiman 1955 C. S. |
| 3. AMC 356539 | Natures Beaut | У | and the second s |
| 4. AMC 356540 | Natures Beaut | У | |
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| 10. AMC | | at a reconstitution of the second | Secoli - Attacked - At |
| List additional claims CHECK HERE IF TH CLAIMANT'S NAME: | IS IS A CHANGE (| OF ADDRESS | td, Af |
| ADDRESS: 1616 West | | | |
| CITY: Phoenix | | | 85027-5330 |
| PHONE: (623) 434-0091 | | | |
| PHONE: (623) 434-009 | | | |

MAINTENANCE FEE PAYMENT

Mining Claim Maintenance Fee Payment of \$100 per claim or site is due on or before September 1, 20_03 in lieu of assessment work for the upcoming assessment year beginning September 1 of the year noted above.

FOR BLM USE ONLY BUREAU OF LAND MANAGEMENT NO. OF CLAIMS: 6 X \$100 = \$ 600 ARIZONA STATE OFFICE RECEIPT NO: CHECK NO: __CASh 222 NORTH CENTRAL AVENUE INIT: FR PHOENIX, AZ 85004 602-417-9200 www.az.blm.gov **BLM SERIAL** NAME OF CLAIMS/SITES COUNTY NUMBERS **BOOK/DOCKET & PAGE OR FEE NUMBER** ① AMC 356529 Roger Remy 2, AMC_356531 Roger Remy 3. AMC 356532 Roger Remy 4) AMC 356535 Roger Remy 5. AMC 356536 Roger Remy 6. AMC 356538 Roger Remy 7. AMC 8. AMC 9. AMC 10. AMC List additional claims on the reverse side of this form. CHECK HERE IF THIS IS A CHANGE OF ADDRESS CLAIMANT'S NAME: Roger Remy ADDRESS: 6704 Welton Drive, NE 87109 Albuquerque New Mexicozip. STATE: PHONE: 505-821-0357 6, hunter agent To record with the County, one claimant or an agent must sign. **BLM DATE STAMP**

ENTERED IN COMPUTER
10/08/03 MM

Mining Claim Maintenance Fee Payment of \$100 per claim or site is due on or before September 1, 2005, in lieu of assessment work for the upcoming assessment year beginning September 1 of the year noted above.

BUREAU OF LAND MANAGEMENT

| ARIZONA STATE OFFICE | RECEIPT NO: CHECK NO: CUM |
|---------------------------------------|-------------------------------|
| 222 NORTH CENTRAL AVENUE | INIT: A |
| PHOENIX, AZ 85004 | 305 |
| 602-417-9200 | |
| www.az.blm.gov | |
| 하는 경찰 살림이 되는 사람들은 사람들이 살아 있다. 그리고 있다. | |
| BLM SERIAL NAME OF CLAIMS/SITES | COUNTY BOOKINGCKET & PAGE OR |

| AMC_ | 356528 | Aerospace Consulting Corporation |
|------|---------------------|--|
| AMC_ | 356533 | Aerospace Consulting Corporation |
| | 356534 | Aerospace Consulting Corporation |
| | 35 660 3 | Aerospace Consulting Corporation 3574 |
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List additional claims on the reverse side of this form.

☐ CHECK HERE IF THIS IS A CHANGE OF ADDRESS CLAIMANT'S NAME: Aerospace Consulting Corporation

ADDRESS: 2309 Renard Pl. SE, Suite 120

87106 Albuquerque New Mexicozip:

PHONE: 505-821-0357

To record with the County, one claimant or an agent must sign.

BLM DATE STAMP

ENTERED IN COMPUTER 10/08/03 MH

MAINTENANCE FEE PAYMENT

RECEIPT NO:

Mining Claim Maintenance Fee Payment of \$100 per claim or site is due on or before September 1, 2003, in lieu of assessment work for the upcoming assessment year beginning September 1 of the year noted above.

BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE 222 NORTH CENTRAL AVENUE PHOENIX, AZ 85004 602-417-9200 www.az.blm.gov

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NAME OF CLAIMS/SITES

COUNTY **BOOK/DOCKET & PAGE OR**

FOR BLM USE ONLY

NO. OF CLAIMS: 3 X \$100 = \$ 300

| 1 | AMC | 356525 √Viastar Holdings, Inc. or David Dadon |
|-----|------|--|
| 2. | AMC. | 356526 ℋiastar Holdings, Inc. or David Dadon |
| 3. | AMC | 356527√Viastar Holdings, Inc. or David Dadon |
| 4. | AMC. | |
| 5. | AMC. | |
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| 8. | AMC. | |
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| 10. | AMC | |

List additional claims on the reverse side of this form.

CHECK HERE IF THIS IS A CHANGE OF ADDRESS

CLAIMANT'S NAME: Viastar Holdings, Inc. or David Dadon

ADDRESS: 10600 Wilshire Blvd., Suite 500

Los Angeles

90024-4527

PHONE: (310) 475-7510

To record with the County, one claimant or an agent must sign.

BLM DATE STAMP

ENTERED IN COMPUTER
10/08/03 MM

MAINTENANCE FEE PAYMENT

Mining Claim Maintenance Fee Payment of \$100 per claim or site is due on or before September 1, 20<u>03</u>, in lieu of assessment work for the upcoming assessment year beginning September 1 of the year noted above.

FOR BLM USE ONLY **BUREAU OF LAND MANAGEMENT** NO. OF CLAIMS: / X\$100 = \$ /00 ARIZONA STATE OFFICE CHECKNO: PAR RECEIPT NO: 222 NORTH CENTRAL AVENUE PHOENIX, AZ 85004 602-417-9200 www.az.blm.gov NAME OF CLAIMS/SITES COUNTY **BLM SERIAL BOOK/DOCKET & PAGE OR NUMBERS FEE NUMBER** AMC 356530 . MAINLAND INVESTMENTS 2. AMC 3. AMC 4. AMC 5. AMC 6. AMC 7. AMC B. AMC 9. AMC 10. AMC List additional claims on the reverse side of this form. CHECK HERE IF THIS IS A CHANGE OF ADDRESS CLAIMANT'S NAME: MAINLAND INVESTMENTS ADDRESS: 180 Boleyn Road CITY: London STATE United Kingdom. PHONE:

To record with the County, one claimant or an

agent must sign.

ENTERED IN COMPUTER

BLM BATE STAME

50 MM Funding Company, LLC

554 Poinciana Dr., Sarasota, Florida 34243 ~ 6305 - 39th. Avenue W., Bradenton, Florida 34209 Phone (941) 355-0369 / (800) 335-7514 ~ Fax (941) 360-1490

AMC 356525

AUGUST 16, 2004

MEMORANDUM
VIA E-MAIL & GENERAL US MAIL DELIVERY

ATTENTION: MARY HYDE OR AMY BUNDA BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE 222 NORTH CENTRAL AVENUE PHOENIX, AZ 85004 602 417-9356 OR 602 417-9334

RE: PAYMENT OF MAINTENANCE FEE FOR TRACT #16 IN SECTION 23/14, TOWNSHIP 12 NORTH, RANGE 1 EAST IN YAVAPAI COUNTY (MAYER, ARIZONA)

DEAR MARY AND AMY,

ENCLOSED PLEASE FIND OUR CHECK FOR \$125.00 FOR THE ABOVE REFERENCED CLAIM OWNED BY OUR COMPANY.

IN ADDITION, WE ARE OF THE UNDERSTANDING FROM OUR GRANTOR THAT WE WILL BE CONVEYED # 6 IN THE SAME SECTION 23.

PLEASE ADVISE ME OF THE CURRENT REGISTERED CLAIMANT OF # 6 FOR OUR RECORDS.

ANY QUESTIONS OR COMMENTS, I CAN BE REACHED AT THE ABOVE ADDRESS AND TELEPHONES, OR CALL MY CELL 941 356-8700 ANYTIME.

THANK YOU,

MICHAEL QUILLAN

CC: J P LILJA CHECK # 1001 LAND MAHAGEMENT

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ENTERED IN COMPUTER

RE 10/20/04

Michael Quillan CEO & Managing Director & John P. Lilja COO & Managing Partner

DEPARTMENT OF THE INTERISE BUREAU OF LAND MANAGEMEN

MINING CLAIMS

Customer Information - With OUT Legal Description ACTIVE CLAIMS

Run Date: 10/20/2004 10:10 AM

Page 1 of 1

Admin State: AZ Geo State: AZ

50 MM FUNDING CO LLC

INT-REL: CLAIMANT

CUSTOMER ID: 2218383

554 POINCIANA DR SARASOTA, FL 34243

Serial No

Claim Name/Number

County

Disposition

<u>Int Rel</u>

AMC356540

NATURE'S BEAUTY NO16

YAVAPAI

ACTIVE

CLAIMANT

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200 Receipt
No: 940107

Transaction #: 974459

Date of Transaction: 08/27/2004

CUSTOMER: 50 MM FUNDING COMPANY LLC

554 POINCIANA DR SARASOTA,FL 34243

| *************************************** | | |
|---|---------|--------|
| MAINT 2005 (1) | - n/a - | 125.00 |
| (1) |) | TOTAL: |

| | | PAYMENT INFORMA | ATION |
|---|-----------|---|----------------------|
| 1 | AMOUNT: | \$125.00 | POSTMARKED: N/A |
| | TYPE: | CHECK | RECEIVED: 08/23/2004 |
| | CHECK NO: | 1001 | |
| | | 50 MM FUNDING COMPAI 554 POINCIANA DR SARASOTA FL 34243 | NY, LLC |

| REMARKS | |
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This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Amc 356525,

MAINTENANCE FEE PAYMENT

BUREAU OF LAND MANAGEMENT 222 N CENTRAL AVENUE PHOENIX, AZ 85004 602-417-9200 www.az.blm.gov

Mining Claim Maintenance Fee Payment of \$125 per claim/site is due on or before September 1, 20 4, in lieu of assessment work for the upcoming assessment year beginning September 1 of the year noted above.

B.L.M. AZ STATE OFFICE

2004 AUG 25 A II: 47

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| List additional claims on the reverse side of this form. | |
|---|-----------------------------|
| Check here if this is a change of address. | - 4- |
| CLAIMANT NAME: GOMMERNITY LEGSIEG CLOIPEN ADDRESS: 3805, LAKE AV,#2 | |
| CITY: PASADENA STATE: CA, ZIP: 9110/ | Receipt No: <u>9372 2 9</u> |
| PHONE: 909-708-9780 SIGNATURE: ALLENT B, Gusen AGENT | FOR BLM USE ONLY |
| SIGNATURE: altery B, one on AGENT | 9 |

Claimant or agent interested to Net Cod Control MP College 1907/04

FORM APPROVED OMB NO. 1004-0114 Expires: December 31, 2006

AZ-3850-2 (July 2004)

| AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER | SEC | TWP | RNG |
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43 CFR 3833.0-5(e) (August 30, 1994) requires that the names and current addresses of all owners shall be identified on all instruments to be recorded or filed.

| Name: | | Address: | | |
|-------|----------|----------|------|----------------------|
| City: | State: _ | | Zip: | [] Change of address |
| Name: | | Address: | | |
| City: | State: _ | <u> </u> | Zip: | [] Change of address |
| Name: | | Address: | | |
| City: | State: _ | | Zip: | [] Change of address |
| Name: | | Address: | | |
| City: | State: _ | | Zip: | [] Change of address |
| Name: | | Address: | | |
| City: | | | | |

PRIVACY ACT STATEMENT – This information is being collected pursuant to 30 U.S.C. 28, 43 CFR 3833.2, and ARS 27-208 in compliance with the laws of the USDI, Bureau of Land Management, and the State of Arizona. The purpose of this collection is to facilitate processing of claims or applications. This form is covered by Privacy Act Notice #INTERIOR/LLM -32 and is subject to the routine uses stated in that notice. Privacy Act Notice #INTERIOR/LLM-32 is available at the BLM Arizona State Office. This form may be locally reproduced.

FORM APPROVED OMB NO. 1004-0114 Expires: December 31, 2006

MAINTENANCE FEE PAYMENT

BUREAU OF LAND MANAGEMENT 222 N CENTRAL AVENUE PHOENIX, AZ 85004 602-417-9200 www.az.bim.gov

Mining Claim Maintenance Fee Payment of \$125 per claim/site is due on or before September 1, 20 <u>と</u>, in lieu of assessment work for the upcoming assessment year beginning September 1 of the year noted above.

B.L.M. AZ STATE OFFICE

2004 AUG 25 A II: 47

PHOENIX. ARIZONA P

BLM Date Stamp

AMC NUMBER CLAIM/SITE NAME COUNTY RECORDER SEC TWP RNG 3723478 DATA BK 4151 PG 340 73 12 M TE

| List additional claims on the reverse side of this form. Check here if this is a change of address. | | | |
|---|---|-------------------------|--|
| CLAIMANT NAME: 50 MM FRANDING CEMPANY, L.L.R. ADDRESS: 554 POINCIANA DRIVE CITY: 5ARASOTA STATE: FL ZIP: 34243 | No of Claims: / x Check No: Qradit (and Init | \$125 = <u>/2.57.</u> " | |
| PHONE: 941-355-0369 SIGNATURE: Delkert B. Months again | FOR BLM USE ONLY | | |

Claimant or agent must sign to record with the County.

FORM APPROVED OMB NO. 1004-0114 Expires: December 31, 2006

AZ-3850-2 (July 2004)

| IC NUMBER | CLAIM/SITE N | AME | | COUNTYR | ECORDER | SEC | IVVP | RNG |
|---------------------|------------------------------------|--|--|-------------|----------------|---|--------------|--------------|
| | | •. • | | DATA | | | | |
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| CFR 3833.0-5(e) | (August 30, 1 | 994) requir | es that the | • | current addres | ses of all | owners | shall |
| ntified on all inst | (August 30, 1struments to be r | 994) requir ecorded or | es that the filed. | names and o | | | | shall |
| ntified on all inst | (August 30, 1struments to be r | 994) requir ecorded or | res that the filed. Address: | names and o | | <u> </u> | | shall |
| ntified on all inst | (August 30, 19 ruments to be r | 994) requirecorded or | res that the filed. Address: | names and o | [] Chang | e of address | s | shall |
| ntified on all inst | (August 30, 19 truments to be r | 994) requirecorded or | res that the filed. Address: Address: | names and o | [] Chang | e of addres. | s | shall |
| ntified on all inst | (August 30, 19 ruments to be r | 994) requirecorded or State: | res that the filed. Address: Address: | names and o | [] Chang | e of address | s | shall |
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| ntified on all inst | (August 30, 19) | 994) requirectorded or State: State: | es that the filed. Address: Address: Address: | names and o | [] Chang | e of addresse of addresse of addresse | s s | |
| me: | (August 30, 1) | 994) requirecorded or State: State: State: | es that the filed. Address: Address: Address: | Zip: | [] Chang | e of addresse of addresse of addresse of addresse | s s | |

PRIVACY ACT STATEMENT – This information is being collected pursuant to 30 U.S.C. 28, 43 CFR 3833.2, and ARS 27-208 in compliance with the laws of the USDI, Bureau of Land Management, and the State of Arizona. The purpose of this collection is to facilitate processing of claims or applications. This form is covered by Privacy Act Notice #INTERIOR/LLM -32 and is subject to the routine uses stated in that notice. Privacy Act Notice #INTERIOR/LLM-32 is available at the BLM Arizona State Office. This form may be locally reproduced.

FORM APPROVED OMB NO. 1004-0114 Expires: December 31, 2006

MAINTENANCE FEE PAYMENT

BUREAU OF LAND MANAGEMENT 222 N CENTRAL AVENUE PHOENIX, AZ 85004 602-417-9200 www.az.blm.gov

Mining Claim Maintenance Fee Payment of \$125 per claim/site is due on or before September 1, 20 5/2, in lieu of assessment work for the upcoming assessment year beginning September 1 of the year noted above.

5 1017/04

PHOENIX, ARIZONAMP

| AMC NUMBER 357603 後 | CLAIM/SITE NAME NATURES BEAUTY #15 | COUNTY RECORDER | SEC. | TWP | RNG R |
|---------------------------|---------------------------------------|-----------------|----------|----------|----------|
| No. | | BK 4010 PG 219 | 23 | 1210 | TÉ |
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| List additional claims on the reverse side of this form. Check here if this is a change of address. | | | |
|---|---------------------------------|--------|-----------|
| CLAIMANT NAME: AEROSPACE CONSULTING ADDRESS: 2309 RENARD PL. SUNTE 120 CITY: PHOENIX STATE: MM ZIP: 85027 | Short No: Credit Card Init:: 1 | 125.00 | 2 |
| PHONE: 633-434-0091 SIGNATURE: ARAL Mark | FOR BLM USE ONLY | | |
| Claimant or a FATTERED INJOGCOMPUTER | FORM APPROVED OMB NO. 1004-0114 | | AZ-3850-2 |

FORM APPROVED OMB NO. 1004-0114 Expires: December 31, 2006

AZ-3850-2 (July 2004)

| AMC NUMBER | CLAIM/SITE NAMI | <u> </u> | | COUNTY RECO | \$45 TO THE RESERVE TO SERVE THE PROPERTY OF TH | KG657CUD ADMAR TUDAR | TWP | RNG |
|--|-------------------|------------------|---------------|-----------------|---|----------------------|-------------|----------|
| | | | | DATA | | | | |
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| 43 CFR 3833.0-5(e) identified on all instr | (August 30, 1994) | requir ded or | es that the n | names and curre | ent addresses | s of all o | owners | shall be |
| Name: | | | | | | | | |
| | | | | | | | | |
| City: | | State: | | ZIP: | _[] Criange of | auuress | | |
| Name: | | | Address: | | | | | |
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| City: | | State: | | Zip: | _[] Change o | f address | | |
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| Name: | | | | | | | | |
| City: | | State: | | Zip: | [] Change o | f address | | |
| | | | | | | | | |
| Name: | | | Address: | | | | | |
| City: | | State: | | Zip: | _[] Change o | f address | | |
| | | | | | | | | |
| Name: | | | Address: | | | | | |
| City: | | State: | | Zip: | _[] Change o | f address | | |
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PRIVACY ACT STATEMENT – This information is being collected pursuant to 30 U.S.C. 28, 43 CFR 3833.2, and ARS 27-208 in compliance with the laws of the USDI, Bureau of Land Management, and the State of Arizona. The purpose of this collection is to facilitate processing of claims or applications. This form is covered by Privacy Act Notice #INTERIOR/LLM -32 and is subject to the routine uses stated in that notice. Privacy Act Notice #INTERIOR/LLM-32 is available at the BLM Arizona State Office. This form may be locally reproduced.

FORM APPROVED OMB NO. 1004-0114 Expires: December 31, 2006

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

| | Receipt |
|-----|---------|
| No: | 937229 |

Transaction #: 971554

Date of Transaction: 08/25/2004

CUSTOMER: ALBERT MARTIN

1616 W ROSEMONTE DR PHOENIX, AZ 85027

| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-------|------|--|---------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356539/\$375.00 | MAIN 2005 (3) | - n/a - | 375.00 |
| | | | ТОТ | AL: | \$375.00 |

| | | PAYMENT INFORMAT | TION |
|-----|-------------------------|---|----------------------|
| NOT | E: Items will appear or | n credit card statement as "Bureau c | of Land Management". |
| 1 | AMOUNT: | \$375.00 | POSTMARKED: N/A |
| | TYPE: | CREDIT CARD | RECEIVED: 08/25/2004 |
| | NAME: | MARTIN, ALBERT 1616 W ROSEMONTE DR PHOENIX AZ 85027 | |
| | CARD NO: | XXXXXXXXXXXX3731 | AUTH CODE: 164044 |
| | NAME ON CARD: | MARTIN/ALBERT | |
| | EXPIRES: | 02/28/2005 | |
| | SIGNATURE: | | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



MAINTENANCE FEE PAYMENT

BUREAU OF LAND MANAGEMENT 222 N CENTRAL AVENUE PHOENIX, AZ 85004 602-417-9200 www.az.blm.gov

Mining Claim Maintenance Fee Payment of \$125 per claim/site is due on or before September 1, 20 <u>04</u>, in lieu of assessment work for the upcoming assessment year beginning September 1 of the year noted above.

BLM Date Stamp

| AMC NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA | SEC | TWP | RNG |
|------------|------------------------|----------------------|-----|-----|-----|
| 356540 | Nature's Beauty No. 16 | | | | |
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| List additional claims on the reverse side of this form. Check here if this is a change of address. | | | |
|--|--|--------------------------|--------|
| CLAIMANT NAME: <u>50 mm Funding</u> Co LLC ADDRESS: <u>554 Poinciana DR</u> CITY: <u>Sarasota</u> STATE: <u>FL</u> ZIP: <u>34243</u> PHONE: <u>(941)</u> 355-0369 SIGNATURE: | No of Claims:/ Check No: Receipt No: FOR BLM USE ONLY | x \$125 =/ Z 5 Init:: | |
| Claimant or agent must sign to record with the County | FORM APPROVED OMB NO. 1 | 1004-0114 AZ | -3850- |

ENTERED IN COMPULExpires: December 31, 2006

(July 2004)

RE 9/2:12004

nersty 10/06/04 Sc

| ANCNUMBER | CLAIM/SHE NAME | | DATA | ECORDER | SEC | TWP | RNG |
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| 43 CFR 3833.0-5(e) identified on all instr | (August 30, 1994) requiuments to be recorded or | res that the n | names and cu | rrent addresses | of all o | owners s | hall be |
| Name: | | _ Address: | | | | | |
| City: | State: | | Zip: | [] Change of | address | | • |
| Name: | ···· | Address: | 18741 U.W. 1 | | · · · · · · · · · · · · · · · · · · · | | |
| City: | State: | | Zip: | [] Change of | address | | |
| Name: | | _Address: | | | | | |
| City: | State: | | Zip: | [] Change of | address | | |
| Name: | | Address: | | | | | |
| | State: | | | | | | |
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| ਹੀty: | State: | | Zip: | [] Change of | address | | |

PRIVACY ACT STATEMENT -- This information is being collected pursuant to 30 U.S.C. 28, 43 CFR 3833.2, and ARS 27-208 in compliance with the laws of the USDI, Bureau of Land Management, and the State of Arizona. The purpose of this collection is to facilitate processing of claims or applications. This form is covered by Privacy Act Notice #INTERIOR/LLM -32 and is subject to the routine uses stated in that notice. Privacy Act Notice #INTERIOR/LLM-32 is available at the BLM Arizona State Office. This form may be locally reproduced.

FORM APPROVED OMB NO. 1004-0114 Expires: December 31, 2006

United States Department of the Interior Bureau of Land Management

> BUSINESS & SUPPORT SVCS DIV 222 N CENTRAL AVE PHOENIX, AZ 85004 -2203

> > Phone: (602) 417-9200

No:

940107

Receipt

Transaction #: 974459

Date of Transaction: 08/27/2004

CUSTOMER: 50 MM FUNDING COMPANY LLC

554 POINCIANA DR SARASOTA,FL 34243

| LINE# | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-------|------|--|-------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356540/\$125.00 | MAINT 2005 (1) | - n/a - | 125.00 |
| | | | TO | ΓAL: | \$125.00 |

| | | PAYMENT INFORMATION | | |
|---|-----------|--|-------------|--|
| 1 | AMOUNT: | \$125.00 | POSTMARKED: | N/A |
| | TYPE: | CHECK | RECEIVED: | 08/23/2004 |
| | CHECK NO: | 1001 | | errege vier tier die 1974 de Salvie de Salvie von von 1984 van behalde Feldenberg de von vereier ver |
| | NAME: | 50 MM FUNDING COMPANY, LL 554 POINCIANA DR SARASOTA FL 34243 | C | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 6/26/2019



Box Number = A715133



Claim Begin-End: AMC356525-AMC356540

5 Miscellaneous



Ame 356540

SCOTT HAYNES 10263 Braeburn Ct. Powell, OH 43065 614/764-3743 sjhaynes321@sbcglobal.net

August 16, 2011

Bureau of Land Management of Arizona 1 North Central Avenue Suite 800 Phoenix, AZ 85004-4427

RE: Ownership of certain Mining Claims in Yavapai County.

Dear Tony Smith-

I am the court appointed Personal Representative of the Arthur Roy Estate. Arthur Roy was the sole stockholder and owner in Nature's Beauty Unlimited, LTD when he died August 14, 2007.

The purpose of this letter is to put the BLM on notice that Arthur Roy left no will. His estate is being probated in Arizona. It is my intention to prevent other parties from selling or disposing of the 14 parcels described as NATURE'S BEAUTY NUMBERS 1 THROUGH 14 as recorded in the records of the Yavapai County Recorder's office.

We have attempted to contact other parties that have been falsely claiming ownership Claims 1 through 14. In the past, other claimants have refused to answer letters and notices sent. I will need your help in securing these claims for the estate. Please send me the names, legal addresses and, if possible, the telephone numbers of the claimants on record at this time.

As you know the proceeds of the estate will be given to the State where the probating process is completed. Arizona was my choice.

Regards,

Scott Haynes

Personal Representative

Arthur Roy Estate

(Nature's Beauty Unlimited, LTD)

Cc: Michael Holdsworth



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15 AUG ZOLL PM S.T



Tony Smith

BLM of Arizona

I N. Central Av., Svite800

Phoenix AZ 85004-4427

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2011 AUG 18 P 2: 37
PHOEMIX, ARIZONA

explanation on the

15 AUG THE PRIST



Tony Smith

BLM of Arizona

I N. Central Av., Suite 800

Phoenix AZ 85004-4427

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Wednesday Handards Indicates the Mandle of t

Authorized Date 06/25/2009

AZ BLM REFUND FOR \$100 TO THOMAS T SMITH, PAID ON CLOSED MINING CLAIM, RECEIPT #1138751, TS

Instructions to Accounts THOMAS T SMITH

18 DOVE LANE YERINGTON, NM 89447

Login ID203 Entry Date 06/25/2009 Total Amount \$100.00

Clow ofte refund 4/26/29/2003₂₃₉

United States Department of the Interior Bureau of Lancaranagement

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

No:

1138751

Receipt

Transaction #: 1177921

Date of Transaction: 08/26/2005

CUSTOMER: THOMAS T SMITH

18 DOVE LN

YERINGTON,NV 89447 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|-------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW- UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC356527/\$100.00 | MAINT 2006 (1) | - n/a - | 100.00 |
| | | | ТОТА | L: | \$100.00 |

| PAYMENT INFORMATION | | | | | |
|---------------------|---------------------------------|--|-----------|------------|--|
| 1 | AMOUNT: 100.00 POSTMARKED: 08/2 | | | | |
| | TYPE: | CHECK | RECEIVED: | 08/25/2005 | |
| | CHECK NO: 08-347790220 | | | | |
| | NAME: | SMITH, THOMAS T 18 DOVE LN YERINGTON NV 89447 US | | | |

| REMARKS | |
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This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Refund-closed classin

Ame 356525

Authorized Date 06/25/2009

AZ BLM REFUND \$900 TO LONA SMITH PAID 2007 MAINTENANCE ON CLOSED CLAIMS AMC356532, RECEIPT#1359052, TS

Instructions to Accounts SENT TO:

LONA SMITH 18 DOVE LANE YERINGTON, NV 89447

Login ID203 Entry Date06/25/2009 Total Amount\$900.00

Close 356532
oftenrefund

6/23/2003
139

United States Depart ■t of the Interior

Bureau of Lancanagement

BUSINESS & SUPPORT SVCS DIV

ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1359052

Transaction #: 1404545

Date of Transaction: 09/18/2006

CUSTOMER: LONA SMITH

18 DOVE LANE

YERINGTON,NV 89447 US

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|-------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW- UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC356532/\$900.00 | MAINT 2007 (7) | - n/a - | 900.00 |
| | | | TOTA | L: | \$900.00 |

| PAYMENT INFORMATION | | | | |
|---------------------|-----------|--|-------------|------------|
| 1 | AMOUNT: | 900.00 | POSTMARKED: | 08/29/2006 |
| | TYPE: | CHECK | RECEIVED: | 09/06/2006 |
| | CHECK NO: | 390 | | |
| | 11 1 | SMITH, LONA 18 DOVE LANE YERINGTON NV 89447 US | | |

| REMARKS |
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| |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Authorized Date06/25/2009

AZ BLM REFUND FOR \$100 TO THOMAS T SMITH, PAID ON CLOSED MINING CLAIM, RECEIPT #1138751, TS

Instructions to Accounts SENT TO: THOMAS T SMITH 18 DOVE LANE YERINGTON, NM 89447

> Login ID203 Entry Date 06/25/2009 Total Amount \$100.00

Ame 356525

Authorized Date06/25/2009

AZ BLM REFUND \$900 TO LONA SMITH PAID 2007 MAINTENANCE ON CLOSED CLAIMS AMC356532, RECEIPT#1359052, TS

Instructions to Accounts SENT TO:

LONA SMITH 18 DOVE LANE YERINGTON, NV 89447

Login ID203 Entry Date06/25/2009 Total Amount\$900.00 Authorized Date 06/19/2008

BLM REFUND SECOND ATTEMPT,\$900 TO LONA SMITH FOR Instructions to Accounts 2007 MAINTENANCE FEES PAID ON 7 CLOSED MINING CLAIMS AMC356527, 356529,356531,356532,356535,356536 AND 356538 RECEIPT #1359052 (TES)

> Login ID203 Entry Date 06/19/2008 Total Amount\$900.00

> > ENTERED INTO COMPUTER
> > 7/3/08
> > 125.

United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1359052

Transaction #: 1404545

Date of Transaction: 09/18/2006

CUSTOMER: LONA SMITH

18 DOVE LANE

YERINGTON,NV 89447

| LINE # | QTY | DESCRIPTION | REMARKS | UNIT PRICE | TOTAL |
|-----------|------|--|-------------------|---------------|----------|
| 1 | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW- UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED (455) CASES: AMC356532/\$900.00 | MAINT 2007 (7) | - n/a - | 900.00 |
| | | | ТОТА | T . | <u> </u> |

\$900.00 TOTAL:

| | | PAYMENT INFORMATION | | |
|---|-----------|---|-------------|--------------|
| 1 | AMOUNT: | \$900.00 | POSTMARKED: | 8/29/06 0:00 |
| | TYPE: | CHECK | RECEIVED: | 09/06/2006 |
| | CHECK NO: | 390 | | |
| | II I | SMITH, LONA 18 DOVE LANE YERINGTON NV 89447 | | |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

Run Date/Time: 06/18/2008 09:55 AM

(LIVE) Serial Register Page

01 05-10-1872;017STAT0091;30USC26,28,34

Case Type 384101: LODE CLAIM Claim Name: NATURE'S BEAUTY NO.8

Commodity:

Case Disposition: CLOSED

Serial Number AMC356532 **Lead File Number** AMC356525

Page 1 of '

| Name & Address | | | | | Int Rel | % Interest |
|----------------------|-----------------------|--------|-------------------|----------|----------|------------|
| NATURE'S BEAUTY UNLI | MITED I 1616 W ROSEMO | NTE DR | PHOENIX, | AZ 85027 | CLAIMANT | 0.000000 |
| MARTIN ALBERT B | 1616 W ROSEMO | NTE DR | PHOENIX, | AZ 85027 | AGENT | 0.0000000 |
| Mer Twp Rng Sec | Quadrant | Distri | .ct/Resource | | County | |
| 14 0120N 0010E 023 | NE NW SW SE | VASSAH | AMPA FIELD OFFICE | 1 | YAVAPAT | |

| Act Date | Code | Action | Action Remarks | Receipt Number |
|------------|------|-----------------------------|------------------------|----------------|
| 09/04/2002 | 403 | LOCATION DATE | | |
| 09/09/2002 | 395 | RECORDATION NOTICE RECD | \$25.00;1 | 557567 |
| 09/09/2002 | 484 | LOCATION YEAR / MAINTENANCE | 2003 | 557567 |
| 12/06/2006 | 379 | REFUND AUTHORIZED | \$900.00; SEE REMARKS | 1359052 |
| 03/17/2006 | 396 | TRF OF INTEREST FILED | NOT PROCESSED; CLOSED3 | 1250035 |
| 03/17/2006 | 396 | TRF OF INTEREST FILED | NOT PROCESSED; CLOSED2 | 1250035 |
| 03/17/2006 | 396 | TRF OF INTEREST FILED | NOT PROCESSED; CLOSED | 1250035 |
| 06/26/2003 | 239 | DECLARED NULL & VOID | LAND STATUS | |
| 09/09/2002 | 501 | ACCT ADV IN LEAD FILE | AMC356525; | |

Line Nr Remarks

| 0001 | \$900 REFUNDED FOR 200 | 7 MAINTENANCE FEE PAID ON |
|------|------------------------|------------------------------|
| 0002 | 7 CLOSED MINING CLAIM | S AMC356527, 356529, 356531, |
| 0003 | 356532 356535 35653 | Q DECETOT #1359052 |

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR **PURPOSES NOT INTENDED BY BLM**

Authorized Date 06/19/2008

BLM REFUND SECOND ATTEMPT,\$900 TO LONA SMITH FOR 2007 MAINTENANCE FEES PAID ON 7 CLOSED MINING CLAIMS AMC356527, 356529,356531,356532,356535,356536 AND 356538 RECEIPT #1359052 (TES)

Login ID203 Entry Date06/19/2008 Total Amount\$900.00

Nature's Beauty Unlimited, Ltd.

P.O. Box 543, Whittier, California 90608 Tele/Fax: 562.695.1841 Mobile: 562.244.3020 E-Mail: areal1z@msn.com

December 26, 2006

Attn: Ms. Susie Cruz United States Department of the Interior Bureau of Land Management One N Central Ave. Phoenix. AZ 85004-2203 Phone: 602.417.9200

Dear Ms. Cruz,

Fax: 602.417.9314

I hope my letter finds you and your family in good health and that Santa did not pass your house without stopping in. Also, the best for the New Year of 2007.

On August 15, 2006, I sent in a set of three grant deeds on my #16 Tract AMC # 356540 for your stamp for my files and your records. As you know my friend and agent of seventeen years died of a brain hemorrhage. I had used my new friend and agent to do the recording at Yavapia County. He did not realize he should get your BLM stamp first before recording. When I realized his mistake, I sent in the three attached copies for your file (I did not receive a stamped copy back).

Two days ago I received a fax from my former client who had been on title prior to my reconveyance back to Natures Beauty Unlimited showing a forfeiture on the tract. This was very disturbing to me (see copy enclosed).

On August 11, 2006 I sent my agent into your office to pay in full all fees due on my sixteen tracts; which he did. He asked for a print out so that he could not to make any mistakes or errors as it was his first trip for payment in your new office. The print out was used to cover a sixteen tracts and paid for by his credit card, in which I reimbursed him upon return. I have enclosed all of his paper filing that appear to cover all sixteen tracts. If I/we have errored on our through title filings, please review and assist me to correct the error or oversight.

Please call or mail me with any additional papers needed to be signed or filled in and the amount to cover said corrections or filling fees, which I will cover with a money order charge it on the credit card again. Somewhere there is a mistake, an error, or an oversight.

Please assist me in correcting this problem.

Respectfully,

C.C: Gary Miecke

Mr. Roy requested that instead of closing Amc 369914

We apply the money for maintenance fee from

Amc 356540-to this claim and close

Amc 356540 instead. as

Segregated to thuse 3. Claims closed.

Nature's Beauty Unlimited, LTD.

P.O. Box 543, Whittier, California 90608 Tel/Fax: 562-695-1841 Mobile: 562-244-3020

Request and Acceptance Form

356525 362642 367062 367840 3C I Arthur Roy, President of Nature's Beauty Unlimited Ltd. acknowledge the untimely death of my resident agent of 15 years named Albert Martin of 1616 W. Rosemont Dr. Phoenix, AZ 85027 I request that Reed N. Huish of 5025 N. Central suite #414 Phoenix, AZ 85012 accept my request for his service. Respectfully. I Reed N. Huish have read and agreed to the above request with \$10,00 and other consideration received and paid this day. Reed N. Huish PROOF OF EXECUTION BY SUBSCRIBING WITNESS State of California County of: Los Angeles) ss. before me, Anthy Tillner personally On august , personally known to me (or appeared. , who is personally known proved to me on the oath of ... to me to be the person whose name is subscribed to the within instrument, as a witness thereto, who, being by me duly sworn, deposed and said the he/she was present and the same person(s) described in and whose name(s) is/are subscribed to the within and annexed instrument in his/her/their authorized capacity(ies) as (a) party(ies) thereto, execute the same, and that said affiant subscribed his/her name to the within instrument as a witness at the request of WITNESS my hand and official seal. OFFICIAL SEAL ANTHONY E. TILLMAN NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires 12-04-2009

"God's Rainbow in Stone"



FAX COVER

Congressman David Dreier U.S. House of Representatives 2220 East Route 66, Suite 225 Glendora, California 91740

Phone: (626)852-2626 Fax: (626)963-9842

| DATE: | FEB 18 2004 |
|---------------|------------------------------------|
| TO: | Mary Hide |
| | BLM |
| FAX: | 602-417-9490 |
| FROM: | |
| PAGES (Includ | ling Cover): 10 pages |
| SUBJECT: | Notaxes Branky Unlimited, Ltd. |
| Communitar | |
| Comments: | It discussed the Congress Man's |
| friend | It discussed the Congrissman's |
| | est in this matter |
| | Wishes to avoid any MESSY legal |
| buttle | s that night result from these NEW |
| AMC A | martiers_ |

6269639842



Olivas, David

From:

Harmsen, Mark

Sent:

Wednesday, February 18, 2004 9:23 AM

To:

Olivas, David

Subject: FW: BLM

Can you call Gus and go over this with him and see what he wants us to do now?????

----Original Message-----

From: Gfshouse1@aol.com [mailto:Gfshouse1@aol.com]

Sent: Tuesday, February 17, 2004 11:04 PM

To: Harmsen, Mark Subject: BLM

Mr. Harmsen,

I nave discovered this evening that a gentleman at BLM, Mr. James Anderson, in the real estate department is very familiar with this case. He will restate the claim? What we need to know is the claim Stake that took place in September 2002, good enough? Or do we have to go to the time and expense of re-staking the claim? I hope

I have delayed the trip until we confirm that everything is back in order?

Thanks, **Gus Shouse** 909-208-9788

Community Leasing Company, LLC

6269639842

February 17, 2004

Mr. Mark Harmsen Congressman David Dreier District Office 2220 East Route 66, Suite 225 Glendora, California

RE: Bureau of Land Management Arizona State Office

Dear Mark.

I am sending a copy of a letter from Bureau of Land Management. Nature's Beauty Unlimited, Ltd purportedly received this letter on the date of February 11, 2004?

l authorize someone from your office to call and express our concerns. We would like to resolve this issue before I go to file the Gram Deed, Tuesday, February 18, 2003. Nature's Beauty's (BLM person) Mr. Al Martin spoke with the Bureau Friday. Apparently the mix up is when the company reorganized as Nature's Beauty Unlimited, Ltd. (same owners for in excess of 25 years) and new AMC numbers were issued. The Bureau of Land Management may not realize these are the same continuous owners (YQM, Rosewasy, Ltd. and now Nature's Beauty, they have reorganized a least three times, papers enclosed). BLM now wishes to segregate these claims, misuaderstanding the new AMC numbers are still the same continuous owners. This would be a major loss to Nature's Beauty L nlimited, Ltd. Mr. Arthur Roy, Chairman of Nature's Beauty is hospitalized with cancer and has been for over a year. He is said to be terminal? I am enclosing some related appraisal documents. Could you please have someone review this decision? Bureau of Land management indicated to the Mr. Martin, this could be done if someone within the government made a call to the Group Administrator, Ms. Ivy J. Garcia and clarified the reason for the new AMC numbers?

This mune is worth over \$2.64 Billion (see appraisal by Seaco Services Co., sem to me and dated February 11, 2004) This could be a messy court issue?

Nature's Beauty is currently in the process of giving me a Grant Deed on this land with a valuation in excess of \$24 Million. The purpose of this Grant Deed, is to purchase 15% of my company (Community Leasing Company, LLC).

I am authorizing Congressman Dreier and his representatives, to act on my behalf, and to ascertain the circumstances and hopefully have these claims returned to the owners in an expeditious manner.

Sincerely, Gus Shouse

> P.G. Box 1549 San Dimas, CA 91773-7945 Phone 909-208-9783



ROSEWAAY LTD. 2183 Fairview Road, Suite 216, Costa Mosa, CA 92627 Tel. (714) 515-0887 Fex (714) 515-0829

To Whom It May Concern

I, Arthur Ray am the authorized trustee and signature on the 16 Onyx tracts known as "Rosewaay Ltd." located in the town of Mayer, Arizona.

The property has been in our control since the buy out of partners under the (YOM) Yevepia Onyx mine ownership over 12 years ago. YOM was owner and in full control for over 25 years prior to our buy out and assuming control.

Respectfully, .

Arthur Boy Trustes

"God's Ralabour in Stano"

AT GARM TONIALEGE THEO

ARTICLES OF INCORPORATION OF

Dac 7 3 34 ?H'

DATE

MATURE'S REAUTY UNLIMITED, LTD.

1. Name

The name of the Corporation is NATURE'S BEAUTY UNLIMITED, LID.

2. Phranse.

The purpose for which this Comperation is organized is the transaction of any or all lawful business for which corporations may be incorporated under the laws of Arizona, as may be amended from time to time.

3. Initial Business.

The Corporation initially intends to conduct the business of mining, processing, selling minerals, and acquiring, crading and selling mineral properties.

4. Auchorized Capital.

The Corporation shall have authority to issue 1,000,000 shares of Common Stock.

5. Known blace of Business.

The street address of the known place of business of the Corporation is:

> 45 West Jafferson Street Suite 412 Phoenix, Arizona 85003

6. SEPTULOTY AGENT.

The name and address of the Statutory Agent of the Corporation is:

> Frank C. Brophy, Jr. 45 West Jefferson Street Buite 412 Phoenix, Arizona 85003

7. Board of Directors.

The initial Board of Directors shall consist of one (1) Director. The name and address of the person who is to serve as the Director until the first annual meeting of shareholders or until his successor is elected and qualified is:

Arthur Roy 2183 Fairview Road Buite 215 Costa Mesa, CA 92627

The number of persons to serve on the Board of Directors thereafter shall be fixed by the By-Laws.

8. Incorporators.

The Incorporators of the Corporation are:

Prank C. Brophy, Jr. 5831 North 38th Place Paradise Valley, Arizona 85263

Caroll J. Piler 6003 North 10th Way Phoenix, Arizons 85014-1932

All powers, duries and responsibilities of the Incorporators shall cease at the time of delivery of these Articles of Incorporation to the Arizona Corporation Commission.

9. Indemnification of Officers, Directors, Employees and Agents.

The Corporation shall indemnify any person who incurs expenses or liabilities by reason of the fact he or she is or was an officer, director, employee or agent of the Corporation, or is or was serving at the request of the Corporation as a director, officer, employee or agent of another corporation, partnership, joint venture, trust or other enterprise. This indemnification shall be mandatory in all circumstances in which indemnification is permitted by law.



United States Department of the Interior BUREAU OF LAND MANAGEMENT

Arizona State Office 222 North Central Avenue Phoenia, AZ 85004-2203



In reply refer to:

3800 (933) MH AMC 356525 AMC 356817 AMC 356818 AMC 357602 AMC 357911

FEB 1 1 2004



CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Nature's Beauty Unlimited, Lid. 1616 West Rosemonte Drive Phoenia, Arizona 85027

Gentlemen:

On September 9, 2002, location notices for the Nature's Beauty No. 1 through Nature's Beauty No. 16 mining claims, AMC 356525 through AMC 356540, were filed.

A review of the case file indicated that the hand covered by these claims was segregated from the location of mining claims due to a proposed land exchange. On June 26, 2003, a Decision was issued declaring the mining claims closec, (copy enclosed).

Because the claims are closed, the following Grant Deeds cannot be processed:

AMC 356525 Nature's Beauty No. 1 AMC 356526 Nature's Beauty No. 2 AMC 356527 Nature's Beauty No. 3

> Seller: Nature's Beauty Unlimited, Ltd. Buyer: Viastar Holoings, Inc. or David Dadon

AMC 336525 Nature's Beauty No. 1 AMC 356526 Nature's Beauty No. 2 AMC 356527 Nature's Beauty No. 3

Seller: Viastar Holdings, Inc. or David Dador. Buyer: Nature's Beauty Unlimited, Ltd.

On September 2, 2003, maintenance fees were paid for the following 18 claims:

AMC 356525 through AMC 356540 AMC 356603 - correct serial number is AMC 357603 AMC 356817

Because AMC 356525 through AMC 356538, AMC 356817, and AMC 357603 are closed, we are unable to process the maintenance fee payments for those claims. A refund of \$1,600.00 has been processed.

if you have any questions, please contact Mary Hyde at (602) 417-9356.

Sincerely.

Group Attninistrator,

6269639842

Lands/Minerals Adjudication and Withdrawals

cc: Viastar Holdings, Inc. (CM-RRR) 16000 Wilshire Blvd., Suite 500 Los Angeles, CA 90024-4527

> General Capital Corporation (CM-RRR) 1201 Broadway, Suite 607 New York, NY 10001

RJH Trust (CM-RRR) Richard J. Heath, Trustee 1208 Davis Street Johnson City, IL 62951

Thomas T. Smith (CM-RRR) 18 Dove Lang Yerington, NV 89447

East Coast Funding Corporation (CM-RRR) 6130 W. Flamingo Road, Unit #135 Las Vegas, NV 89103

Aerospace Consulting Corporation (CM-RRR) 2309 Ronard Place SE, Suite 120 Albuquerque, NM 87106

8541 CERRITOS AVENUE, SUITE # 122 • STANTON, CA 90680 • 714-527-2130
*Providing Geological Services to the Mirring and Construction Industries for over 50 years

February 11, 2004

Community Leasing Company, L.L.C. 380 S. Lake Ave #2 Pasadens, CA 91101

RE: Evaluation Methodology for the Yavapai, Arizona ONYX Property

Gentlemen:

The property has had very conservative appraisals which have established a value of \$2.695 billion for the total sixteen claims, making each claim worth \$168,437,500.00.

The claims measure $600' \times 1500'$ for a total area per claim of 900,000 square feet.

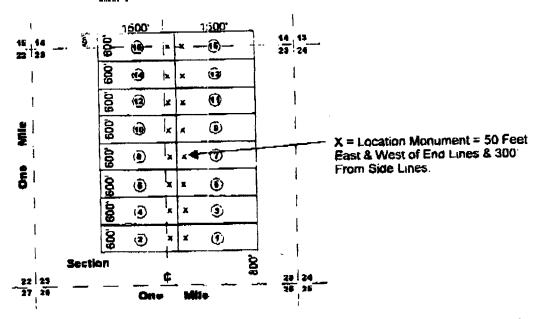
The claim value of \$168,437,500 $^{\circ}$ 0 divided by the claim area of 900,000 square feet equals a square foot value of \$187.15.

We have conveyed the total area of 450,000 square feet from Nature's Beauty No. 9, which at the value of \$187. 15 per square foot, equals the total value of \$84,217,500. 00

Sincerely,

SEACO SERVICES COMPANY

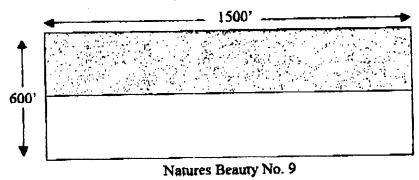
Sam E. Arbuthnot, Geologist



NATURE'S BEAUTY NUMBERS 1 THROUGH 16 as recorded in the records of the Yavapai County Recorder's office. APN Numbers to follow. AMC Numbers are 353144 through 353159.

Claims 1 through 14 are all in Section 23, T12N, and R1E, while 15 and 16 are partially in Section 23 and partially in section 14.

From. the 1969 filing, Rosewaay Number 16 is further described as "Beginning at a point in an East direction 1450 feet from the discovery shaft (at which this notice is posted), being in the center of the East end line of said claim; North 300 feet to a point being the North-east corner of said claim; thence West 1500 feet to a post being at the North-west corner of said claim; thence South 300 feet to a post at the center of the West end of this claim; thence South 300 feet to a post at the South-west corner of said claim; thence cast 1500 to a post at the South-east corner of said claim; thence North 300 feet to the place of beginning."



The total area of 450,000 Square Feet from within Natures Beauty No. 9 is hereby re-conveyed back to "Nature's Beauty Unlimited, Ltd." from "Community Leasing Company, L.L.C.": The N ½ of Nature's Beauty No.9.

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 6/26/2019



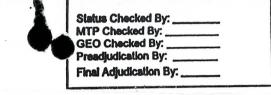
Box Number= AZ15133



Claim Begin-End: AMC356525-AMC356540

6 Location Notices-Amendments and Supporting Documents





| LEAD SERIAL NO. AMC \$56525 THROUGH AMC 356540 |
|--|
| LODE PLACER MILL SITE TUNNEL SITE ASSOCIATION PLACER Description (a) \$25 = \$ |
| OVER-THE-COUNTER: MAIL: D Timely Filed: YES M NO D |
| LEGAL DESCRIPTION: |
| T / 2N R / E S / 23 |
| T R_: S T R S T R_ S |
| T R S T R S |
| |
| GENERAL JURISDICTION: BLM Vor NATIONAL FOREST - Name |
| SPLIT ESTATE LAND: SX D PX D SRHE D OTHER D |
| Specify |
| WILDERNESS AREA (WA):Specify |
| CLAIMS SUBJECT TO PL 359: YES D NO D |
| CEANING CODES 1 TO THE CONTROL OF TH |
| PROPER NOTICE FIELD II EGOVERNO GIOGRAPIA |
| COMMENTS: |
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| STATUS: PARTIALLY VOID D VOID D |
| PRIVATE MINERALS WITHDRAWN OTHER O |
| COMMENTS: |
| T. 12 N, R. IE Sec. 23 is closed to |
| |
| mining. AZA 31774. only Amc 356537 i 356540 that the in sec 14 are ok. Any portion in sec 23- No rights- segregated |
| |
| Claimant has been advised but insists |
| 10 tile WITH BUM. |
| (a, e, ma) TMC |
| initials |
| AZA 3MY closed sog term 3/2/2004 |
| 5/12/04 land opened to mining |

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| | NOTICE OF MINING CLAIM LOCATION |
|---|---|
| | mm on the same of |
| | TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite |
| | PLEASE PRINT (show additional owners on attached sheet) |
| | Name: Nature's Beauty Unlimited. Ltd. Address: 1616 W. Rosemonte Dr. City/State/Zip Code: Phoenix. AZ 85027 |
| | City/State/Zip Code: Phoenix, AZ 85027 Telephone Number (include area code): (623) 434-0091 |
| • | The name of the claim:Nature's Beauty No. 1 |
| | The date of location is: September 4, 2002 |
| | The claim is 1500 feet long and 600 feet wide. The distance from the location |
| • | The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 1450 feet in a East direction and 50 feet in a West direction. The SE corner of the claim is 1500 feet in a SE Direction. from a survey monument or permanent natural object described as the SE corner of Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County |
| | The SE corner of the claim is 1500 feet in a SE Direction. from a survey monument or permanent natural object described as the SE corner of Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County |
| • | The SE corner of the claim is 1500 feet in a SE Direction. from a survey monument or permanent natural object described as the SE corner of Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County The general course of the claim is from the West to the East |
| • | The SE corner of the claim is 1500 feet in a SE Direction. from a survey monument or permanent natural object described as the SE corner of Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County The general course of the claim is from the West to the East |
| j | The SE corner of the claim is 1500 feet in a SE Direction. from a survey monument or permanent natural object described as the SE corner of Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County |

| • | 10 | MAP O | F MINING CI | AI | M LOCATH | י אן | | | |
|--------------|--------------------------------------|--|-----------------------|------------|--|---|-----------------|------------------------|-----------------|
| 1. | The name of | the claim is Na | ture's Beau | <i>ty</i> | No. I. | | | | |
| 2. | The S monument o RIE, G | comer of the corpermanent object as 2 S.R. Meridian | described as The | 00 1e | feet in a _ SE corner ounty. | o) Jec | tion | irectic <i>23</i> , | n to a survey |
| 3. | | location monument is | | | | <u>, , , , , , , , , , , , , , , , , , , </u> | | <u></u> | |
| 4. 5. | corner of the corner, then then 1500 | and distance between claim, 600 feet 600 feet in a feet in a | in a di | irecton t | direction to the o the point of to the m corners and | o the S W peginning a recogni | ∧ w co | orner, | corner, then |
| J. | landmark. | ndicate the distance fi | rom the location | mo | nument to each | end of the | he clair | n. | |
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| | . CBB MIN | | § @ 1500 | × | × (D) 15001 | -8g | Ā | | FICE |
| • | ¥. | | 009 (B) 1500' | × | × ⑤ /500 | ,003 | • | OE . | |
| | | · | 8 (4) | × | × ③ 1500' | -03 | | | |
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| Section | 23 | Quarter Section | SE | Range | |
|----------|------|-----------------|---------|------------------|--|
| Township | 12.N | G&SR Meridian, | Yavapai | County, Arizona. | |

22 23 27 26

Signature Date .

County Recordation Information:

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| PH 2007 |
|--|
| NOTICE OF MINING CLAIM LOCATION |
| NOTICE OF MINING CLAIM LOCATION TYPE OF NOTICE: /*/ Location // Amendment // Relocation Replacement // Relocation |
| TYPE OF CLAIM OR SITE: // Placer /\(\frac{1}{2}\) Lode // Millsite // Tunnelsite |
| The name, address and telephone number of the name(s) to be considered owner(s) is: |
| Name: Nature's Beauty Unlimited. Ltd. Address: 1616 W. Rosemonte Dr. |
| City/State/Zip Code: Phoenix, AZ 85027 |
| Telephone Number (include area code): (623) 434-0091 |
| The name of the claim: Nature's Beauty No. 2 |
| The date of location is: September 4; 2002 |
| |
| The claim is $\frac{1500}{}$ feet long and $\frac{600}{}$ feet wide. The distance from the local monument to each end of the claim is $\frac{1450}{}$ feet in a $\frac{1450}{}$ feet in a $\frac{1450}{}$ direction and $\frac{1450}{}$ feet in a $\frac{1450}{}$ feet in a $\frac{1450}{}$ direction. |
| monutation to each end of the claim is 1450 feet in a West direction and |
| The corner of the claim is feet in a West direction and feet in a East direction. The SW corner of the claim is 1560 feet in a SW direction. from a survey monument or permanent natural object described as the SE corner of survey monument or permanent natural object described as the SE corner of survey monument or permanent natural object described as the SE corner of survey monument or permanent natural object described as the SE corner of survey monument or permanent natural object described as the SE corner of survey monument or permanent natural object described as the SE corner of the survey monument or permanent natural object described as the the |
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| feet in a |
| feet in a |
| The corner of the claim is teet in a direction and feet in a East direction. The SW corner of the claim is 1540 |
| feet in a direction. The sw corner of the claim is direction. The sw corner of the claim is left in a sw direction. The sw corner of the claim is left in a sw sw left in a sw left in a sw left in a sw |

| | | the claim is | F MINING C | LAI | M LOCATION | | | | |
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| 3. | The type of | location monument is | a stee | .1 : | stake. | | <u>.</u> | | · · · · · · · · · · · · · · · · · · · |
| 4. | corner of the corner, then then 1500 | and distance between claim, 600 feet 1500 feet in a 600 fe | in a W S directi | irec | direction to tion to the to the point of be | the SW ginning. | co | mer, | |
| 5. | Please indical landmark. I | ate the distance and be ndicate the distance f | earings between from the location | clai mo | im comers and a mument to each e | recognized and of the | ed sur e clain | vey m n. | onument or |
| | | Das Inch = One Thougant Fort | MA | \P | | eria Arrow | |) } | |
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| • | . XII | | 8 G 1500' | × | | 03 | |) Acres | |
| • | | | 8 4 | × | | 009 | | | • |
| | | | 8 2 1500' | × | 1 1500 | Nonome | enT · | | . • |
| | . 22 | 22 | SECTION | 4 | x = Location / 50' East & W & and 300 fr | est of om | 23 | 24 | |

| Section | 23 | Quarter Section | SW | , Range 15 | |
|----------|------|------------------|---------|------------------|--|
| Township | 12.N | G&SR Meridian, _ | Yavapai | County, Arizona. | |

27 26

Date ______ Signature _____

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| | NOTICE OF MINING CLAIM LOCATION POR NOTICE: // Location // Amendment // Relocation |
|---|--|
| | TYPE OF NOTION AND A PROPERTY OF NOTION AND A |
| | TYPE OF NOTICE: / Location / Amendment / Relocation |
| | TYPE OF NOTICE: // Location // Amendment // Relocation TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite // |
| | TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite |
| | |
| | The name, address and telephone number of the name(s) to be considered owner(s) is: |
| | PLEASE PRINT (show additional owners on attached sheet) |
| | |
| | Name: Nature's Beauty Unlimited, Ltd. |
| | Address: 1010 W. Rosemonte Dr. |
| | City/State/Zip Code: Phoenix, AZ 85027 |
| | Telephone Number (include area code): (623) 434-0091 |
| • | |
| | The name of the claim: Nature's Beauty No. 3. |
| | |
| | The date of location is:September 4, 2002 |
| | —··- |
| | |
| | The claim is 1500 feet long and 600 feet wide. The distance from the |
| | The claim is 1500 feet long and 600 feet wide. The distance from the local monument to each end of the claim is 1450 feet in a 1505 feet in a |
| | monation to each city of the cities is |
| | The claim is 1500 feet long and 600 feet wide. The distance from the local monument to each end of the claim is 1450 feet in a 1450 f |
| | feet in a $\frac{1450}{\text{Mes}^{+}}$ direction. |
| | monation to each city of the civilin is |
| | The SE corner of the claim is 1896 feet in the SE direction. |
| | The SE corner of the claim is 1896 feet in the SE direction. from a survey monument or permanent natural object described as the SE corner of |
| | feet in a <u>West</u> direction. The <u>SE</u> corner of the claim is 1896 feet in the SE direction. from a survey monument or permanent natural object described as the SE corner of Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County |
| | feet in a <u>West</u> direction. The <u>SE</u> corner of the claim is 1896 feet in the SE direction. from a survey monument or permanent natural object described as the SE corner of Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County |
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| | feet in a |
| | The SE corner of the claim is 1896 feet in the SE direction. The SE corner of the claim is 1896 feet in the SE direction. from a survey monument or permanent natural object described as the SE corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the West to the East The location of the claim is in Section(s) 23 Custon Section(s) |
| | feet in a West direction. The SE corner of the claim is 1896 feet in the SE direction. from a survey monument or permanent natural object described as the SE corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the West to the East The location of the claim is in Section(s) 23 Quarter Section(s) SE. River Meridian, Yavapai County, State of Arizona. Is the claim filed under Public Law 3597 / yes // no |
| | feet in a |
| | feet in a West direction. The SE corner of the claim is 1896 feet in the SE direction. from a survey monument or permanent natural object described as the SE corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the West to the East The location of the claim is in Section(s) 23 Quarter Section(s) SE River Meridian, Yavapai County, State of Arizona. Is the claim filed under Public Law 3597 / yes // no |
| | feet in a West direction. The SE corner of the claim is 1896 feet in the SE direction. from a survey monument or permanent natural object described as the SE corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the West to the East The location of the claim is in Section(s) 23 Quarter Section(s) SE River Meridian, Yavapai County, State of Arizona. Is the claim filed under Public Law 3597 / yes // no |

AMC 356527

| The name of the claim is Nature's Beauty No. 3. The SE corner of the claim is 1896 feet in a SE direction to permanent object as described as the SE corner of Section 23. C 2 S Meridian in Vavapai County. The type of location monument is a steel stake. The bearing and distance between the corners of the claim are beginning at the corner of the claim, 600 feet in a M direction to the NW corner, then 1500 feet in a W direction to the NW then 600 feet in a Girection to the SW corner (500 feet in a E direction to the point of beginning. Please indicate the distance and bearings between claim corners and a recognized survey landmark. Indicate the distance from the location monument to each end of the claim. NAP 1500 North Arrow | corner, then |
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| The SE corner of the claim is 1896 feet in a SE direction 23, S R Meridian In Vavapai County. The type of location monument is a steel stake. The bearing and distance between the corners of the claim are beginning at the corner of the claim, 600 feet in a N direction to the N corner, then 1500 feet in a W direction to the NW then 600 feet in a S direction to the SW corner (500 feet in a S direction to the SW corner (500 feet in a S direction to the point of beginning. Please indicate the distance and bearings between claim corners and a recognized survey landmark. Indicate the distance from the location monument to each end of the claim. | corner, then |
| The type of location monument is a steel stake. The bearing and distance between the corners of the claim are beginning at the scorner of the claim, 600 feet in a N direction to the N corner, then 1500 feet in a W direction to the NW then 600 feet in a S direction to the SW corner (1500 feet in a S direction to the point of beginning. Please indicate the distance and bearings between claim corners and a recognized survey landmark. Indicate the distance from the location monument to each end of the claim. NAP North Arrow 1500' One Milk 1500' | corner, then |
| The bearing and distance between the corners of the claim are beginning at the corner of the claim, 600 feet in a N direction to the N corner, then 1500 feet in a N direction to the N N Corner, then 600 feet in a S direction to the S N corner then 600 feet in a S direction to the point of beginning. Please indicate the distance and bearings between claim corners and a recognized survey landmark. Indicate the distance from the location monument to each end of the claim. North Arrow 1500 One Mile 1500' | corner, then |
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| then 600 feet in a direction to the point of beginning. The set in a direction to the point of beginning. Please indicate the distance and bearings between claim corners and a recognized survey landmark. Indicate the distance from the location monument to each end of the claim. North Arrow 1500' One Mile 1500' | ey monument or |
| then 600 feet in a direction to the point of beginning. [500] feet in a direction to the point of beginning. Please indicate the distance and bearings between claim corners and a recognized survey landmark. Indicate the distance from the location monument to each end of the claim. [500] MAP [500] North Arrow [600] North Arrow [6 | ey monument or |
| Please indicate the distance and bearings between claim corners and a recognized survey landmark. Indicate the distance from the location monument to each end of the claim. North Arrow 15 14 1500' One Mile 1500' | y monument of |
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| Section | 23 | Quarter Section | SE | Range | IE |
|-----------|------|-----------------|--------|--------|------------|
| Township_ | 12.N | G&SR Meridian, | Yavapa | County | , Arizona. |

Date _____

Signature

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| TYPE OF NOTICE: // Location // Amendment // Relocation TYPE OF NOTICE: // Placer // Lode // Millsite // Tunnelsite // Placer // Lode // Millsite // Tunnelsite // Placer // Lode // Millsite // Tunnelsite // Placer // Lode // Millsite // Tunnelsite // Placer // Lode // Millsite // Tunnelsite // Placer // Lode // Millsite // Tunnelsite // Placer // Lode // Millsite // Tunnelsite // Placer // Lode // Millsite // Tunnelsite // Placer // Lode // Millsite // Tunnelsite // Placer // Lode // Millsite // Tunnelsite // Placer // Lode // Millsite // Tunnelsite // Placer // Lode | TYPE OF CLAIM OR SITE: // Placer /k/ Lode // Millsite // Tunnelsite // Placer /k/ Lode // Millsite // Tunnelsite // Placer /k/ Lode // Millsite // Tunnelsite // Placer /k/ Lode // Millsite // Tunnelsite // Placer /k/ Lode // Millsite // Tunnelsite // Placer // Placer /k/ Lode // Millsite // Tunnelsite // Placer // |
|---|---|
| The name, address and telephone number of the name(s) to be considered owner(s) is: Deptember (show additional owners on attached sheet) Name: Nature's Beauty Unlimited Ltd. Address: 1616 W. Rosemonte Dr. City/State/Zip Code: Phoenix, AZ 85027 Telephone Number (include area code): (623) 434-0091 The name of the claim: Nature's Beauty No. 4. The date of location is: September 4, 2002 The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 1450 feet in a West direction and feet in a East direction. The SW corner of the claim is 1950 feet in a SW direction. The general course of the claim is from the East to the Sw corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is in Section(s) 23 Quarter Section(s) SW. Township(s) 12N Range(s) 1E Gilla and Salt River Meridian, Yavapai County State of Arizona. Is the claim filed under Public Law 359? / yes // no | The name, address and telephone number of the name(s) to be considered owner(s) is: PLEASE PRINT (show additional owners on attached sheet) Name: Nature's Beauty Unlimited. Ltd. Address: 1616 W. Rosemonte Dr. City/State/Zip Code: Phoenix, AZ 85027 Telephone Number (include area code): (623) 434-0091 The name of the claim: Nature's Beauty No. 4. September 4, 2002 |
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| The name of the claim: Nature's Beauty No. 4. The date of location is: September 4, 2002 The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 1450 feet in a West direction and 50 feet in a East direction. The SW corner of the claim is 1950 feet in a SW direction. The SW corner of the claim is 1950 feet in a SW direction. The section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the East to the West The location of the claim is in Section(s) 23 Quarter Section(s) SW. Township(s) 12N, Range(s) 1E, Gila and Salt River Meridian, Yavapai County, State of Arizona. Is the claim filed under Public Law 359? / Yyes // no | Telephone Number (include area code): (623) 434-0091 The name of the claim: Nature's Beauty No. 4. The date of location is: September 4, 2002 |
| The name of the claim: Nature's Beauty No. 4. The date of location is: September 4, 2002 The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 1450 feet in a West direction and 500 feet in a East direction. The SW corner of the claim is 1950 feet in a SW direction. The SW corner of the claim is 1950 feet in a SW direction. The survey monument or permanent natural object described as the SW corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the East to the West The location of the claim is in Section(s) 23 Quarter Section(s) SW. Township(s) 12N Range(s) 1 F. Gilla and Salt River Meridian, Yavapai County, State of Arizona. Is the claim filed under Public Law 3597 / Yyes // no | The name of the claim: Nature's Beauty No. 4. September 4, 2002 |
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| The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 1450 feet in a West direction and feet in a East direction. The SW corner of the claim is 1950 feet in a SW direction. The sw corner of the claim is 1950 feet in a SW direction. The survey monument or permanent natural object described as the SW corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the East to the West The location of the claim is in Section(s) 23 Quarter Section(s) SW. Township(s) 12N, Range(s) 1E, Gila and Salt River Meridian, Yavapai County, State of Arizona. Is the claim filed under Public Law 359? / yes // no | |
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| The general course of the claim is from the East to the West | from a survey monument or normania and a state of the SW |
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| River Meridian, Yavapai County, State of Arizona. Is the claim filed under Public Law 359? / yes / no | The general course of the claim is from the to the west |
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| | Is the claim filed under Public Law 359? / yes // no |
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 $\mathtt{AMC}\ \mathtt{35}\ \mathtt{5528}$

AMC 356528

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| 1. | The name of the claim is | Naturės E | Beauty No. 4. | ••• • | • |
| 2. | The SW corner of monument or permanent objects SR Meridian | the claim is | 1950 feet in a | SW direction 23 | tion to a surve R, TIZN, R |
| 3. | The type of location monume | ntis <u>a ste</u> | el stake. | | |
| 4. | The bearing and distance between corner of the claim, 60 corner, then 1500 feet in a 1500 feet in a | feet in a W | direction to | tion to the $\frac{NE}{NW}$ | |
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| Section | 23 | | _ | | | | | | ı | • | • |
| Township | 12 | N Q | | SectionS R Meridian, | ≥ W | * | Range_ | 11 | | | |
| | | | - C0(3) | vicionan, | | Yavapai | Cou | inty, A | rizon | a. | |

Date

Signature

County Recordation Information:

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| | NOTICE OF MINING CLAIM LOCATION 🚊 💆 |
|---|---|
| | TYPE OF NOTICE: / Location / Amendment / Relocation |
| | TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite // STATE The name, address and telephone number of the name(s) to be considered owners) is: |
| | PLEASE PRINT (show additional owners on attached sheet) |
| | Name: Nature's Beauty Unlimited. Ltd. & M. Rosemonte Dr. |
| | City/State/Zip Code: Phoenix, AZ 85027 |
| | Telephone Number (include area code): (623) 434-0091 |
| • | The name of the claim: Nature's Beauty No. 5. |
| | The date of location is: September 4, 2002 |
| | The claim is 1500 feet long and 600 feet wide. The discuss for the |
| | The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 1450 feet in a East direction and 50 feet in a West direction. The 5E corner of the claim is 2382 Feet in a 5E direction. |
| • | The SE corner of the claim is 2382 Feet in a SE direction. from a survey monument or permanent natural object described as the SE corner of |
| | The SE corner of the claim is 2382 Feet in a SE direction. |
| | The corner of the claim is Z382 Feet in a SE direction. from a survey monument or permanent natural object described as the SE corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the East to the West The location of the claim is in Section(s) 23 |
| | The SE corner of the claim is 2382 Feet in a SE direction. from a survey monument or permanent natural object described as the SE corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the East to the West |
| • | The corner of the claim is Z382 Feet in a SE direction. from a survey monument or permanent natural object described as the SE corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the East to the West The location of the claim is in Section(s) 23 |
| | The corner of the claim is Z38Z Feet in a SE direction. from a survey monument or permanent natural object described as the SE corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the to the West The location of the claim is in Section(s) 23 Quarter Section(s) SE . Township(s) 12N Range(s) 1E Gila and Salt River Meridian, Yavapai County, State of Arizona. |
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| The name of the clambra SE monument or perm | corner of the | claim is 23 | 82 feet in a | SE r of Sec | direc tron 23 | tion to a | a surv |
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| The bearing and di | stance between | n the corners of t feet in a | he claim are beg | inning at the direction to the | nc <u>N &</u> | | |
| corner, then then | 500 fee | t in a W | direction | to the $\frac{\Lambda}{SW}$ | COLLIE | r. then | orner, |
| then 600 fe | feet in a et in a | E directi | ion to the point o | f beginning. | | ., | |
| Please indicate the | | | | | ed survey | monun | nent o |
| landmark. Indicate | the distance | from the location | monument to ea | ch end of the | claim. | | |
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Date _____ Signature ____

AMC 356530

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| NOTICE OF MINING CLAIM LOCATION |
|--|
| TYPE OF NOTICE: // Location // Amendment // Relocation |
| TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite: SE |
| TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite: STATED The name, address and telephone number of the name(s) to be considered owner(s) is: DELEASE PRINT (show additional owners on attached sheet) |
| Name: _Nature's Beauty Unlimited. Ltd. & C |
| City/State/Zip Code: Phoenix, AZ 85027 |
| Telephone Number (include area code): (623) 434-0091 |
| The name of the claim:Nature's Beauty No. 6. |
| The date of location is: September 4, 2002 |
| The claim is 1500 feet long and 600 feet wide. The distance from the local monument to each end of the claim is 1450 feet in a West direction and 50 feet in a East direction. The SW corner of the claim is 2430 Feet in a SW direction. Sw rom a survey monument or permanent natural object described as the corner of Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County |
| rection 43, 112N, Rib. G & Sk Meridian in Varianci Count. |
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| he general course of the claim is from the West to the to the |
| he general course of the claim is from the West to the East he location of the claim is in Section(s) 23 Quarter Section(s) 5 W. Township(s) 12 N Reports |
| he general course of the claim is from the West to the East he location of the claim is in Section(s) 23 Quarter Section(s) 5 W. Township(s) 12 N Reports |
| he general course of the claim is from the West to the East he location of the claim is in Section(s) 23 Quarter Section(s) 5 W. Township(s) 12 N Range(s) 1 E Gila and S iver Meridian, Yavapai County, State of Arizona. |
| he general course of the claim is from the West to the East he location of the claim is in Section(s) 23 Quarter Section(s) 5 W. Township(s) 12 N Reports |
| he general course of the claim is from the West to the East he location of the claim is in Section(s) 23 Quarter Section(s) 5 W. Township(s) 12 N Range(s) 1 E Gila and S iver Meridian, Yavapai County, State of Arizona. |

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| comer (| of the claim, | 600 | feet in a | he claim are beginning at direction direction to the | |
| then | 600 1500 feet | feet in a in a | S directi | irection to the $\leq W$ ion to the point of beginning | corner, then |
| Please | indicate the di | istance and the distance is | pearings between from the location | claim corners and a recognishment to each end o | gnized survey monument of the claim. |
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| Section Township | 23 12.N | Quarter Section G&SR Meridian, _ | SE Yavapai | , RangeCounty, Arizona. | |
|---------------------|------------|-------------------------------------|---------------|-------------------------|--|
| Date | • | Signature | | | |

| TYPE OF NOTICE: // Location // Amendment // Relocation TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite // STATUS // Amendment // Relocation The name, address and telephone number of the name(s) to be considered owner(s) iii: Delay Status // Amendment // Relocation // Amendment // Millsite // Tunnelsite // Amendment // | | |
|---|-----|---|
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| Is the claim filed under Public Law 359? / yes / no | ·I | The general course of the claim is from the to the west |
| Is the claim filed under Public Law 359? / yes / no | T | The location of the claim is in Section(s) 23 Quarter Section(s) $N \in \mathbb{R}$ |
| Is the claim filed under Public Law 359? / yes / no | R | River Meridian Yayapai 12N Range(s) / E Gila and Salt |
| | | County, State of Arizona. |
| Monument types are Steel Stakes, | Is | s the claim filed under Public Law 359? / yes / no |
| | M | Monument types are Steel Stakes. |
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AMC 356531

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| • | The name of | of the claim is | Natures B | eauty No. 7. | |
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| • | | | ument is a steel | | |
| • | | | hatman the corner of (| the claim are heginning at | the <u>SE</u> |
| | corner of the | ne claim, | feet in a | direction to the | to the corner, corner, then |
| | then | 600 feet in a | in a S direct | lirection to the $\searrow N$ ion to the point of beginning | corner, then |
| | | | | | gnized survey monument or |
| • | landmark. | Indicate the di | istance from the location | monument to each end of | the claim. |
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| | nship | 12.N | , G&SR Meridian, _ | Yavapai C | ounty, Arizona. |

Date _____ Signature ____

| | County Recordation Information: |
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| | NOTICE OF MINING CLAIM LOCATION |
| | |
| | TYPE OF NOTICE: /_/ Location /_/ Amendment /_/ Relocation |
| | TYPE OF CLAIM OR SITE: /_/ Placer /_/ Lode /_/ Milisite /_/ Tunnelsite |
| | |
| | The name, address and telephone number of the name(s) to be considered owner(s) is: PLEASE PRINT (show additional owners on attached sheet) |
| | |
| | Name: |
| | City/State/7ip Code: |
| | Telephone Number (include area code): |
| | |
| | The name of the claim: |
| | The date of location is: |
| | The claim is |
| | The claim is feet long and feet wide. The distance from the low monument to each end of the claim/is feet in a direction and |
| | monument to each end of the claim/is feet in a direction and feet in a direction. |
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| | The corner of the claim is |
| | from a survey monument or permanent natural object described as |
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| | The general course of the claim is from the |
| | The general course of the claim is from the to the |
| | The location of the claim is in Section(s) Quarter Section(s) |
| | / Township(s) |
| | River Meridian, County, State of Arizona. |
| | is the claim filed under Public Law 359? /_/ yes /_/ no |
| | · · · · · · · · · · · · · · · · · · · |
| 1 | Monument types are |
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| • | |
| | /_/ Locator |
| ļ | Signature// Agent Onl |
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County Recordation Information:

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| NOTICE OF MINING CLAIM LOCATION TYPE OF NOTICE: // Location // Amendment // Relocation TYPE OF NOTICE: // Location // Amendment // Relocation TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite | | | | | ω |
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| River Meridian, Yavapai County, State of Arizona. Is the claim filed under Public Law 359? / yes / no Monument types are Steel Stakes, | •• | ourse of the claim is fi | • | | East |
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| 1. | The nam | e of | the claim is _ | | Vature's | Be | eauty No | 3, 8. | | · · · | |
| 2. | The | S on G | corner permanent of & SR M | of the c oject as eric | laim is Z'described as T | 97 he pa | o feet in a Sw corne i County. | South er of S | west di Section | rection to ハ Z ろ, | D a survey |
| 3. | | | | | a steel | | | | | · · · | |
| 4. | corner, the | the hen | claim, <u>1500</u> OC feet | feet i | the corners of t feet in a Marketin a Easter putherly directi | irec | direction direction to the | to the | coı | | corner, |
| 5. | Please in landmari | dica L L | te the distance dicate the direction | e and be stance fr | earings between om the location | INC | nument to eac | l a recogn h end of | nized surv the claim | vey mon | ument or |
| | | 1 | One Tech or One There | 7320 | MA | T. | | North Arro | - (| B.L. | |
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Signature

Date

AMC 356533

County Recordation: Information:

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| | | N | OTICE | OF M | NITNIC | OT A | | ~~ ~ ~~ | ~~ . | | | 20 | |
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| City/Str | ate/Zip Co | ode: Ph | oenix, | AZ 8 | 5027 | | | | | | | | |
| Telepho | ne Numb | er (inclu | ide area c | ode); (6 | 23) 4 | 34-0 | 0091 | | · | | | | |
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| | monum | ent of | permanen | t object as | described as T | ne | NE CORN | er of | seci | UNZ | <u> </u> |
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| | corner, | then | 150 | 00 feet | in a W | 1: | direction | to the \sim | ✓ ✓ W | mer, th | _ comer, en |
| | then | 500 | 600 feet in | cet in a | direct | ion t | the point of | beginning | | | |
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| | Please | indica | te the dist | ance and b | earings between | clai | m comers and | a recogni h end of ti | zed sur he claim | ey moi | nument (|
| | landma | rk. li | ndicate the | distance n | om the location | 1 1110 | intricut to case | | | - | . · • |
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Signature

Date

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AMG 356534

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| | 00 | | 3 | | r Section | Λ/ | W .R | ange | IE | |

Date ______ Signature _____

County Recordation Information:

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| | NOTICE OF MINING CLAIM LOCATION |
|---|--|
| | NOTICE OF MINING CLAIM LOCATION TYPE OF NOTICE: // Location // Amendment // Relocation TYPE OF CLAIM OR STEEL / A TYPE OF CLAIM |
| | TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite // Description |
| | The name, address and telephone number of the name(s) to be considered owner is: |
| | Name: _Nature's Beauty Unlimited. Ltd. Address:1616 W. Rosemonte Dr. |
| | City/State/Zip Code: Phoenix, AZ 85027 Telephone Number (include area code): (623) 434-0091 |
| • | The name of the claim: Nature's Beauty No. 11. |
| | The date of location is: September 4, 2002 |
| | The claim is 1500 feet long and 600 feet wide. The distance from the location |
| | The SE corner of the claim is 1398 feet in a NE direction. |
| | The feet in a west direction. The SE corner of the claim is 1398 feet in a NE direction. The SE corner of the claim is 1398 feet in a NE direction. NE from a survey monument or permanent natural object described as the corner of |
| | The feet in a west direction. The SE corner of the claim is 1398 feet in a NE direction. The SE corner of the claim is 1398 feet in a NE direction. NE from a survey monument or permanent natural object described as the corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County |
| | The feet in a west direction. The SE corner of the claim is 1398 feet in a NE direction. The SE corner of the claim is 1398 feet in a NE need to the claim is 1398 feet in a NE from a survey monument or permanent natural object described as the corner of |
| | The feet in a West direction. The SE corner of the claim is 1398 feet in a NE direction and from a survey monument or permanent natural object described as the corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the West to the East |
| | The feet in a west direction. The SE corner of the claim is 1398 feet in a NE direction. The SE corner of the claim is 1398 feet in a NE direction. From a survey monument or permanent natural object described as the corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the to the East |
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| , | The corner of the claim is large(s) to the rection. The from a survey monument or permanent natural object described as the corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the to the East Township(s) 23 Quarter Section(s) NE Range(s) 1E Gila and Salter River Meridian, Yavapai County, State of Arizona. |

| • | 11 | • | ■P OF MINING C | LAIM LOCATION | |
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| 1. | The name of | of the claim is | Natures | Beauty No. 11. | |
| 2. | The monument RIE, C | SE corner or permanent of 3 & SR M | of the claim is 13 bject as described as 1 deridian in Ya | 398 feet in a <u>Né</u> the NE corner of vapai County. | direction to a survey Section 23, TIZN |
| 3. | | | ument is <u>steel</u> | | |
| 4. | corner of the corner, then | he claim, n / 500 600 feet in a | feet in a feet in a in a E direct direct feet in a M direct feet in a M | the claim are beginning at to wind the direction to the direction to the strong tion to the point of beginning at the strong direction to the strong direction to the point of beginning at the strong direction to the strong direction to the point of beginning at the strong direction to the strong direction dir | corner, then |
| 5. | Please indi landmark. | cate the distance indicate the distance in the | ce and bearings between istance from the location | n claim comers and a recogn n monument to each end of | nized survey monument or the claim. |
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| | | | 8 B 1800 | × × 1500 - 8 | STATE OFFICE |
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| | | | 8 6 500 | ×× Ø 1500, 3 | 640 |
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| | | | 8 (1 5%) | ××3 1500, 3 | |
| | | | 8 @ 1500 | $\times \times 0$ 8 | menT. |
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| | 2 | 27 26 | | NG | 26 25 1E |
| Sect | ion rnship | 23 12.N | , Quarter Section G&SR Meridian, | NE Range | ounty, Arizona. |

Signature

Date

County Recordation Information:

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| • | | • | | | | | 2 | - |
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| MADE OF NO | • | | • | | | ×. | - 9 | SI |
| TYPE OF NO | TICE: /X/ L | ocation /_/ | Amendment | /_/ Reloca | tion | AR | - - | CEIVED |
| TYPE OF CL | AIM OR SITE | E: /_/ Placer | /≚/ Lode | /_/ Millsite | /_/ Tunnel | / 3 021 | . ∀ | D OFFICE |
| The name, add PLEASE PRI | iress and telep | hone number odditional owne | of the name(ers on attach | (s) to be cored sheet) | isidered own | ner(s) i | س م. | EE , |
| Name: Nat | ure's Bea | utv Unlim | ited. It | đ | | | | • |
| Yamess: | 1010 W. R | osemonte | Dr. | | | | | |
| City/State/Zip | Code: Phoe | nix, AZ 8 | 35027 | | | | | |
| Telephone Nur | nber (include | area code): (6 | 23) 434 - | 0091 | | | | |
| The name of the | e claim: | Naturola | Boarts 1 | NT 17 | | | | |
| The name of the | cotamir. | Nature S | Beauty | NO. 12. | | | | |
| The date of loc | ation is: | Septembe | r 4, 200 | 2 | | | | |
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| THE CIVIL IS - | LOUU | | | | | | | |
| monument to a | ach and acat. | reet long and | d 600 | feet v | wide. The d | istance | from t | he loca |
| monument to e | ach end of the | claim is | d 600 1450 | feet in a _ | wide. The d East | listance direc | from tion an | the local |
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| | | | direction. | | | | | |
| The SW | corner of | the claim is _ | 1404 F | zet in a | ZNWO | lirec | tion. | |
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| | corner of | the claim is _ | 1404 f | zet in a | z NW o | lirec | tion. | |
| from a survey r Section 23 | corner of nonument or p | the claim is | 14-04 for the second se | escribed as | Z NW o Nv the avapai (| lirec corn | tion. er on | <u> </u> |
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| from a survey resection 23 The general course of River Meridian list the claim file | corner of nonument or particle. T12N, For the claim is in Yavapai dunder Public | the claim is | 14-04 for serial object de SR Meridi West 23 N County, Sta | escribed as an in Y Range(s) | the work the work the work the work to the | corn Count Edion(s) | tion. er on y ast | E . |
| from a survey resection 23 The general course of River Meridian | corner of nonument or particle. T12N, For the claim is in Yavapai dunder Public | the claim is | 14-04 for serial object de SR Meridi West 23 N County, Sta | escribed as an in Y Range(s) | the work the work the work the work to the | corn Count Edion(s) | tion. er on y ast | E . |
| from a survey resection 23 The general course of River Meridian list the claim file | corner of nonument or particle. T12N, For the claim is in Yavapai dunder Public | the claim is | 14-04 for serial object de SR Meridi West 23 N County, Sta | escribed as an in Y Range(s) | the work the work the work the work to the | corn Count Edion(s) | tion. er on y ast | E . |
| from a survey resection 23 The general course of River Meridian list the claim file | corner of nonument or particle. T12N, For the claim is in Yavapai dunder Public | the claim is | 14-04 for serial object de SR Meridi West 23 N County, Sta | escribed as an in Y Range(s) | the work the work the work the work to the | corn Count Edion(s) | tion. er on y ast | E . |

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| T | he na | me of | the claim is | التناسف | Nature: | | | | | | |
| T n | he nonum G & | ent or SR | w corner permanent | of the cobject as | claim is 12 described as 7 Yavapai | HO4- he NV | feet in a Verner | NW of Sec | di Tion | rectio 23, | n to a sur TIZN, K |
| | | | | | steels | | | | <u> </u> | <u></u> | <u>, , , , , , , , , , , , , , , , , , , </u> |
| C | omer | of the | claim, | 600 | the comers of feet in a | | u | rection w | W W | <u>/ • • • • • • • • • • • • • • • • • • •</u> | |
| ti | hen | 6 | | in a | in a y S direct | IITECUOI | to the he point of | $\frac{> W}{\text{beginning.}}$ | co | mer, | then |
| F | Please andma | indica | | ce and h | earings between rom the location | claim nonu | comers and | a recognize | zed sur | vey m | onument (|
| | | | Dae lack = One Th | - | 1500' One | スシ | 1500' | North Attow | | 13 | |
| | | 22 | | | 300 1500, | | B 1500' | -8 | 23 | 24 | • |
| | | | , | | g (19) | ×× | | -83 | PHO | 2002 (| B.L.M. AZ |
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| | | | · | | 83 (1900) | .x × | <u>1500</u> | , w | RIZONA | A 9. | IXED PATE OFFIC |
| | | 8 | | | 3 6 1500 | XX | 15001 | 3 | | 3 6 ≥ | CE |
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| | | 22 | 2 ₹ | | SECTION | 8' 5 | 50' East & and 300 sidelin | West of from es | 23 | 24 | - |
| | • | 27 | 26 | | | | | | 26 | 25 | • |
| tion | | 2 | 1 2 3 2 N | | er Section | NW | | , Range | 18 | | · , |
| | hip | 1 | Z. N | , Ga | kSR Meridian, | | Yavapai | Cour | ity, Ari | Z001. | |

Date _____ Signature ____

County Recordation Information:

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| | NOTICE OF MINING CLAIM LOCATION |
|--|--|
| | TYPE OF NOTICE: / Location / Amendment / Relocation PHORE AREA |
| | TYPE OF NOTICE: / Location / Amendment / Relocation TYPE OF CLAIM OR SITE: / Placer / Lode / Millsite / Tunnelsite |
| | The name, address and telephone number of the name(s) to be considered owner(s) is: |
| | |
| | Address: 1616 W. Rosemonte Dr. City/State/Zip Code: Phoenix, AZ 85027 |
| | Telephone Number (industrial Num |
| | Telephone Number (include area code): (623) 434-0091 |
| | The name of the claim: Nature's Beauty No. 13. |
| | |
| | The date of location is: September 4, 2002 |
| | |
| 1 | The SE corner of the claim is 1560 feet in a NE direction. From a survey monument or permanent natural object described as the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the corner of the claim is 1560 feet in a NE direction. |
| 1 | from a survey monument or permanent natural object described as the corner of Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County |
| 1 | from a survey monument or permanent natural chiest described as the Corner of |
| .7 | from a survey monument or permanent natural object described as the corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the West to the |
| .7 | from a survey monument or permanent natural object described as the corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the West to the |
| .7 | from a survey monument or permanent natural object described as the corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the West to the |
| | from a survey monument or permanent natural object described as the corner of Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County |
| of The Line of the | from a survey monument or permanent natural object described as the corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the West to the East The location of the claim is in Section(s) 23 Quarter Section(s) NE Township(s) 12 N Range(s) 1 E Gila and Stiver Meridian, Yavapai County, State of Arizona. |
| of The Line | From a survey monument or permanent natural object described as the corner of Section 23, T12N, R1E, G & SR Meridian in Yavapai County The general course of the claim is from the West to the East The location of the claim is in Section(s) 23 Quarter Section(s) NE Township(s) 12 N Range(s) 1E Gila and Section Secti |

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| 2. | | est or | r narmanan | t chiect as | claim is 19 described as 7 | nei | AE COLLIE | <u>, 01 0</u> | ection | 23, | T/21 |
| 3. | | | | | a stee | | | | · · | | |
| 4. | | | | | the corners of | | | | | | |
| | corner. | of the then | : claim, | OD feet | in a W direct | | direction | to the | V W | | corner, |
| | then | 150 | 00 feet in | et in a | S direct | direct tion t | ion to the the point of | <u>> ₩</u> beginning. | cor | ner, u | en |
| | | | | | | | | | | | |
| 5. | Picase: | indica rk. I | ite the distr ndicate the | ance and b distance f | earings between from the location | u mo | m comers and nument to eacl | end of th | e claim | | |
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| | | , | | | 8 B | × | × Ø , | · 620- | × | ۵. | STAT STAT |
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| | | | | .44 | 1 | \ \ | × (3) | - ₈ - | | | [77] |
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| | | | | | SECTION | \$ | x=Location 50' East & and 300 sidelin | West of | eni · | · | • |
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| Count | v. Reco | rdation | Inform | ation |
| | 1.11000 | i acetal I | | |

Albert B. Martin
1616 W. Rosemonte Dr.
Phoenix, AZ 85027

| | | NOTICE | | | CULTON | | | |
|--------|---|---|--|-------------------------------------|---------------------------------------|---------------------------------|-----------------------------|------------|
| , o | TYPE OF NOTICE | Location | a /_/ Amendme | ent /_/ Relo | cation | PHOEN | 2002 (| B.L.M. |
| • | | | | | | Ē | SEP | ARE 7 |
| ٠ | TYPE OF CLAIM | ok żur: // | / Placer /X/ Lo | de // Mills | ite /_/ Tunne | lsite 🔀 | - 0 | 2 <u>E</u> |
| | The name, address | and telephone n | number of the nar | ne(s) to be c | onsidered own | per(stile: | . 2 | CEIVED |
| | PLEASE PRINT | (show addition | al owners on atta | ched sheet) | | 9 | ب و | <u> </u> |
| | Name: Nature | Is Beauty I | IInlimitad : | T L A | | D | . 39 Lirt | |
| | Address: 1616 | W. Rosemo | onte Dr. | LEO. | | | 4 6 | 1 |
| (| City/State/Zip Code: | Phoenix, | AZ 85027 | | · · · · · · · · · · · · · · · · · · · | | | ···· |
| • | Telephone Number | (include area co | ode): (623) 43 | 4-0091 | | | | |
| | : | | | | | | | · |
| • | The name of the cla | im: Natu | ure's Beaut | y No. 14 | | | | |
| • | The date of location | ie | Santombor | 1 2002 | | | | |
| . ' | | *** | September . | 1, 2002 | | | • | |
| 1 | The claim is 1500 monument to each each | nd of the claim | long and 600 is 1450 | feet in a | t wide. The c | listance f | rom the | locatio |
| | | | an ection | • ' | * | . : | | locatio |
| | The claim is 1500 nonument to each expenses for the SW contraction of the state of | | an ection | • ' | 1 a NW | direc | | locatio |
| 7 | The SW c | corner of the cia | nim is 1644 | feet in | 1 a NW NY | direc | tion | locatio |
| 7 | The SW c | corner of the cia | nim is 1644 | feet in | 1 a NW NY | direc | tion | locatio |
| 7 | om a survey monus | ment or perman 12N, R1E, | ent natural object G & SR Meri | feet in t described a dian in | the Yavapai | direc Corne | tion F of | locatio |
| 7 | The SW c | ment or perman 12N, R1E, | ent natural object G & SR Meri | feet in t described a dian in | 1 a NW NY | direc Corne | tion | locatio |
| 7 6 5 | om a survey monus section 23, T | ment or perman 12N, R1E, | ent natural object G & SR Meri | feet in the described a dian in | the Yavapai (| direc Corne County | tion r of | |
| T T | om a survey monus section 23, T he general course of he location of the c | ment or perman 12N, R1E, f the claim is fr | ent natural object G & SR Meri rom the West 12 N | feet in tescribed a dian in | the Yavapai (| direc Corne County Eag | tion r of | |
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| 7 E | om a survey monus section 23, T he general course of he location of the civer Meridian, Ya | ment or perman 12N, RIE, f the claim is fr laim is in Section | ent natural object G & SR Meri rom the West on(s) 23 12 N County, | feet in tescribed a dian in | the Yavapai (| direc Corne County Eag | tion r of | |
| T T R | om a survey monus section 23, T he general course of he location of the ci iver Meridian, Y the claim filed und | ment or perman 12N, R1E, If the claim is fr laim is in Section ownship(s) avapa1 | ent natural object G & SR Meri con the West on(s) 23 12 N County, 3597 / yes | feet in tescribed a dian in | the Yavapai (| direc Corne County Eag | tion r of | |
| T T R | om a survey monus section 23, T he general course of he location of the civer Meridian, Ya | ment or perman 12N, RIE, f the claim is fr laim is in Section | ent natural object G & SR Meri con the West on(s) 23 12 N County, 3597 / yes | feet in tescribed a dian in | the Yavapai (| direc Corne County Eag | tion r of | |
| T T R | om a survey monus section 23, T he general course of he location of the ci iver Meridian, Y the claim filed und | ment or perman 12N, R1E, of the claim is fr laim is in Section ownship(s) avapai | ent natural object G & SR Meri con the West on(s) 23 12 N County, 3597 / yes | feet in tescribed a dian in | the Yavapai (| corne County Eas | tion r of st NW Gila an | |

| | | nument is steel | | NW direction to a good of Section 23, |
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| The bear | ing and distance | between the corners o | f the claim are beginning | at the SE |
| _ | 1 | 3 10 P - 4 T | direction to theS | |
| then | 700 feet in | a <u>E</u> dire | ction to the point of begi | inning. |
| Please in | dicate the distan | nce and bearings between | en claim comers and a n | ecognized survey monume |
| landmark | . Indicate the | distance from the locati | on monument to each en | d of the claim. |
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| e management of the particular of the contract | ••• | 8 6 1500 | , ×× 3 1500′ \$ | |
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| | 22 23 27 26 | | SIGETITIES | 26 25 |
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| | 23 | | NW R | nge IE |

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| | m · |
|-----|---|
| • | NOTICE OF MINING CLAIM LOCATION |
| 1. | TYPE OF NOTICE: / Location / Amendment / Relocation P ARE |
| 2. | TYPE OF CLAIM OR SITE: // Placer // Lode / / Millsite / / Tunnelsite > -0 == |
| 3. | The name, address and telephone number of the name(s) to be considered owner(s) is: |
| | Name: _Nature's Reauty Unlimited Ita |
| | Address: 1616 W. Rosemonte Dr. |
| . « | City/State/Zip Code: Phoenix, AZ 85027 |
| | Telephone Number (include area code): (623) 434-0091 |
| | |
| 4. | The name of the claim: Nature's Beauty No. 15. |
| 5. | The date of location is: September 4, 2002 |
| •• | And date of location 1s: |
| 6. | The claim is 1500 feet long and 600 feet wide. The distance from the location monument to each end of the claim is 1450 feet in a East direction and feet in a West direction. |
| 7. | The <u>SE</u> corner of the claim is 1308 feet in a NE direction |
| | from a survey monument or permanent natural object described as the corner of |
| | Section 23, Tl2N, RlE, G & SR Meridian in Yavapai County |
| 3. | The general course of the claim is from the to the East |
| | 14 |
| • | Overter Continue of the Chairm is in Section(s) |
| | Township(s) 12 N Percent |
| | River Meridian, Yavapai County, State of Arizona. |
| _ | • |
| 0. | Is the claim filed under Public Law 359? / yes / no |
| | |
| 1. | Monument types are Steel Stakes, |
| • | |
| | |
| | |
| | |
| Da | te 9-4-2002 Signature Political & Mary - 11 Locator |
| | THE SIGNATURE ILLAND WILL CALL AND ALLER OF THE ALLER OF |

AMC 356539

| | • " | | | MINING C | | | N | • | | |
|-----------|--------------------|-----------------------------|--------------------------------|--|------|--|----------------------------|-----------------|---------------------|-----------------|
| 1. | The name of | f the claim is , | | Nature's | | , | | | | · |
| 2. | TheS monument o | corner permanent of 8 8 8 R | of the c bject as Mericl | laim is 13 described as 1 1 an 111 Yav | | | N r of Ty. | E Sec | direction tion 2 | to a survey |
| 3. | | | | steel s | | | | | <u> </u> | · |
| 4. | corner of the | claim, | feet | the corners of temperature feet in a | inec | direction t | o the SW | N V | | corner, |
| 5. | 150 | on the distant | e end be | direction direction direction | clai | im corners and | a reco | mg. gnized s | urvey m iim. | onument or |
| | | Dae Inch = One The | 320 | MA | \P | -,200' | North As | A | 9.2 | |
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| | | | | g GB | × | × (3) | -83 | ייסכעו | 2002 SEP | M AR |
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| | | | , | § @ 1500 | × | × 15001 | -83 | | V 049 | Ÿ |
| | | | | 03 @ 1500' | × | х Э 1500 | -8 | | E | |
| | | | | 8 @ 1500' | × | × 3 1500' | -83 | | | |
| | | | | S 2 1500 | × | × 0 1500' | -09 | | | |
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| Sect | | | Onarte | r Section | ^ | le | Range | - <u>-</u> | E | |
| | nship | 23 2.N | G& | SR Meridian, | | Yavapai | | ounty, | rizona. | |

_____ Signature _

Date .

County Recordation information:

Albert B. Martin 1616 W. Rosemonte Dr. Phoenix, AZ 85027

| | 20 I |
|----|---|
| | NOTICE OF MINING CLAIM LOCATION PHONIX ARECEIVE TYPE OF NOTICE: // Location // Amendment // Relocation PHONIX ARECEIVE |
| | TYPE OF NOTICE: /Y Location / Amendment / Relocation |
| | |
| | The name, address and telephone number of the name(s) to be considered owner(s) is: |
| | Name: Nature's Beauty Unlimited. Ltd. |
| | TOTO W. ROSEMONTE DE |
| | City/State/Zip Code: Phoenix, AZ 85027 |
| | Telephone Number (include area code): (623) 434-0091 |
| | The name of the claim:Nature's Beauty No. 16. |
| | The date of location is: September 4, 2002 |
| | The claim is 1500 feet long and 600 feet wide. The distance from the local monument to each end of the claim is 1450 feet in a 1450 f |
| | The SW corner of the claim is 1392 feet in a NW direction |
| | from a survey monument or permanent natural object described as the corner of |
| ٠, | Section 23, T12N, R1E, G & SR Meridian in Yavapai County |
| | |
| • | The general course of the claim is from the West to the East |
| | |
| | The location of the claim is in Section(s) 23 Quarter Section(s) NW. |
| | Pines Mariting Volume 12 N Range(s) 1 E Gila and S |
| 1 | River Meridian, Yavapai County, State of Arizons |
| ŀ | County, State of Arizona. |
| | o any o manda. |
| | s the claim filed under Public Law 359? / yes / no |
| Ŀ | s the claim filed under Public Law 359? / yes / no |
| Ŀ | o and or an analysis. |
| Ŀ | s the claim filed under Public Law 359? / yes / no |
| Ŀ | s the claim filed under Public Law 359? / yes // no |

| À | MP | OF | MINING | CLAIM | LOCAT | 7 |
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| The nan | | the claim i | | | Beauty A | | · | |
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| monume | | | · -biset sc | described as 7 | The NW COTT | er or 2 | ection | 25, 1 121 |
| KIE | 16 | X SK / | reria | ign in jus | a par cooning | • | | , |
| The typ | e of i | ocation mo | nument is | steel | stake. | ······································ | <u></u> | |
| The bea | ring a | and distance | e between | the corners of | the claim are begin | ning at the | SE | |
| corner o | of the | claim, | 600 C feet | feet in a _ | | Lection in r | he <u>NE</u> NW | corner. |
| si 'comet, ' | then . | ,00 fo | et in a _ | s | direction to the | SW. | corner, | then |
| | | feet in | | direct | ion to the point of | beginning. | • | |
| Massa i | -dian | ua tha dista | nce and h | estings between | claim comers and | a recogniz | ed survey n | nonument or |
| landma | naica k. Ir | ndicate the | distance f | rom the location | monument to each | end of the | e claim. | , |
| entano ros- | | | وتوائل هيملامنسي | | | • | | |
| | | • | , 2 | M | AP , | | ` | |
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| • | 22 | 25 | | 300 1500, | * × (5) 1500' | -8 | 23 24 등 | § ; |
| American in the second | - 1 | | ••• | | | | HOENIX, ARIZONA | ? ? ? ? |
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| and the second | | | | 8 1500 | × × 9 1500' | 3 | | • |
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| and as on transport to the | 140 | · ·· | 4 4 42 | 3 2 1500 | 1500 | ઝ | . [| < 4º |
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| ed bus else | | | i i i i i i i i i i i i i i i i i i i | SECTION | 50' East 4 | West of | | 97 7/85 |
| | 22 | 23 | , | AMARTINA | and 300 sidelin | T | 23 24 | 1135 |
| • | | 26 | | | | | 26 25 | 3.0 |
| | | | • | | | | I | • |
| • | | | | | | | . — | |
| | 2 | 23 | ' Omert | er Section | N W | Range | ty, Arizona. | ٠٠ وـــــــــــــــــــــــــــــــــــ |

DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

RUN DATE:

SKOEMY, VSICOR

80 166 - 6 V

09/09/2002 Page 1 of 1

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State = AZ

Casetype begins with

Case Disp Txt =

Mer Twp Rng =

Mtrs = 14 0120N 0010E 023

Commodity =

Pending Org =

Total Rows Returned: 43

RECEIVED B.L.M. AZ STATE OFFICE

2002 SEP -9 A 9:37

PHOENIX. ARIZONA

Adm State: AZ

UNITED STATES DEPARTMENT OF INTERIOR **BUREAU OF LAND MANAGEMENT** GEOGRAPHIC REPORT WITH LAND Sorted by Meridian Township Range

RUN DATE:

09/09/2002 Page 1 of 7

Serial Number:

380913

AZA 010235

Total Case Acres:

1.000

Casetype **Case Disp** 14 0120N 0010E

Sur Typ Sur Num Suff **Subdivision** Sect FF 023 1 PART:

Act Pend

Serial Number:

AZA 019328

Total Case Acres:

12.000

Casetype **Case Disp**

AUTHORIZED

Sur Typ Sur Num Suff **Subdivision** 0120N 0010E Sect 14

Act Pend

282201 **AUTHORIZED** 023 **ALIQ** LOTS

E2;

3:

Serial Number:

AZA 022408

Total Case Acres:

0.205

14

14

14

Casetype 285003

Case Disp

AUTHORIZED

Sur Typ Sur Num Suff Subdivision Sect 0120N 0010E

FF

023

1 SW: **Act Pend**

Serial Number:

AZA 022570

Total Case Acres:

2.500

Casetype

Case Disp

Sur Typ Sur Num Suff **Subdivision** 0120N 0010E Sect

> **ALIQ** SESE;

Act Pend

292006

CLOSED

Serial Number: 022731 AZA

Total Case Acres:

1.000

Casetype **PENDING** 292803

Case Disp

0120N

0010E

Sect 023

023

Sur Typ Sur Num Suff **ALIQ**

Subdivision

SWSE;

Act Pend Υ

Adm State: AZ

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Meridian Township Range

RUN DATE:

09/09/2002 Page 2 of 7

Serial Number: AZA 022760 Total Case Acres: 1.000

| <u>Casetype</u> | Case Disp | 14 | 0120N | 0010E | <u>Sect</u> | Sur Typ | Sur Num | <u>Suff</u> | Subdivision | Act Pend |
|-----------------|-----------|----|-------|-------|-------------|---------|---------|-------------|--------------------|----------|
| 292803 | PENDING | | | | 023 | LOTS | | | 3; | Υ |
| | | | | | | MS | 1798 | 1 | | Υ |
| | | | | | | | 1798 | 1 | | |
| | | | | | | | 3991 | 1 | | Υ |
| | | | | | | | 3991 | 1 | | |

Serial Number: AZA 022770 Total Case Acres: 1.500

| <u>Casetype</u> | Case Disp | 14 | 0120N | 0010E | <u>Sect</u> | Sur Typ Sur Num S | <u>Suff</u> | Subdivision | Act Pend |
|-----------------|-----------|----|-------|-------|-------------|-------------------|-------------|--------------------|----------|
| 292006 | CLOSED | | | | 023 | FF | 1 | PT OF LOT 3; | |

Serial Number: AZA 023660 Total Case Acres: 6.100

| <u>Casetype</u> | Case Disp | 14 | 0120N | 0010E | <u>Sect</u> | Sur Typ Sur Num Suff | Subdivision | Act Pend |
|-----------------|------------|----|-------|-------|-------------|----------------------|-------------|-----------------|
| 285003 | AUTHORIZED | | | | 023 | ALIQ | NESW; | |

LOTS

1,3,4;

Serial Number: AZA 025634 Total Case Acres: 1.000

| <u>Casetype</u> | Case Disp | 14 | 0120N | 0010E | <u>Sect</u> | Sur Typ Sur Num | <u>Suff</u> | <u>Subdivision</u> | Act Pend |
|-----------------|-----------|----|-------|-------|-------------|-----------------|-------------|--------------------|----------|
| 281001 | CLOSED | | | | 023 | FF | 1 | W2SW; | |

Adm State: AZ

UNITED STATES DEPARTMENT OF INTERIOR **BUREAU OF LAND MANAGEMENT GEOGRAPHIC REPORT WITH LAND** Sorted by Meridian Township Range

RUN DATE:

09/09/2002 Page 3 of 7

Act Pend

Act Pend

Serial Number:

AZA 025635

Total Case Acres:

3.930

Sur Typ Sur Num Suff **Subdivision** Sect Casetype **Case Disp** 14 0120N 0010E **Act Pend ALIQ**

023

292006 **AUTHORIZED**

Serial Number: AZA 025701

Total Case Acres:

1.000

Sur Typ Sur Num Suff **Subdivision** Casetype **Case Disp** 0120N 0010E Sect **Act Pend** 14

380913 **CLOSED** 023 FF PART;

Serial Number:

AZA 026324

Total Case Acres:

1.000

Sur Typ Sur Num Suff **Subdivision** Sect Casetype 14 0120N 0010E **Act Pend Case Disp**

292006 **AUTHORIZED** 023 FF PART OF SESE:

E2SE;

Serial Number:

AZA 027578

Total Case Acres:

1.000

Sur Typ Sur Num Suff Sect Subdivision 0120N Casetype 0010E **Case Disp** 14

FF CLOSED 023 PART; 380913

Serial Number:

AZA 027662

Total Case Acres:

1.000

Sur Typ Sur Num Suff Sect Subdivision 0120N 0010E Casetype 14 Case Disp

FF PART; 380913 CLOSED 023

Adm State: AZ

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Meridian Township Range

RUN DATE:

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Serial Number: AZA 027678
Total Case Acres: 1.000

<u>Casetype</u> <u>Case Disp</u> 14 0120N 0010E <u>Sect</u> <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> <u>Subdivision</u> <u>Act Pend</u>

380913 CLOSED 023 FF 1 PART;

Serial Number: AZA 028255

Total Case Acres: 6.420

<u>Casetype</u> <u>Case Disp</u> 14 0120N 0010E <u>Sect</u> <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> <u>Subdivision</u> <u>Act Pend</u>

281001 CLOSED 023 ALIQ SE; LOTS 3;

Serial Number: AZA 028822

Total Case Acres: 1.000

Casetype Case Disp 14 0120N 0010E Sect Sur Typ Sur Num Suff Subdivision Act Pend

380913 AUTHORIZED 023 ALIQ SESE;

Serial Number: AZA 029031

Total Case Acres: 2.000

Casetype Case Disp 14 0120N 0010E Sect Sur Typ Sur Num Suff Subdivision Act Pend

380913 AUTHORIZED 023 FF 1 SESW;

Serial Number: AZA 031756

Total Case Acres: 0.330

Casetype Case Disp 14 0120N 0010E Sect Sur Typ Sur Num Suff Subdivision Act Pend

281001 AUTHORIZED 023 ALIQ S2SE;

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Meridian Township Range

RUN DATE:

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Serial Number:

Adm State: AZ

AZAR 0000108

Total Case Acres:

2.370

<u>Casetype</u> <u>Case Disp</u> 14 0120N 0010E <u>Sect</u> <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> <u>Subdivision</u> <u>Act Pend</u>

285002 CLOSED 023 LOTS 2,3;

Serial Number:

AZAR 0000109

Total Case Acres:

4.150

<u>Casetype</u> Case Disp 14 0120N 0010E <u>Sect</u> <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> <u>Subdivision</u> Act <u>Pend</u>

285002 CLOSED 023 ALIQ NESW,SWSE;

LOTS 1,3,4;

Serial Number:

AZAR 0002935

Total Case Acres:

0.660

<u>Casetype</u> <u>Case Disp</u> 14 0120N 0010E <u>Sect</u> <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> <u>Subdivision</u> <u>Act Pend</u>

285003 AUTHORIZED 023 ALIQ SWSWSWSE; LOTS 2,3;

Serial Number: AZAR 0010913

Total Case Acres: 211.580

<u>Casetype</u> <u>Case Disp</u> 14 0120N 0010E <u>Sect</u> <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> <u>Subdivision</u> <u>Act Pend</u>

288100 AUTHORIZED 023 ALIQ E2NE,NWNE;

Serial Number:

AZAR 0013382

Total Case Acres:

0.018

<u>Casetype</u> <u>Case Disp</u> 14 0120N 0010E <u>Sect</u> <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> <u>Subdivision</u> <u>Act Pend</u>

Adm State: AZ

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Meridian Township Range

RUN DATE:

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288100

AUTHORIZED

023 ALIQ

SENE;

Serial Number:

AZAR 0015259

Total Case Acres:

5.250

<u>Casetype</u>

Case Disp

14 0120N 0010E

Sect S

Sur Typ Sur Num Suff

<u>Subdivision</u>

Act Pend

288100

AUTHORIZED

023

ALIQ LOTS S2NE, NESW, W2SE;

3;

Serial Number:

AZAR 0017371

Total Case Acres:

1.440

<u>Casetype</u>

Case Disp

14

14

0120N 0010E

Sect

Sur Typ Sur Num Suff

Subdivision

Act Pend

285002

AUTHORIZED

012011 0010

023

3 ALIQ

LOTS

S2SE;

3;

Serial Number:

AZAR 0018659

Total Case Acres:

0.036

Casetype

Case Disp

0120N 0010E

Sect

Sur Typ Sur Num Suff

Subdivision

Act Pend

285002

AUTHORIZED

023 LOTS

3;

Serial Number:

AZAR 0031104

Total Case Acres:

3.120

Casetype Case Disp

14 0120N

0010E

<u>Sect</u>

Sur Typ Sur Num Suff

<u>Subdivision</u>

Act Pend

286202

AUTHORIZED

U12UN UU1UI

023

ALIQ LOTS NESE, W2SE, E2NE;

1 3

3;

Serial Number:

AZAR 0031144

UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT GEOGRAPHIC REPORT WITH LAND Sorted by Meridian Township Range

RUN DATE:

09/09/2002 Page 7 of 7

Total Case Acres:

Adm State: AZ

3.192

Casetype **Case Disp**

14 0010E 0120N

Sur Typ Sur Num Suff Sect

Subdivision

Act Pend

285002 **AUTHORIZED**

023 **ALIQ** SESE;

Serial Number:

AZPHX 0085401

Total Case Acres:

1.000

Casetype **Case Disp**

0010E Sect 0120N 14

Sur Typ Sur Num Suff **Subdivision** **Act Pend**

285004 **AUTHORIZED** 023 LOTS 1,2,3;

Serial Number:

AZPHX 0085907

Total Case Acres:

29.000

Casetype **Case Disp** 282105 **AUTHORIZED**

0010E 0120N

Sect

Sur Typ Sur Num Suff

Act Pend

14

023

FF MS 1263

1

PORTION OF LOT 2;

1 1

Subdivision

1798

DEPARTMENT OF THE INTERIC BUREAU OF LAND MANAGEME **CASE RECORDATION** (LIVE) Serial Register Page

Run Date/Time: 05/23/03 10:57 AM

Case Disposition: PENDING

Page 1 of 3

01 10-21-1976;090STAT2756;43USC1716

Case Type 220100: EX-BLM SEC 206, FLPMA

Commodity 001: NONE

Total Acres 16,929.850

Serial Number AZA--- - 031774FD

Serial Number: AZA--- - 031774FD

| Name & Address | | | | Int Rel | %Interest |
|--------------------|----------------|--------------------------|--|---------------|-------------------------|
| BLM AZ SO | | 222 N CENTRAL AVE | PHOENIX AZ 850042208 | ADMIN MGT E | NTITY 100.000000000 |
| Mer Twp Rng Sec | SType SNr Suff | Subdivision | Serial Number: District/Resource Area | AZA County | 031774FD Mgmt Agency |
| 14 0120N 0010E 003 | ALIQ | S2NE,SENW,E2SW,SE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0010E 003 | LOTS | 1-4; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0010E 010 | | E2,N2NW,SENW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0010E 011 | ALIQ | ALL; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0010E 024 | ALIQ | S2; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0010E 028 | | W2; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 027 | ALIQ | SENE,E2SW,S2SE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 027 | LOTS | 6,7; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 028 | ALIQ | SW,NWSE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 028 | | 1,5,6; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 032 | | E2SE EXCEPT LOTS 8 & 10; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 032 | | E2NE EXCEPT LOTS 5 & 7; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 032 | | NWSE EXCEPT LOT 9; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 032 | | SWNE EXCEPT LOT 6; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 033 | | N2NW,E2SE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 033 | · · · · · · · | 1-11; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 034 | | SWNE,NWNW,SE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0130N 0010E 034 | | 1-8; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 003 | ALIQ | SENE,NESE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 003 | LOTS | 1-3,5-15; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 004 | | W2SW,SESW,SWSE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 004 | | 1-12; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 004 | | S2N2,S2; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 005 | | | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| | , | 1-4; | | | |
| 14 0120N 0020E 008 | | N2NE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 008 | | 3,4; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 009 | | ALL; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 010 | | ALL; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 015 | | W2; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 019 | | E2SE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 019 | | 8-13; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 020 | | S2; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 021 | ALIQ | S2NE,S2SW,SE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 021 | LOTS | 1-7; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 028 | ALIQ | NE,E2NW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 028 | RSDL | E2NENWSW,NESENWSW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 028 | | E2E2W2NW,N2NESW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 028 | RSDL | E2SESW,N2SE,N2S2SE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 028 | RSDL | N2SWNESW,SENESW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 028 | RSDL | S2S2SWSWSW,SWSESWSW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 029 | | S2S2SWSESE,S2SESESE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 030 | | W2NE,E2NW,E2SW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 030 | LOTS | 1-4,7,8; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 030 | RSDL | N2NENE; | PHOENIX FIELD OFFICE | . YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 031 | ALIQ | N2SE; | PHOENIX FIELD OFFICE | YAVAPAi | BUREAU OF LAND MGM |
| 14 0120N 0020E 031 | ALIQ | W2NE,SENE,NENW,NESW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 031 | LOTS | 1,4; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 032 | ALIQ | NESE,NWNE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |
| 14 0120N 0020E 032 | | 1-6; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM |

DEPARTMENT OF THE INTERIC BUREAU OF LAND MANAGEME CASE RECORDATION

(LIVE) Serial Register Page

SENWNWNW,S2NWNW;

PHOENIX FIELD OFFICE

YAVAPAI

Run Date/Time: 05/23/03 10:57 AM

RSDL

14 0120N 0020E 032

Page 2 of 3

BUREAU OF LAND MGM1

| 14 U12UN UU2UE | : U32 RSDL | SENWNWNW,SZNWNW; | PHOENIX FIELD OFFICE | TAVAPAI | BUREAU OF LAND MGMT |
|---|--|---|---|--|---|
| 14 0120N 0020E | 032 RSDL | W2SWNE,SESWNE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0120N 0020E | 032 RSDL | N2NENENE,SWNENENE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM7 |
| 14 0120N 0020E | 032 RSDL | NWNENE,N2SWNENE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0120N 0020E | 032 RSDL | NWSENENE, W2NESWNE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0120N 0020E | | S2N2NENENW,S2N2NENW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0120N 0020E | | S2NENW,S2NENWNW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0120N 0020E | | E2E2NW,N2SW,NWSE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM7 |
| 14 0120N 0020E | | 3-7; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | S2NW,SW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | NW,SW,W2SE,SESE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | W2SWNE,S2SESWNE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | W2NWNWNE,SENWNWNE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGMT |
| | | | | | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | SWSWSENE,SWNWNE; | PHOENIX FIELD OFFICE | YAVAPAI | |
| 14 0130N 0020E | | W2NWNESE,S2NESE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | W2; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | ALL; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | ALL; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | W2,W2E2; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | 1-4; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | W2,W2E2; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | 029 LOTS | 1-4; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | E 030 ALIQ | ALL; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | 031 ALIQ | N2,SW,N2SE,SWSE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | | 1; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0130N 0020E | 032 LOTS | 8-11; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0140N 0020E | 030 ALIQ | E2,SENW,E2SW; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0140N 0020E | | 3-7; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0140N 0020E | | NE,E2NW,N2SE; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| 14 0140N 0020E | | 1-6; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGM1 |
| | | , | | | |
| | | | Se | rial Number: | AZA 031774FD |
| | | | | | |
| Relinquis | hed/Withdra | wn Lands | | | |
| Relinquis | | | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGMT |
| 14 0120N 0010E 71 | 6 LOTS | 14; | PHOENIX FIELD OFFICE | YAVAPAI YAVAPAI | BUREAU OF LAND MGMT |
| 14 0120N 0010E 71 14 0120N 0010E 72 | 16 LOTS 22 LOTS | 14; 1,2,6; | PHOENIX FIELD OFFICE | YAVAPAI | BUREAU OF LAND MGMT |
| 14 0120N 0010E 71 14 0120N 0010E 72 14 0120N 0010E 72 | 16 LOTS 22 LOTS 23 7 ALIQ | 14; 1,2,6; NE,N2NW,SENW,NESW,SE; | PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE | YAVAPAI YAVAPAI | BUREAU OF LAND MGMT BUREAU OF LAND MGMT |
| 14 0120N 0010E 71 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 | 16 LOTS 22 LOTS 23 ALIQ 23 LOTS | 14; 1,2,6; NE,N2NW,SENW,NESW,SE; 1-4; | PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE | YAVAPAI YAVAPAI YAVAPAI | BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT |
| 14 0120N 0010E 71 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 | 16 LOTS 22 LOTS 23 ALIQ 23 LOTS 26 ALIQ | 14; 1,2,6; NE,N2NW,SENW,NESW,SE; 1-4; NENE; | PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE | YAVAPAI YAVAPAI YAVAPAI YAVAPAI | BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT |
| 14 0120N 0010E 71 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 14 0130N 0010E 72 | LOTS LOTS LOTS ALIQ LOTS ALIQ ALIQ LOTS ALIQ LOTS | 14; 1,2,6; NE,N2NW,SENW,NESW,SE; 1-4; NENE; 14-18; | PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE | YAVAPAI YAVAPAI YAVAPAI YAVAPAI YAVAPAI | BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT |
| 14 0120N 0010E 71 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 | LOTS LOTS LOTS ALIQ LOTS ALIQ ALIQ LOTS ALIQ LOTS | 14; 1,2,6; NE,N2NW,SENW,NESW,SE; 1-4; NENE; | PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE | YAVAPAI YAVAPAI YAVAPAI YAVAPAI | BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT |
| 14 0120N 0010E 71 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 14 0130N 0010E 72 | LOTS LOTS LOTS ALIQ LOTS ALIQ LOTS LOTS LOTS LOTS LOTS LOTS | 14; 1,2,6; NE,N2NW,SENW,NESW,SE; 1-4; NENE; 14-18; | PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE | YAVAPAI YAVAPAI YAVAPAI YAVAPAI YAVAPAI | BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT |
| 14 0120N 0010E 71 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 14 0130N 0010E 70 14 0130N 0010E 70 | LOTS LOTS ALIQ LOTS ALIQ LOTS LOTS LOTS LOTS LOTS ALIQ ALIQ ALIQ ALIQ ALIQ ALIQ ALIQ ALIQ | 14; 1,2,6; NE,N2NW,SENW,NESW,SE; 1-4; NENE; 14-18; 1-3; | PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE | YAVAPAI YAVAPAI YAVAPAI YAVAPAI YAVAPAI YAVAPAI | BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT |
| 14 0120N 0010E 71 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 14 0120N 0010E 72 14 0130N 0010E 70 14 0130N 0010E 70 14 0130N 0010E 71 14 0130N 0010E 71 | LOTS LOTS ALIQ LOTS ALIQ LOTS ALIQ LOTS BLOTS BLOTS ALIQ ALIQ ALIQ ALIQ ALIQ ALIQ ALIQ ALIQ | 14; 1,2,6; NE,N2NW,SENW,NESW,SE; 1-4; NENE; 14-18; 1-3; E2E2; NWNW,SENW; | PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE PHOENIX FIELD OFFICE | YAVAPAI YAVAPAI YAVAPAI YAVAPAI YAVAPAI YAVAPAI YAVAPAI | BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT BUREAU OF LAND MGMT |
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DEPARTMENT OF THE INTERICE BUREAU OF LAND MANAGEMENT CASE RECORDATION (LIVE) Social Register Regis

(LIVE) Serial Register Page

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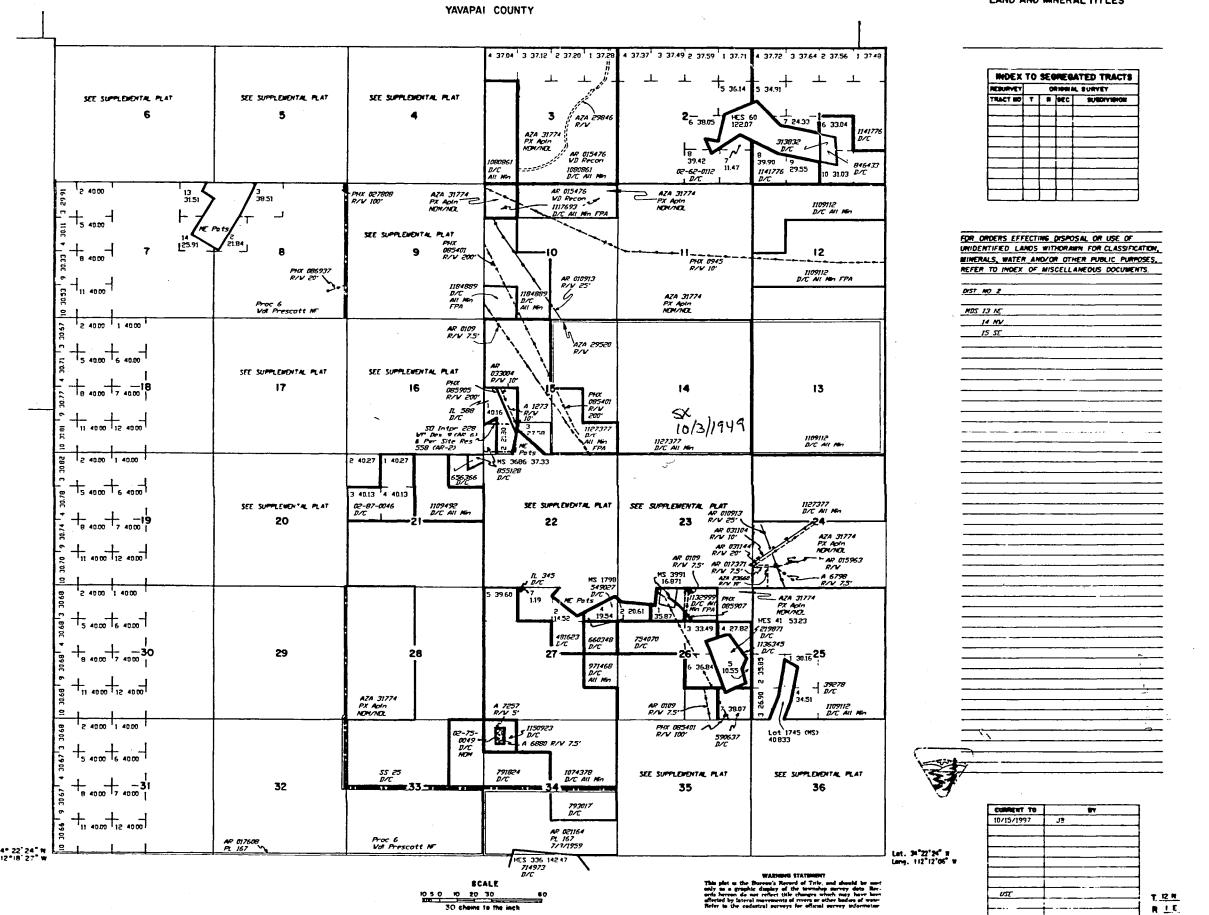
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| | | | Serial Number: | MAM 031/14ED |
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| Act Date | Code | Action | Action Remarks | Pending Office |
| 05/04/2001 | 387 | CASE ESTABLISHED | | NATIVE AMERICAN MINERA |
| 05/16/2001 | 543 | SEGREGATION (MINERAL) | LOC; | |
| 05/16/2001 | 543 | SEGREGATION (MINERAL) | LSE; | |
| 05/16/2001 | 544 | SEGREGATION (SURFACE) | ALL; | |
| 05/30/2001 | 600 | RECORDS NOTED | | |
| 05/15/2006 | 247 | FUTURE ACTION SUSPENSE | SEGREGATION EXPIRES; | |
| | | | | |
| Line Nr 1 | Remarks | | Serial Number: A | AZA 031774FD |

0001 CASE IS UP IN AZ-917

TOWNSHIP 12 NORTH RANGE I EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES



TOWNSHIP 12 NORTH RANGE | EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES 1 35.52 USE SUPPL Sec 4,22,23 PHIX 086936 R/V 20' HIDEX TO SEGREBATED TRACTS 35.65 FOR OMDERS EFFECTIVE BISCORAL OR WE OF UNIOCHTIFED LANGE WITHSMANN FOR GLASSFELTUR. MINERALS, WATER AND/OR STORE PUBLIC PURPOSES. SI Intpr 228 VP Des 9 (AP-6) 1106447 -D/C All Mn FPA REFER TO INDEX OF MISCELLAMEOUS BOOUMENTS AR032462 P1 ,359 X A 7631 PL 359 10 42.50 11 21.21 Se: 3,4 A 8644 PL 304 Sec 4,9 AZA 25635 Use Pernit 3.97A Sec 23, E1/25E1/4 (PAB) ME Pats Sec 24 V1/25V1/4 (98.8) 15 656366 D/C AR 013352 21 9 34.32 22 23 AR 018383 10 19.72 5 56 85 AZA 23660 R/V 10' -10/6/1997 27 0 3 10 T 12 N FI JE.